



Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II**

### **The Eighth Sunday After Pentecost**

**Sunday, July 10, 2016**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Theme and Variations - *Pachelbel*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 7** (*blue book*) – Christ whose glory fills the skies – *Ratisbon*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 10**, BCP 231 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Hebrew Scriptures – Amos 7:7-17**

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

### **Psalm 82**

1 God takes his stand in the council of heaven; \*

**he gives judgment in the midst of the gods:**

2 “How long will you judge unjustly, \*

**and show favor to the wicked?**

3 Save the weak and the orphan; \*

**defend the humble and needy;**

4 Rescue the weak and the poor; \*

**deliver them from the power of the wicked.**

5 They do not know, neither do they understand;  
they go about in darkness; \*

**all the foundations of the earth are shaken.**

6 Now I say to you, 'You are gods, \*

**and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*

**and fall like any prince.”**

**Glory to the Father, and to the Son, and to the Holy Spirit:\***

**As it was in the beginning, is now, and will be forever. Amen.**

*All remain seated for*

**Letters to the First Christians – Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 660**— (*blue book*) O Master, let me walk with Thee — *Maryton*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** — *Luke 10:25-37*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**We Respond to God’s Word**

*The Preacher then invites the People to sit for*

**The Sermon**

*The People then stand to pray*

**The Nicene Creed** — BCP 358 (*red book*)

*The People then stand or kneel for*

**The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

## **The Confession of Sin**

*People:* **Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 *(red book)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

## **The Rector's Welcome & Parish Announcements**



# THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory:** O Savior, Hear Me - *von Gluck*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.*

## **The Flowers at the Altar**

*are given to the greater Glory of God in loving memory of:*

**Virginia Bjerre**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

# THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369 *(red book)*

*In this prayer, the lines in italics are spoken by the People.*

## **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer C continues – BCP 370 (red book), & then the People sing*

**The Sanctus – Hymn S-129** *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)*

*The Celebrant and People then proclaim*

**The Acclamation – BCP 371 (red book)**

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Prayer C continues, & the Celebrant and People then pray*

**The Lord's Prayer (traditional) – BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**The Music at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

**The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

*The Celebrant then gives*

### **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep  
your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of  
God Almighty, the +Father, the +Son, and the +Holy Spirit, be  
amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 657** – (*blue book*) Love divine, all loves excelling – *Hyfrydol*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude:** Postlude in G - *Couperin*

## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Cami Wittmeyer Mr. Pat Brown
Acolyte & Crucifer	Ms. Ashleigh Brown
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Cami Wittmeyer Mrs. Gretchen Zollendeck
Ushers	Mrs. Susan Hannel Mrs. Gretchen Zollendeck
Preacher & Celebrant	The Rev. Frieda Van Balen Webb

## THE WEEK AT TRINITY

- Sunday, 7/10**      8:00 am Spoken Eucharist – Rite I Mass in the Park  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft
- Weds, 7/13**      **11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham**  
7:00 pm Vestry Meeting
- Thurs. 7/14**      10:30 am Holy Eucharist at Elderwood Hamburg  
8:30 pm Men’s Sobriety Discussion Group
- Friday, 7/15**      2:00 pm Wedding
- Sunday, 7/17**      8:00 am Spoken Eucharist – Rite I Mass in the Park  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

## TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Patti Lukasiewicz, Doreen Nuessle, & Linda Banks** today’s hospitality hosts.

**Mass in the Park** – On Sundays at 8 am our Rite I worship is held in the Picnic Shelter to provide opportunity to celebrate Eucharist outdoors and to enjoy our Parish Campus. If you have not attended “Mass in the Park”, please consider joining the growing congregation that rejoices early on these gracious summer Sundays.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Reformed Episcopal Church of Spain

### **The Episcopal Church ~**

Pray for Trinity, Fredonia; Good Shepherd, Irving; St. Alban's, Silver Creek

### **Those in any need or trouble ~**

Pray for Rose Zell, John Carney, Dick Johnson, Bob & Mary Artis, Marcia Fagnen, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday - Thursday  
8:30 a.m. – 1:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr.  
Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski  
Renee Bugenhagen

Debbie Harris  
Leslie Kintner

Peter Ruof  
Wendy Ryan

Bob Smith

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
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(716) 474-7357