

The Week at Trinity

Sunday, 8/25	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 8/26	10:00 am	Knitting Group
Tuesday, 8/27	10:00 am	Holy Eucharist at Eden Heights
	12:00 pm	Produce Pantry
Weds. 8/28	9:00 am	Newsletter Mailed
	3:00 pm	Miss Buffalo Cruise
Thursday, 8/29	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 9/1	9:00 am	Holy Eucharist/Baptism – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Trinity News and Notes

Coffee & Conversation – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today’s hospitality hosts.

Miss Buffalo Cruise – We will be meeting at the church on Wednesday, August 28th at 1:45 p.m. sharp to carpool to the Miss Buffalo Cruise excursion.

Golf Tournament – The 9th annual Trinity Church Golf Tournament will take place on September 21, 2019 at the Eden Valley Golf Course. This is our major fundraiser for the church year and we need everyone’s help to insure it is a **HUGE** success. We are now looking to recruit golfers, workers, sponsors, raffle basket makers . To volunteer , please contact Richard San Giacomo at 662-9091 or Carl Otis at 870-6964.

Forward Day by Day books for August – October are available on the table in the parish hall. Please help yourself.

Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Debbie Harris
Lector	Mrs. Gretchen Zollendeck
Ushers	Mrs. Linda Bautz
	Mrs. Gretchen Zollendeck
Organist	Mrs. Diane SanGiacomo
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of Pakistan

The Episcopal Church ~

Pray for St. Mark's and All Saints', Buffalo; St. Philip's, Buffalo; Trinity, Buffalo

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at 649-5015 or Marie Lavis at 649-5112

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

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Summer Office Hours
Mon & Weds. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Proper 16

Sunday, August 25, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Belling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

The Word Of God

All then stand to sing

Hymn 8 (*blue book*) Morning has broken - *Bunessan*

The Opening Acclamation BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day – Proper 16, BCP 232 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Jeremiah 1:4-10*

Psalm 71:1-6 BCP 702 (*red book*) (*said together*)

Letters to the First Christians *Hebrews 12:18-29*

All stand to sing

Hymn 304 (*blue book*) I come with joy to meet my Lord - *Land of Rest*

The Holy Gospel *Luke 13:10-17*

We Respond to God's Word

The Sermon

The People stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: Lord, hear our prayer.

The Confession - BCP 360 (*red book*)

The People stand for the exchange of

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Hymn 493 (*blue book*) O for a thousand tongues - *Azmon*

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 313 (*blue book*) Let thy Blood in mercy poured

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Barbara Burke & Marydale Schmidt

All: We who are many are one body, because we all share one bread, one cup.

The Prayer after Communion, BCP 365 (*red book*)

The Blessing

All stand to sing

Hymn 685 (*blue book*) Rock of ages – *Toplady*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. *Alleluia! Alleluia!*

Organ Postlude

Jeremiah 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Psalms 71:1-6

1 In you, O LORD, have I taken refuge; *
let me never be ashamed.

2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord GOD, *
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in

festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.