

## The Week at Trinity

<b>Sunday, 7/21</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Confirmation Class
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Tuesday, 7/23</b>	10:00 am	Holy Eucharist at Eden Heights
	12:00 pm	Produce Pantry
<b>Thursday, 7/25</b>	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 7/28</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Confirmation Class
	7:30 pm	Open AA Meeting – “Carry the Message”

### Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God  
by **Gretchen Zollendeck** in loving memory of her husband  
**Ted Zollendeck**

*May the souls of the Faithful Departed, through the mercies of God, rest in peace.*

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Dee Coville, Roz DeLang, & Leslie Kintner** today’s hospitality hosts.

**Golf Tournament** – The 9<sup>th</sup> annual Trinity Church Golf Tournament will take place on September 21, 2019 at the Eden Valley Golf Course. This is our major fundraiser for the church year and we need everyone’s help to insure it is a **HUGE** success. We are now looking to recruit golfers, workers, sponsors, raffle basket makers . To volunteer , please contact Richard San Giacomo at 662-9091 or Carl Otis at 870-6964.

**Forward Day by Day** books for August – October are available on the table in the parish hall. Please help yourself.

**Newsletter Deadline** is Monday, July 22. Please submit any news items to the office by this date.

### Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Judy Johnson
Acolytes	William & Charlotte Fuore
Lector	Mrs. Judy Johnson
Ushers	Mrs. Gretchen Zollendeck
	Mrs. Linda Bautz
Organist	Mrs. Diane SanGiacomo
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Anglican Church of Kenya

### The Episcopal Church ~

Pray for The Diocese of Western New York; Episcopal Partnership for Mission and Outreach

### Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris

### Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at 649-5015 or Marie Lavis at 649-5112*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

Donate



## Trinity Church Hamburg

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)  
Summer Office Hours  
Mon & Weds. 8:30 am – 3:00 pm

### Priest in Charge

The Rev. Shannon Collis  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Carl Otis, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Linda Campbell  
Roz DeLang  
Rich Emerling  
Susan Hannel  
Judy Johnson  
Leslie Kintner  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Holy Eucharist Rite II Proper 11

Sunday, July 21, 2019

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Belling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

## The Word Of God

*All then stand to sing*

**Hymn 488** (*blue book*) Be thou my vision - *Slane*

The Opening Acclamation BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** – Proper 11, BCP 231 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** *Amos 8:1-12*

Psalm 52 (*said together*) BCP 657 (*red book*)

**Letters to the First Christians** *Colossians 1:15-28*

*All stand to sing*

**Hymn 423** (*blue book*) Immortal, invisible – *St. Denio*

**The Holy Gospel** *Luke 10:38-42*

**We Respond to God's Word**

The Sermon

*The People stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People**

*Responses:* Lord, hear our prayer.

**The Confession** - BCP 360 (*red book*)

*The People stand for the exchange of*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Welcome & Parish Announcements**

## The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.  
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 440** (*blue book*) Blessed Jesus – *Liebster Jesu*

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) “From all that dwell” - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-125** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## The Breaking of the Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev- er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 314** (*blue book*) Humbly I adore thee - *Adoro devote*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*LEV:* Isobelle Jeffery & Dolly Westcott

*All:* We who are many are one body, because we all share one bread, one cup.

**The Prayer after Communion**, BCP 365 (*red book*)

## The Blessing

*All stand to sing*

**Hymn 596** (*blue book*) Judge eternal, throned in splendor

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Organ Postlude**

**Amos 8:1-12**

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

**Colossians 1:15-28**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in

everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Luke 10:38-42**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."