

Order of Worship
Sung Holy Eucharist Rite II
The Eighteenth Sunday after Pentecost

Also being the Holy Baptism of
Peyton Elizabeth Stang Gallagher
And Renewal of Baptismal Vows

Sunday, Oct. 12, 2014

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free Hosts available. Please make your request as you receive Communion.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude

HOLY BAPTISM

At the sound of the organ, the People stand to sing

Hymn 574 (*blue book*) “Before thy throne” *St. Petersburg*

The People remain standing for

The Opening Acclamation, BCP 299 (*red book*)

The People then sing

The Gloria - Hymn S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day, BCP 234 (*red book*)

Responses: BCP 357 (red book)

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Exodus 32:1-14*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of wellbeing; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and

said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray

Psalm 106:1-6, 19-23

1 Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O Lord, with the favor you have
for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *

for the image of an ox that feeds on grass.
21 They forgot God their Savior, *
who had done great things in Egypt,
22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.
Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians *Philippians 4:1-9*

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand as able to sing

Hymn 683 *(blue book)* O for a closer walk with God - *Beatitudo*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel *Matthew 22:1-14*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **+Glory to you, Lord Christ.**

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

All are then seated for

The Sermon

All remain seated for

The Presentation and Examination of the Candidate – BCP 301 *(red book)*

Celebrant: The Candidate for Holy Baptism will now be presented

Then the candidate is presented by her Parents and Godparents.

Celebrant: Let us now join with Peyton Elizabeth Stang Gallagher who is committing herself to Christ and renew our own baptismal covenant.— BCP 304 *(red book)*

At the sound of the Organ, all stand to sing the first two verses of

Hymn 296 *(blue book)* “We know that Christ is raised” *Engelberg*

As the Processional Cross passes, the People turn to face the Font for

The Baptismal Covenant BCP 304 (*red book*)

Prayers for the Candidate BCP 305 (*red book*)

Thanksgiving over the Water BCP 306 (*red book*)

The Baptism of Peyton Stang Gallagher BCP 307 (*red book*)

The Celebrant then lights a candle from the Paschal Candle and says:

Peyton Elizabeth, receive the Light of Christ.

All then sing the last two verses of

Hymn 296 (*blue book*) “We know that Christ is raised” Engelberg

The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for

The Prayer over the Candidate & Chrismation – BCP 308 (*red book*)

Celebrant: Peyton Elizabeth, you are sealed by the Holy Spirit in Baptism and marked as Christ’s own forever.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The People welcome the newly Baptized with applause.

The People remain standing for the exchange of

The Peace, BCP 308 (*red book*)

The People are then seated for

The Rector’s Welcome & Parish Announcements

THE HOLY COMMUNION

The People remain seated for

Music at the Offertory

Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg and in the surrounding communities.

Floral Memorials & Thanksgivings

The flowers at the Holy Table are given to the greater Glory of God by

- ❖ The Wirth Family to honor the 65th Wedding Anniversary of
Jean & George Trimble & in loving memory of
Elizabeth & Charles Kaiser & C. Martin & Paulette Kaiser

❖ Kimberly W. Hessel in loving memory of her father
Vincent P. Wirth

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.



THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing

Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings of bread, wine and money are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The *Sanctus* - Hymn S-130 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen

Christ will come again.

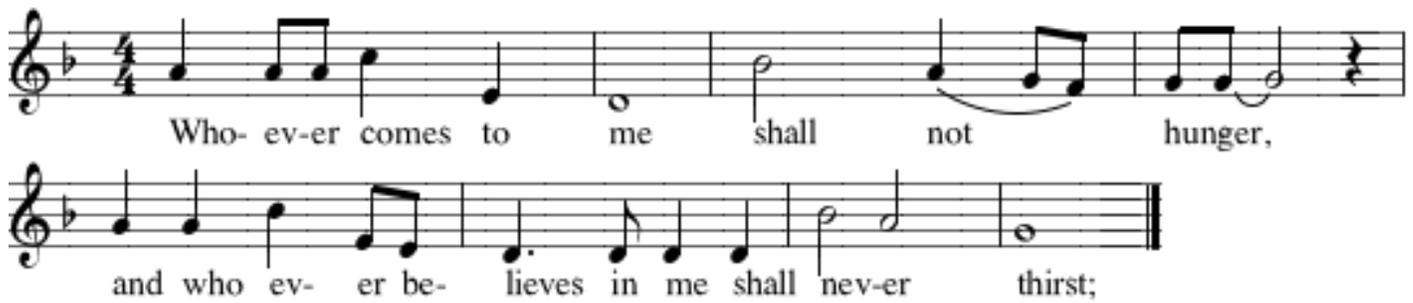
The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

Receiving the Bread and the Cup at Trinity

The People are seated until directed by the Ushers to come forward to stand or kneel at the Altar Rail.

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Anthem at Communion - Hymn 337 (*blue book*) And now, O Father
- *Unde et memores*

Following Communion, all pray

The Prayer after Communion, BCP 365 (*red book*)

At the sound of the organ, all stand to sing

Hymn 372 (*blue book*) Praise to the living God! - *Leoni*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude





The Week at Trinity

- Sunday, 10/12** 8:00 am Spoken Eucharist – Rite I in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
Topic: “Memory Care & Assisted Living.”
9:10am Children’s Sunday School
10:00 am Choral Eucharist – Rite II in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 10/14** 6:00 pm Children’s Hospital Bereavement Class
7:30 pm Boy Scouts in the Undercroft
- Weds, 10/15** 11:00 am Holy Eucharist in the Chapel of our
Lady of Walsingham.
7:00 pm Senior Choir Rehearsal in the Choir Room
- Thurs. 10/16** 9:00 am Bible Study in the Parish Hall
5:15 pm Irish Dance Class in the Undercroft
8:30 pm Men’s Sobriety Discussion Group
- Friday, 10/17** 7:00 pm Rummage Sale
- Saturday, 10/18** 9–11 am Rummage Sale
12 - 1 pm Bag Sale
- Sunday, 10/19** 8:00 am Spoken Eucharist – Rite I in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
Topic: “Palliative Care & Hospice.”
9:10am Children’s Sunday School
10:00 am Choral Eucharist – Rite II in the Church
7:30 pm Open AA Meeting – “Carry the Message”

Trinity Community News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Mary Artis, Karen Lavis, Marie Lavis, & Dolly Westcott** today's hospitality hosts.

Adult Forum convenes each Sunday at 9:10am – Please join us each Sunday for our Adult Forum series in the Parish Hall Annex. Next Sunday we welcome Jennifer Powell, LPN, of Hospice Buffalo who will speak on Palliative Care & Hospice, and how modern medicine, combined with deep personal faith, can contribute to a peaceful, holy death.

United Thank Offering – Today's collection for the United Thank Offering is coordinated by the ECW. By means of the UTO, Trinity supports a variety of projects initiated in parishes around the world and close to home. Thank you for your thoughtfulness and generosity.

Fall Rummage Sale – Sale dates are Friday, Oct. 17th from 7-9 p.m. and Saturday, Oct. 18th from 9 -11 a.m. with a Bag Sale from 12-1 p.m. Set-up will take place on Sunday, Oct. 12th at 11:30 a.m. Sorting starts Monday morning, Oct. 13th at 9 a.m. and continues throughout the week. Clean-up is on Saturday at 1 p.m. Rummage may be brought to the church beginning Sunday, Oct. 12th. Everyone's help is needed with set-up, sorting, and clean-up. Please sign the sheet in the parish hall if you are able to help on any of these days.

Greens for Greens Fundraiser – Trinity is selling Holiday Greens to benefit Trinity's Produce Pantry. Orders with payment are due by Nov. 2nd. Greens will be delivered to Trinity the week before Thanksgiving. This year the Centerpiece has been redesigned and a Noble Fir Door Swag is being offered. Please place orders in the offering plate, mail to the church, or give them to Doug or Cheri Cook.

All Saints Day Flowers – To honor our departed loved ones, the Feast of All Saints will be observed on Sunday, Nov. 2nd. Donations for flowers may be placed in an envelope marked "Altar Guild" and placed in the alms basin or sent to the church office by Oct. 26th. Any amount will be appreciated. Please indicate the names of the loved ones you wish to be memorialized. It has been custom to decorate the Altar with white chrysanthemums, symbols of hope and peace.



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mr. Len Harris
Eucharistic Ministers &	Mrs. Judy Bailey
Torch Bearers	Mrs. Debbie Harris
Crucifer	Mr. James Wittmeyer
Lectors	Mrs. Judy Bailey
	Mr. Len Harris
Ushers	Mr. and Mrs. Doug & Cheri Cook
Organist	Mr. Brian Hilton
Preacher & Celebrant	The Rev. Brother Blane Frederik OLW

If you would like to discuss the possibility of serving at the Mass as a Eucharistic Minister, an Acolyte, a Lector, or a member of the Trinity Choir, please consult with Brother Blane Frederik OLW.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Church of the Province of Uganda

The Episcopal Church ~

Pray for The Good Shepherd Chapel, Chautauqua Institution, Chautauqua; Cristo Rey Hispanic Congregation, Dunkirk & St. John the Baptist, Dunkirk

Those in any need or trouble ~

Pray for Ginny, Rod, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Ceil & Anthony.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

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Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Gary Gotsch

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Gretchen Zollendeck

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