

The Week at Trinity

Sunday, 12/9	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 12/10	10:00 am	Knitting Group
Tuesday, 12/11	12:00 pm	Produce Pantry
	6:00 pm	Boy Scouts
Weds. 12/12	7:00 pm	Advent Program – “Advent Conspiracy”
	8:00 pm	Vestry Meeting
Thurs. 12/13	5:30 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 12/16	8:00 – Noon	Christmas Cookie Sale
	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Home Communion

This morning Sue Minekime will be taking communion to Isobelle Jeffery and Dolly Westcott who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.
Amen.**

Trinity Community News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Lavis, Marie Lavis, and Amy Teijeira** today’s hospitality hosts.

2019 Offering Envelopes are located on the table in the foyer. Please contact the parish office if you cannot locate your envelopes.

Christmas Flower Memorials will be accepted until Monday, December 17th. Envelopes for memorials can be placed in the alms basin or mailed to the church office.

Boy Scout Troop 506 will be having a final court of honor and dinner on Tuesday, December 11th. Dinner is at 6:00, program at 7:00pm. Any former scouts from Troop 506 are invited to join us as this will be our final court of Honor.

Trinity’s Annual Christmas Cookie Sale will be held on Sunday, Dec. 16th from 8 am to noon. Sign-up sheets for bakers are in the parish hall. Bakers, please deliver your delicious cookies & delicacies on Saturday, Dec. 15th between 10 a.m. and noon. Call Linda Bautz at 649-3403 with any questions.

Our Advent Program takes place on Wednesdays at 7 pm. The program titled “Advent Conspiracy” is a study on how to slow down, leave the consumer frenzy, and ready ourselves for the miracle mystery that is the incarnation. Dessert will be served.

2019 Vestry & Warden Nominations – Nomination forms are available on the table in the parish hall. We will be electing 1 warden for a two year term and 3 vestry members for three year terms. Nominations must be received by Sunday, Dec. 9th.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Myanmar

The Episcopal Church ~

Pray for Holy Apostles', Perry; St. Paul's, Stafford; Trinity, Warsaw

Those in any need or trouble ~

Pray for Gene, Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Ruth Weber

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Priest in Charge

The Rev. Shannon Collis
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Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Carl Otis, Jr. Warden
Linda Campbell
Rich Emerling
Susan Hannel
Debbie Harris
Leslie Kintner
Tina Kumiega
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Advent II

Sunday Dec. 9, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 56 vs. 2,3, & 4 (*blue book*) O Come, O Come Emmanuel
- *Veni, Veni, Emmanuel*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-100 (*blue book*) *Triagion* or BCP 356 (*red book*)

The Collect of the Day, BCP 211 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Baruch 5:1-9*

Canticle 16 *prayed together*

Letters to the First Christians *Philippians 1:3-11*

Hymn 67 (*blue book*) Comfort, comfort ye my people - *Psalms 42*

The Holy Gospel *Luke 3:1-6*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the
Trinity Family.*

Offertory Anthem

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer B, BCP 367 (*red book*)

Hymn S-130 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer B continues, BCP 368 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 316 (*blue book*) This is the hour of banquet and of song
- *Canticum refectionis*

Prayer after Communion, BCP 365 (*red book*)

Hymn 76 (*blue book*) On Jordan's bank - *Winchester New*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Carl Otis

Acolyte Mrs. Cami Wittmeyer

Lectors Mr. Garrison Embler

Ushers Mrs. Cami Wittmeyer

Mr. Carl Otis

Mrs. Linda Bautz

Mrs. Susan Hannel

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Canticle 16

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
 that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
 shadow of death, *
 and to guide our feet into the way of peace.

Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Luke 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"