

The Week at Trinity

Sunday, 4/2	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday 4/3	10:00 am	Knitting Group
Tuesday, 4/4	7:30 pm	Boy Scouts
Weds, 4/5	5:30 pm	Lenten Meal
	6:30 pm	Lenten Program
Thurs. 4/6	10:30 am	Holy Eucharist at Elderwood
	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 4/9	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”

Holy Week Services

Monday, April 10, 7 pm	Stations of the Cross
Tuesday, April 11, 7 pm	Stations of the Cross
Wednesday, April 12, 7 pm	Tenebrae
Thursday, April 13, 7 pm	Maundy Thursday
Friday, April 14, 12 pm	Good Friday Liturgy
Saturday, April 15, 8 pm	Easter Vigil
Sunday, April 16, 10 am	Choral Holy Eucharist

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Lavis, Marie Lavis, & Amy Teijeira** today’s hospitality hosts.

Please Note: There will be one service on Easter Sunday – 10 a.m. Coffee hour will take place at 9 a.m.

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by April 9th to be included in the Easter bulletins.

Lenten Program at Trinity – Please join us on Wednesday for the Diocesan Lenten program titled **“A Space for Grace”**. There will be a soup dinner at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet is in the foyer. The program on April 5th, led by vestry members is titled Jesus says, “I am the resurrection and the life”.

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Easter Cards – A list of Parishioners who are unable to join us on Sundays is available on the table in the Parish Hall for those wishing to send an Easter card.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Lusitanian Church

The Episcopal Church ~

Pray for The Diocese of Western York,
Episcopal Partnership for Mission and
Outreach

Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Carol
Boyle, Dawn Hauser, Nancy & Kim
Dennis, Dolly Westcott, Blane, Wendy,
Jonah, Ceil, Ellie Connors

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey
Burton; Susan Nickerson; Don Cooper;
Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Irene Spencer, Jane Koron,
Mark Hubbard, Caroline Wehling,
Barbara Burke, Mary McWhorter,
Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

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Please visit www.trinityhamburg.org and
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Donate



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Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith



Order of Worship Said Holy Eucharist Rite II The Fifth Sunday in Lent

Sunday, April 2, 2017

10:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

“Remember that you are dust, and to dust you shall return.” BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

All then stand to sing

Hymn 495 (*blue book*) Hail, thou once despised Jesus - *In Babilone*

The Word Of God

A Penitential Order, BCP 351 (*red book*)

Hymn S-96 (*blue book*) Kyrie

The Collect of the Day – Lent 5, BCP 219 (*red book*)

All are then seated for the

The Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Ezekiel 37:1-14*

Psalm 130 BCP 784 (*said together*)

Letters to the First Christians *Romans 8:6-11*

All stand to sing

Hymn 508 (*blue book*) Breathe on me, breath of God - *Nova Vita*

The Holy Gospel *John 11:1-45*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People **Hear our prayer.**

Conclusion **To you O Lord**

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem: Ah, Holy Jesus - *Althouse*

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer C – BCP 369(*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 371 (*red book*)

Eucharistic Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 335 (*blue book*) I am the bread of life - *I am the Bread of Life*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 690 (*blue book*) Guide me, O thou great Jehovah - *Cwm Rhondda*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Organ Postlude: Christus - *G. Young*

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Sue Minekime

Mr. Peter Ruof

Acolyte Mr. Xavier Lake

Lectors Mr. Gregg Nuessle

Mrs. Doreen Nuessle

Ushers Mr. Mike Baczkowski

Mrs. Suzanne Kovic

Guest Organist Mr. Brian Hilton

Celebrant & Preacher The Rev. Frieda Van Baalen Webb

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Order of Worship Said Holy Eucharist Rite I The Fifth Sunday in Lent

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8:00 a.m.

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The Word Of God

Following the sound of the Beling Memorial Bell, all stand for

A Penitential Order, BCP 319 *(red book)*

Kyrie, BCP 324 *(red book)*

The Collect of the Day, BCP 167 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Ezekiel 37:1-14*

Psalms 130 BCP 784 *(prayed together)*

Letters to the First Christians *Romans 8:6-11*

All then stand for

The Holy Gospel *John 11:1-45*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community.

Serving at today's Liturgy

Eucharistic Minister

Mrs. Judy Johnson

Preacher & Celebrant

The Rev. Frieda Van Baalen Webb

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having

heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.