

## The Week at Trinity

<b>Sunday, 6/10</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	11:30 am	Parish Family Picnic
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 6/11</b>	10:00 am	Knitting Group
<b>Tuesday, 6/12</b>	7:00 pm	Vestry Meeting
	7:30 pm	Boy Scouts
<b>Thursday, 6/14</b>	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 6/17</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers at the altar are given to the greater Glory of God  
in loving memory of Charles Doran**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

### Home Communion

This morning Sue Minekime will be taking communion to Barbara Burke and Grace Duffett who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.  
Amen.**

## Trinity Community News and Notes

**Coffee ☺ Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Smith, Dolly Westcott, Pat Bulger** today’s hospitality hosts.

**Bible Study** - Bible Study will be held on the first, third and fifth Wednesday of the month. We will be using the book "A Journey through Acts". Bring your bible. If you don't have one, one will be provided for you. If you have any questions, contact Rich Emerling at 649-5015.

**A Strawberry and Ice Cream Social** will be held in the parish hall on Sunday, June 24<sup>th</sup> following the 9 a.m. service. Come join us for a Sunday Sundaes!

**Trinity’s 9<sup>th</sup> Annual Chiavetta’s Chicken BBQ** will take place on Saturday, July 14<sup>th</sup> from 1-5 pm (or until sold out). Dine in the shelter of the picnic shelter or take advantage of our drive-thru takeout option. Please invite your family and friends. Tickets will be mailed out next week. There is a sheet in the parish hall to sign up to help on the day of the BBQ.

**Diocesan Convention** will be held on October 26 & 27 at the Conference and Events Center in Niagara Falls. Three people are needed to serve as delegates and alternates. If you are interested in being considered to serve at Convention, please speak to Cami Wittmeyer or Carl Otis or call the church office.

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for Church of the Province of South East Asia

### The Episcopal Church ~

Pray for Holy Apostles', Perry; St. Paul's, Stafford; Trinity, Warsaw

### Those in any need or trouble ~

Pray for Carol Dole, Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

**Donate**



## Trinity Church Hamburg

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Office Hours  
Mon, Weds, Fri. 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Carl Otis, Jr. Warden  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Susan Hannel  
Debbie Harris  
Leslie Kintner  
Tina Kumiega  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II Proper 5

**Sunday June 10, 2018**

**9:00 am**

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Belling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 620** (*blue book*) Jerusalem, my happy home - *Land of Rest*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 229 (*red book*)

Responses: BCP 357 (*red book*)

## Readings from the Bible (*ivory insert*)

*Responses:* BCP 357 (*red book*)

Hebrew Scriptures 1 Samuel 8:4-11, 16-20

Psalms 138 *prayed together*

Letters to the First Christians 2 Corinthians 4:13 – 5:1

**Hymn 445** (*blue book*) Praise to the Holiest in the height - *Gerontius*

The Holy Gospel Mark 3:20-35

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 533** (*blue book*) How wondrous and great thy works - *Lyons*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

## Organ Solo

Prayer after Communion, BCP 365 (*red book*)

**Hymn 569** (*blue book*) Spread, God the Omnipotent - *Russia*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Eucharistic Minister	Mrs. Sue Minekime
Acolyte	Mr. Garrison Emblar
Lectors	Mr. Rich Emerling Mr. Carl Otis
Usher	Mrs. Susan Hannel
Organist	Mrs. Diane SanGiacomo
Preacher & Celebrant	The Rev. Canon Cathy Dempsey-Sims

## 1 Samuel 8:4-20, 11:14-15

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

## Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.

- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## 2 Corinthians 4:13-5:1

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”