

The Week at Trinity

Sunday, 1/27	9:00 am	Holy Eucharist – Rite II
	10:15 am	Annual Meeting
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 1/28	9:00 am	Morning Prayer
	10:00 am	Knitting Group
	11:30 am	Memorial Service – Mary McWhorter
	7:00 pm	Christian Education
Weds. 1/30	11:00 am	Holy Eucharist with Healing
	7:00 pm	Inquirer Class
Thursday, 1/31	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Friday, 2/1	5:00 pm	Evening Prayer
Sunday, 2/3	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Trinity Community News and Notes

Annual Meeting – We will gather today following the 9:00 a.m. service for our parish annual meeting and election of officers. Cami Wittmeyer has been nominated to serve a 2 year term as warden. Roz Delang and Leslie Kintner have been nominated to serve 3 year terms as vestry members. A breakfast brunch will be served prior to the meeting. Everyone is invited to attend this important meeting.

Services - In addition to Sunday and Holy Day services Trinity has added weekday services to the schedule. Mondays at 9 a.m. will be Morning Prayer, Wednesdays at 11 a.m. will be Holy Eucharist I and on Fridays at 5 p.m. there will be Evening Prayer. A special Healing Service will take place on the last Wednesday of the month at 11:00 a.m.

Inquirer Class – A six week Inquirer Class takes place on Wednesdays at 7 p.m. All those interested in learning about the Episcopal Church, the Book of Common Prayer and our belief and practices are welcome to attend.

Lenten Program - Lent Madness began in 2010 as a fun, engaging way for people to learn about the men and women comprising the Church’s Calendar of Saints. It is a unique Lenten devotion that combines a love of sports with a curiosity to learn about the lives of the saints. Thirty-two saints are placed into a tournament-like single elimination bracket. Each pairing remains open for a set period of time and people vote for their favorite saint. 16 saints make it to the Round of the Saintly Sixteen; eight advance to the Round of the Elate Eight; four make it to the Faithful Four; two to the Championship; and the winner is awarded the coveted Golden Halo. Sign up on LentMadness.org to vote and enter your picks at coffee hour. Join the Madness!

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of South India

The Episcopal Church ~

Pray for The Diocese of Western New York; Episcopal Partnership for Mission and Outreach

Those in any need or trouble ~

Pray for Gene, Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega

Those who are absent from us ~

Pray for Marydale Schmidt, Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
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Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Carl Otis, Jr. Warden
Linda Campbell
Rich Emerling
Susan Hannel
Debbie Harris
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Epiphany III

Sunday January 27, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 530 (*blue book*) Spread, O spread, thou mighty word - *Gott sei Dank*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 215 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Nehemiah 8:1-3, 5-6, 8-10*

Psalms 19 BCP 606 (*red book*) *prayed together*

Letters to the First Christians *1 Corinthians 12:12-31a*

Hymn 577 (*blue book*) Here in Christ we gather - *Ubi caritas*

The Holy Gospel *Luke 4:14-21*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
.Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Offertory Anthem

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer A, BCP 361 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing



Hymn 321 (*blue book*) My God, thy table now is spread - *Rockingham*

Prayer after Communion, BCP 365 (*red book*)

The Blessing

Hymn 537 (*blue book*) Christ for the world we sing - *Moscow*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Judy Johnson

Lectors Mrs. Maggie Campbell

Mrs. Judy Johnson

Ushers Ms. Roz DeLang

Mrs. Debbie Harris

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

Priest in Charge The Rev. Shannon Collis

Nehemiah 8:1-3, 5-6, 8-10

all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are

indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."