

The Week at Trinity

Sunday, 3/1	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 3/2	10:00 am	Knitting Group
Weds. 3/4	6:30 pm	Lenten Program
Thursday, 3/5	5:30 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 3/8	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”

Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Sue Minekime
Acolyte	William & Charlotte Fuore
Lector	Mrs. Gretchen Zollendeck
Ushers	Mrs. Debbie Harris
	Mrs. Susan Hannel
Organist	Mrs. Diane SanGiacomo
Choir Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

January Financial Report

Income: \$12,739
Expenses: \$17,778

Trinity News and Notes

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Maggie Campbell, Sue Colligan, & Cheryl Lesch** today’s hospitality hosts.

Lent Madness 2020 – Please join us on Wednesdays during Lent for our Lenten program and soup suppers which begin on Wednesday, March 4th at 6:30 p.m. Dr. Wendy Dackson will present a six week Lenten series featuring prominent theologians from the Church of England and the Episcopal Church over the centuries. This series continues through Wednesday in Holy Week, April 8th.

St. Pat’s Corned Beef Dinner – Everyone is invited to join us on Saturday, March 14th for Trinity’s annual corned beef dinner with all the trimmings. Dinner is served from 4:30 – 6:00 p.m. Tickets will be available on Sundays from Leslie Kintner. The cost is \$10 per person or \$20 per family (\$2 for a hot dog meal).

World Day of Prayer - Friday - March 6th at 2:00 pm
at St. John’s Lutheran Church 3512 Clinton Street, West Seneca, NY

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in
Jerusalem & The Middle East

The Episcopal Church ~

Pray for St. Aidan's, Alden;
St. Michael & All Angels, Buffalo

Those in any need or trouble ~

Pray for Gene, Terry, Tim, Joanne,
Kris, Jonah, Kevin Sullivan, Karen
Miller, Tom Spath, Michael Kumiega,
Len Harris, Janice Julian

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle
Jeffrey; Jane Koron, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your
one-time or recurring tax-deductible
donations. PayPal charges 3% for this
service. You can complete your on-line
giving with just a few clicks.

Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or
credit card of your choice.

Donate



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321
www.trinityhamburg.org
www.facebook.com/trinityhamburg
www.twitter.com/trinityhamburg
Office Hours
Mon, Weds, Fri. 8:30 am – 1:30 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Linda Campbell
Maggie Campbell
Roz DeLang
Susan Hannel
Judy Johnson
Leslie Kintner
Carl Otis
Jay Rauth
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite I The First Sunday in Lent

Sunday, March 1, 2020

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

There is no Gloria and no Alleluias during Lent

All then stand to sing

Hymn 688 (*blue book*) A mighty fortress is our God - *Ein feste Burg*

The Word Of God

A Penitential Order, BCP 319 (*red book*)

Hymn S-91 (*blue book*) Kyrie

The Collect of the Day – Lent I, BCP 166 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 325 (*red book*)

Hebrew Scriptures Genesis 2:15-17; 3:1-7

Psalm 32 (*Psalm sung to Anglican Chant*) (*red book page 624*)

Letters to the First Christians Romans 5:12-19

All stand to sing

Hymn 150 (*blue book*) Forty days and forty nights - *Aus der Tiefe rufe ich*

The Holy Gospel Matthew 4:1-11

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 (*red book*)

The Prayers of the People, BCP 328 (*red book*)

All stand for

The Peace, BCP 332 (*red book*)

All are seated for

Parish Announcements

"Birthdays, Anniversaries, Prayers for Healing or Travel"

The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.
..Adults and children are - without exception - warmly invited to receive Communion with the
Trinity Family.*

Offertory Anthem: His Mercy is More

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer I – BCP 333 (*red book*)

Hymn S-114 (*blue book*) *Holy, Holy, Holy* or BCP 334 (*red book*)

Eucharistic Prayer I continues, BCP 334 (*red book*)

The Lord's Prayer (*traditional*), BCP 336 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

Fraction Anthem S-158 (*blue book*)

Prayer of Humble Access, BCP 337 (*red book*)

Hymn 302 vs. 2 (*blue book*) Father, we thank thee – *Rendez a Dieu*

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Norma Bissell

All: We who are many are one body, because we all share one bread, one cup.

Prayer after Communion, BCP 365 (*red book*)

The Blessing

Hymn 448 (*blue book*) O love, how deep, how broad – *Deus tuorum militum*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32 (red book) page 624 - Sung to Anglican Chant

S 411

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.