

The Week at Trinity

Sunday, 4/8	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 4/9	10:00 am	Knitting Group
	2:00 pm	Holy Eucharist at Autumnview
Tuesday, 4/10	7:30 pm	Boy Scouts
Weds. 4/11	7:00 pm	Vestry Meeting
Thursday, 4/12	5:00 pm	Irish Dancers
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 4/15	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God in loving memory of

Ruth Maiers

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Rich & Judee Emerling, Judy Kremers, Donna Stadelmaier, and Pat Ford** today’s hospitality hosts.

2018 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Volunteers are needed to support the Buffalo Marathon to benefit Trinity’s Produce Pantry and In-House Food Pantry. The event takes place in a nice area of Buffalo on Sunday, May 27th. Volunteer time is about 5 hours. Please contact Wendy Ryan at 648-6849.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Kenya

The Episcopal Church ~

Pray for St. Mark's and All Saints', Buffalo; St. Philip's, Buffalo; Trinity, Buffalo

Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judae Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

www.trinityhamburg.org

www.facebook.com/trinityhamburg

www.twitter.com/trinityhamburg

Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II The Second Sunday of Easter

Sunday, April 8, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

All then stand to sing

Hymn 178 (blue book) Alleluia, Alleluia - *Alleluia No. 1*

The Word Of God

The Opening Acclamation BCP 299 (red book)

Hymn S-280 (blue book) *Gloria in excelsis*

The Collect of the Day – Easter II , BCP 224 (red book)

All are then seated for the

The Readings from the Bible (ivory insert)

Responses: BCP 357 (red book)

Hebrew Scriptures *Acts 4:32-35*

Psalm 133 (*said together*)

Letters to the First Christians *1 John 1:1 – 2:2*

All stand to sing

Hymn 209 (blue book) We walk by faith – *St. Botolph*

The Holy Gospel *John 20:19-31*

We Respond to God's Word

The Sermon

All remain seated for

The Presentation & Examination of the Candidates

BCP 301 (red book)

At the sound of the organ, all stand to sing the first two verses of

Hymn 296 (blue book) We know that Christ is raised - *Engelberg*

The Baptismal Covenant – BCP 304 (red book)

The Baptism of Asher David Lyle and Jethro Hunter Ciesla

BCP 307 (red book)

All then sing the last two verses of

Hymn 296 (blue book) We know that Christ is raised - *Engelberg*

The Prayer over the Candidates - BCP 308 (red book)

All stand for

The Peace, BCP 360 (red book)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 192 (blue book) This joyful Eastertide - *Vruechten*

All then stand to sing

Hymn 380 vs. 3 (blue book) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (red book)

Hymn S-130 (blue book) *Holy, Holy, Holy* or BCP 367 (red book)

Eucharistic Prayer A continues, BCP 362 (red book)

The Lord's Prayer (traditional), BCP 364 (red book)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 318 (blue book) Here, O my Lord - *Nyack*

The Prayer after Communion, BCP 365 (red book)

All stand to sing

Hymn 486 (blue book) Hosanna to the living Lord - *Hosanna*

The Dismissal, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Carl Otis, Mrs. Sue Minekime

Lectors Mr. Carl Otis, Mrs. Gretchen Zollendeck

Ushers Ms. Roz DeLang, Ms. Leslie Kintner

Choir Director Mrs. Susan Ciminelli

Organist Mrs. Diane SanGiacomo

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Psalms 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him

a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.