



Order of Worship

Said Holy Eucharist Rite II

The Sunday of the Passion ~ Palm Sunday

Sunday, March 29, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

The Celebration of Palm Sunday

Blessed is he who comes in the name of the Lord

The celebration of Palm Sunday originated in the Jerusalem Church around the late fourth century. The early Palm Sunday ceremony consisted of prayers, hymns, and sermons recited by the clergy while the people walked to various holy sites throughout the city.

At the final site, the place where Christ ascended into heaven, the clergy would read from the gospels concerning the entry of Jesus into Jerusalem. In the early evening they would return to the city reciting: "Blessed is He that comes in the name of the Lord." The children would wave palm and olive branches as the people returned through the city back to the church, where they would hold evening services.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The Ministers & People, having received their Palms, take their seats in the Church for

THE WORD OF GOD

The People stand for

The Liturgy of the Palms, BCP 270 (red book)

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest!**

Celebrant Let us pray.

Silence may be kept

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The People are then seated for

The Account of Christ's Triumphal Entry Mark 11:1-11a

The Person appointed then says

A reading from the Gospel according to Mark.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, **"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"** Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

At the sound of the Organ, the People stand for

The Blessing of the Palms & Asperges

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The People then raise their Palms for the Blessing of the Palms.

As the Assisting Priest sprinkles Holy Water on the Palms, the Celebrant, then prays

Let these branches be for us +signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest!**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen!**

At the sound of the organ, the People, waving their Palms above them in praise, move from their pews and join

The Procession of the Palms

Hymn 154 (*blue book*) All glory, laud, and honor –*Valet will ich dir geben*

During verse four, the People return to their seats for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: +Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The Celebrant then prays

The Collect of the Day: BCP 272 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross giving us an example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray responsively – by the half verse –

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *

**my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief,
and my years with sighing; *

**my strength fails me because of affliction,
and my bones are consumed.** *(continued)*

11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
**they put their heads together against me;
they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. *
I have said, “You are my God.

15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, all stand to sing

Hymn 168 (*blue book*) O sacred head, sore wounded - *Passion Chorale*

The People are then seated for

The Passion of our Lord Jesus Christ According to St. Mark

The customary responses before and after the Gospel are omitted.

Celebrant: The Passion of our Lord Jesus Christ according to St. Mark.

A moment of silence is kept.

Evangelist: When they reached a place called Gethsemane, Jesus said to his disciples,

Jesus : Sit here while I pray.

Evangelist And he took Peter and James and John with him. Horror and dismay came over Jesus, and he said to them,

Jesus : My heart is ready to break with grief; stop here, and stay awake.

Evangelist Then he went forward a little, threw himself on the ground, and prayed that, if it were possible, this hour might pass him by.

Jesus : Abba, Father, all things are possible to you; take this cup away from me. Yet not what I want but what you want.

Evangelist He came back and found them asleep; and he said to Peter,

Jesus : Asleep, Simon? Were you not able to stay awake for one hour? Stay awake, all of you; and pray that you may be spared the test. The spirit is willing, but the flesh is weak.

Evangelist Once more he went away and prayed. On his return he found them asleep again, for their eyes were heavy; and they did not know how to answer him. The third time he came and said to them.

Jesus Still sleeping? Still taking your ease? The hour has come. The Son of Man is betrayed to sinful people. Up, let us go forward! My betrayer is upon us.

Evangelist Suddenly, while Jesus was still speaking, Judas, one of the Twelve, appeared, and with him was a crowd armed with swords and cudgels, sent by the chief priests, lawyers, and elders. Now the traitor had agreed with them upon a signal:

Judas The one I kiss is your man; seize him and get him safely away.

Evangelist When Judas reached the spot, he stepped forward at once and said to Jesus,

Judas: Rabbi

Evangelist and kissed him. Then they seized Jesus and held him fast. One of the party drew his sword, and struck at the High Priest's servant, cutting off his ear. Then Jesus spoke:

Jesus Do you take me for a bandit, that you have come out with swords and cudgels to arrest me? Day after day I was within your reach as I taught in the temple, and you did not lay hands on me. But let the scriptures be fulfilled.

Evangelist Then the disciples all deserted him and ran away. Among those following was a young man with nothing on but a linen cloth. They tried to seize him; but he slipped out of the linen cloth and ran away naked. Then they led Jesus away to the High Priest's house, where the chief priests, elders, and doctors of the law were all assembling. Peter followed Jesus at a distance right into the High Priest's courtyard, and there he remained, sitting among the attendants, warming himself at the fire. The chief priests and the whole Council tried to find some evidence against Jesus to warrant a death-sentence, but failed to find any. Many gave false evidence against him, but their statements did not tally. Some stood up and gave false evidence against him to this effect:

Congregation **We heard him say, "I will pull down this temple, made with human hands, and in three days I will build another, not made with hands."**

Evangelist But even on this point their evidence did not agree. Then the High Priest stood up in this place and questioned Jesus,

High Priest Have you no answer to the charges that these witnesses bring against you?

Evangelist But he kept silence; he made no reply. Again the High Priest questioned him:

High Priest Are you the Messiah, the Son of the Blessed One?

Jesus I am; and you will see the Son of Man seated at the right hand of God and coming with the clouds of heaven.

Evangelist Then the High Priest tore his robes and said,

High Priest Need we call further witnesses? You have heard the blasphemy. What is your opinion?

Evangelist Their judgment was unanimous: that he was guilty, and should be put to death. Some began to spit on Jesus, blindfolded him, and struck him with their fists, crying out,

Congregation **Prophecy! Prophecy!**

Evangelist And the High Priest's men set upon him with blows. Meanwhile Peter was still below in the courtyard. One of the High Priest's serving maids came by and saw him there warming himself. She looked into his face and said

Maid You were there too, with this man from Nazareth, this Jesus.

Peter I know nothing. I do not understand what you mean.

Evangelist Then he went outside into the porch; and the maid saw him there again and began to say to the bystanders,

Maid He is one of them!

Evangelist And again he denied it. Again, a little later, the bystanders said to Peter,

Congregation **Surely you are one of them! You must be; you are a Galilean.**

Evangelist At this he broke out into curses, and with an oath he said,

Peter I do not know this man you speak of.

Evangelist Then the cock crowed a second time; and Peter remembered how Jesus had said to him, "Before the cock crows twice, you will disown me three times." And Peter burst into tears.

As soon as morning came, the chief priests, having made their plan with the elders and lawyers in full council, put Jesus in chains, then they led him away and handed him over to Pilate.

Pilate asked him,

Pilate Are you the king of the Jews?

Jesus The words are yours.

Evangelist And the chief priests brought many charges against him. Pilate questioned him again:

Pilate Have you nothing to say in your defense? You see how many charges they are bringing against you.

Evangelist But, to Pilate's astonishment, Jesus made no further reply. At the festival season the Governor used to release one prisoner at the people's request. As it happened, the man known as Barabbas was then in custody with the rebels who had committed murder in the rising. When the crowd appeared asking for the usual favor, Pilate replied,

Pilate Do you wish me to release for you the king of the Jews?

Evangelist For he knew it was out of malice that they had brought Jesus before him. But the chief priests incited the crowd to ask him to release Barabbas rather than Jesus. Pilate spoke to them again:

Pilate Then what shall I do with the man you call king of the Jews?

Congregation **Crucify him!**

Pilate Why, what harm has he done?

Evangelist But they shouted all the louder,

Congregation **CRUCIFY HIM! CRUCIFY HIM!**

Evangelist So Pilate, in his desire to satisfy the mob, released Barabbas to them; and he had Jesus flogged and handed him over to be crucified. Then the soldiers took him inside the Governor's headquarters and called together the whole company. They dressed Jesus in purple, and plaiting a crown of thorns, placed it on his head. Then they began to mock him with,

Congregation **Hail, King of the Jews! Hail, King of the Jews!**

Evangelist They beat Jesus about the head with a cane and spat on him, and then knelt and paid mock homage to him. When they had finished their mockery, they stripped Jesus of the purple and dressed him in his own clothes. They then took him out to crucify him. A man called Simon, from Cyrene, the father of Alexander and Rufus, was passing by on his way in from the country, and they pressed him into service to carry Jesus' cross.

All stand.

They brought Jesus to the place called "Golgotha", which means, "Place of a Skull". He was offered drugged wine, but he would not take it. Then they fastened him to the cross. They divided his clothes among them, casting lots to decide what each should have. The hour of the crucifixion was nine in the morning, and the inscription giving the charge against him read, "The king of the Jews". Two bandits were crucified with him, one on his right and the other on his left. The passers-by hurled abuse at him, wagging their heads:

Congregation **Hah! You would pull the temple down, would you, and build it in three days? Come down from the cross and save yourself!**

Evangelist So too the chief priests and lawyers jested with one another:

Congregation **He saved others, but he cannot save himself. Let the Messiah, the king of Israel, come down now from the cross! If we see that, we shall believe!**

Evangelist Even those who were crucified with him taunted him. At midday a darkness fell over the whole land, which lasted till three in the afternoon, and at three o'clock Jesus cried in a loud voice,

Jesus *Eloi, Eloi, lema sabachthani?*

Evangelist Which means, "My God, my God, why have you forsaken me?"
Some of the bystanders, on hearing this, said,

Congregation **Listen, he is calling for Elijah!**

Evangelist A man ran and soaked a sponge in sour wine and held it to Jesus' lips on the end of a long cane.

Congregation **Let us see if Elijah will come to take him down!**

Evangelist Then Jesus gave a loud cry and died.

Silence is kept for a few moments.

Evangelist The curtain of the temple was torn in two from top to bottom.
And when the centurion who was standing opposite him saw how Jesus died, he said,

Congregation **Truly this man was a Son of God.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand or kneel for

The Prayers of the People – Form III, BCP 387 (red book)

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Ah, Holy Jesus - *arr. Pethel*

Bless you for your generous financial tithes and offerings which ensure the success of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

*The palms are given to the greater Glory of God in loving memory of:
Jenora & Ralph Boniface & their Loved Ones*

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The People's offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 (*red book*)

The People then sing

The Sanctus - Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 368 (red book)

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant and People then pray

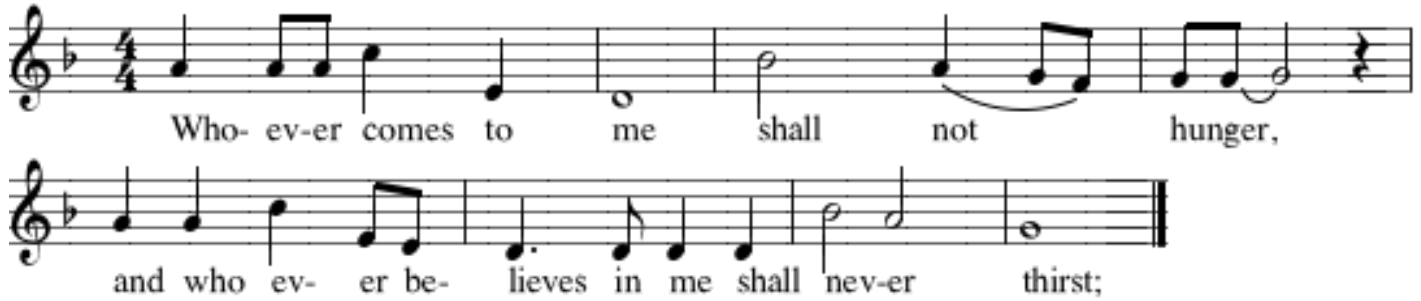
The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Prayer after Communion, BCP 366 (red book)

Following Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
We thank you for feeding us with the spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and forever. Amen.**

At the sound of the organ, all stand to sing

Hymn 474 (*blue book*) When I survey the wondrous cross – *PassionChorale*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

During Holy Week, the traditional “Alleluias” are omitted.

Celebrant Let us bless the Lord.

People **Thanks be to God.**

The Organ Postlude: “Passacaglia” - *Gordon Young*

Serving at today’s Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Kathy Gorski

Mrs. Cami Wittmeyer

Crucifer Ms. Corrine Bugenhagen

Cantor Elise Lukasiewicz

Lectors Ms. Allison Lavis

Ms. Meghan Lavis

Intercessor Mr. Patrick Brown

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Sub-Deacon of the Mass Mr. Patrick Brown, *Postulant for Holy Orders*

Celebrant The Rev. Brother Blane Frederik OLW

Preacher The Rev. Canon William Wipfler

The Lectors at the Passion

Evangelist Mrs. Doreen Nuessle

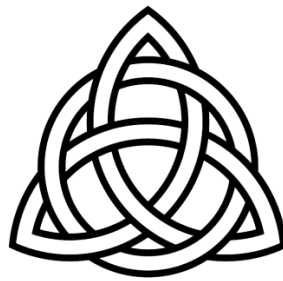
Jesus Mr. Gregg Nuessle

Judas & High Priest Mrs. Gretchen Zollendeck

Maid Mrs. Maggie Campbell

Peter Mr. Rich Emerling

Pilate Mr. Len Harris



THE WEEK AT TRINITY

- Sunday, 3/29** 8:00 am Spoken Eucharist – Rite I in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
Lenten Series: Palm Sunday
9:10 am Children’s Sunday School
10:00 am Choral Eucharist – Rite II in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Monday, 3/30** 7:00 pm **Stations of the Cross**
- Tues, 3/31** 7:00 pm **Stations of the Cross**
7:30 pm Boy Scouts in the Undercroft
- Weds, 4/1** 11:00 am **Holy Eucharist in the Chapel of
Our Lady of Walsingham**
7:00 pm Service of *Tenebrae*
- Thurs. 4/2** 7:00 pm **Maundy Thursday - Holy Eucharist,
Footwashing & Stripping of the Altar**
8:30 pm Men’s Sobriety Discussion Group
- Friday, 4/3** 12:00 pm **Good Friday Mass of the Pre-Sanctified**
7:00 pm **Good Friday Mass of the Pre-Sanctified**
- Sat. 4/4** 9:00 am **Holy Saturday Liturgy**
7:24 pm **The Great Vigil of Easter & First Fire**
- Sunday, 4/5** 10:00 am **All-Parish Easter Mass**
11:30 am Coffee Hour
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Mary Artis, Karen Lavis & Marie Lavis** today's hospitality hosts.

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. **All gifts must be received today - March 29th - to be included in the Easter bulletins.**

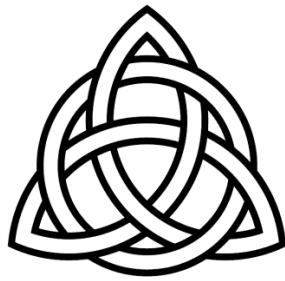
Coffee Ministry – We are looking for additional men and women to offer their time and talent by joining our Coffee Teams. Being on a team involves providing refreshments & making coffee 3 or 4 times each year at our 9:00 a.m. coffee hour.

Please contact Gretchen Zollendeck at gretchen0924@aol.com if interested in this ministry of hospitality.

During the month of April the ECW will be collecting needed materials to support the Kathleen Mary House. This Southtowns transitional house opens its doors to women and their children who are victims of domestic violence and need safe, short-term housing. Needed items include: cleaning supplies, laundry detergent, paper products, aluminum foil, baggies, trash bags, tissues, paper towels, toilet paper, batteries, light bulbs and gift cards. Please place your generous donations in the collection box in the Parish Hall.

Jump Start! Western New York – This program will take place on Saturday, April 25th from 9 a.m. to 3:30 p.m. at the Diocesan Ministry Center. It is sponsored by the Episcopal Church Building Fund to enhance the mission through the creative use of buildings and grounds. The cost is \$20 and includes lunch. To register visit episcopalwny.org/jumpstart

Easter Cards – A list of Parishioners who are unable to join us at the Mass is available on the table in the Parish Hall for those wishing to send an Easter card.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Communion in Japan

The Episcopal Church ~

Pray for St. Luke's, Jamestown; St. Paul's, Mayville; St. Peter's, Westfield

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Dick Johnson, Michael Stranz, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Janice Julian

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

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Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon

Bill Wipfler PhD

Friar & Rector

The Rev. Brother

Blane Frederik OLV

rector@trinityhamburg.org

(716) 474-7357