

## The Week at Trinity

<b>Sunday, 12/24</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	<b>4:00 pm</b>	<b>Family Eucharist</b>
	<b>10:00 pm</b>	<b>Wassail</b>
	<b>10:30 pm</b>	<b>Christmas Carols</b>
	<b>11:00 pm</b>	<b>Midnight Mass</b>
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 12/24</b>	10:00 am	Holy Eucharist
<b>Tuesday, 12/26</b>	10:00 am	Holy Eucharist at Eden Heights
<b>Thurs. 12/28</b>	8:30 pm	Men’s Sobriety Discussion Group
<b>Friday, 12/29</b>	9:00 am	Newsletter Distribution
<b>Sunday, 12/31</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers at the altar are given to the greater Glory of God  
in loving memory of  
Mary Smallenburg**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

## Trinity Community News and Notes

**Coffee ☞ Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Pam Mattulke, Rosanne Flynn & Mary Artis** today’s hospitality hosts.

**Christmas Ornaments** – The ornaments on our Christmas tree were handmade by The Episcopal Church Women for their bazaar during the 1970’s.

**2018 Offering Envelopes** are located on the table in the foyer. Please contact the parish office if you cannot locate your envelope.

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

**Email** – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at [admin@trinityhamburg.org](mailto:admin@trinityhamburg.org) with your address.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Extra-Provincial Diocese of Bermuda

### The Episcopal Church ~

Pray for Holy Apostles', Perry; St. Paul's, Stafford; Trinity, Warsaw

### Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, John Webber

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

**Donate**



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:30 pm

Tues, Thurs. 3 – 7 pm

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Linda Campbell

Rich Emerling

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith



## Order of Worship Said Holy Eucharist Rite II Advent IV

**Sunday Dec. 24, 2017**

**9:00 am**

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 56 vs. 1,2,6 & 8** (*blue book*) O Come, O Come Emmanuel  
- *Veni, Veni, Emmanuel*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-100** (*blue book*) *Triagion* or BCP 356 (*red book*)

The Collect of the Day, BCP 212 (*red book*)

Responses: BCP 357 (*red book*)

## Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures 2 Samuel 7:1-11, 16

Psalms 89:1-4, 19-26 *prayed together*

Letters to the First Christians Romans 16:25-27

**Hymn 265** (*blue book*) The Angel Gabriel - *Gabriel's Message*

The Holy Gospel Luke 1:26-38

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.  
.Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Offertory Anthem:** "Mary did you know"

**Hymn 380 vs. 3**(*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer B, BCP 367 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer B continues, BCP 368 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev- er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev- er thirst;

**Hymn 55** (*blue book*) Redeemer of the nations - *Veni Redemptor gentium*

Prayer after Communion, BCP 365 (*red book*)

**Hymn 66** (*blue book*) Come, thou long expected Jesus - *Stuttgart*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Maggie Campbell

Lectors Mrs. Maggie Campbell

Ushers Mr. Mike Baczkowski

Mrs. Suzanne Kovic

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

## 2 Samuel 7:1-11, 16

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

## Psalm 89:1-4, 19-26

1 Your love, O Lord, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.  
2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.  
3 “I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:  
4 ‘I will establish your line for ever, \*  
and preserve your throne for all generations.’”  
19 You spoke once in a vision and said to your faithful people: \*  
“I have set the crown upon a warrior  
and have exalted one chosen out of the people.  
20 I have found David my servant; \*  
with my holy oil have I anointed him.  
21 My hand will hold him fast \*  
and my arm will make him strong.

22 No enemy shall deceive him, \*  
nor any wicked man bring him down.  
23 I will crush his foes before him \*  
and strike down those who hate him.  
24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.  
25 I shall make his dominion extend \*  
from the Great Sea to the River.  
26 He will say to me, ‘You are my Father, \*  
my God, and the rock of my salvation.’

## Romans 16:25-27

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

## Luke 1:26-38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.