



Order of Worship
Said Holy Eucharist Rite II
The Fifth Sunday in Lent

Sunday, March 13, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Agnus Dei - Bizet

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 398 (*blue book*) I sing the almighty power of God –*Forest Green*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: +Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Trisagion, – **S-100** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Lent V BCP 219 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Isaiah 43:16-21*

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the

jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray responsively – by the half verse –

Psalm 126

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

3 Then they said among the nations, *
“The Lord has done great things for them.”

4 The Lord has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Glory to the Father, and to the Son, and to the Holy Spirit!*

As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and

the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 382 (*blue book*) King of glory, King of peace -*General Seminary*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel John 12:1-8

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+Glory to +you, Lord +Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People – Form III, BCP 387 (red book)

The People then stand or kneel for

The Litany of Penitence, BCP 267 (red book)

Let us confess our sins against God and our neighbor.

Most holy and merciful Father:

**We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,**

that we have sinned by our own fault

in thought, word and deed;

by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the Pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to

commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done:
For our blindness to human need and suffering, and our
indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our
neighbors, and for our prejudice and contempt toward those
who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of
concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Celebrant pronounces the Absolution

The People then stand for the exchange of
The Peace, BCP 360 *(red book)*

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Interlude on 'Pange Lingua' *-Held*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 (*red book*)

The People then sing

The *Sanctus* - Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 368 (*red book*)

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Solo: Crucifixus - Faure

The Prayer after Communion, BCP 366 (red book)

Following Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
We thank you for feeding us with the spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and forever. Amen.**

At the sound of the organ, all stand to sing

Hymn 441 (*blue book*) In the Cross of Christ I glory - *Rathbun*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

During the penitential Lenten Season, the traditional “Alleluias” are omitted.

Celebrant Let us bless the Lord.

People **Thanks be to God.**

The Organ Postlude: Chorale - *Boellmann*

Serving at today’s Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Judy Johnson

Mr. Rich Emerling

Acolyte

Ms. Cori Bugenhagen

Mr. Garrison Embler

Cantor & Soloist

Ms. Karen Cialone

Lectors

Mrs. Judy Johnson

Mr. Len Harris

Ushers

Mrs. Dolly Westcott

Mrs. Gretchen Zollendeck

Celebrant

The Rev. Canon William Wipfler

Preacher

The Rev. Brother Blane Frederik OLW

Home Communion

This morning Sue Minekime will be taking communion to Susan Nickerson and Grace Duffett who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread.

Amen.

THE WEEK AT TRINITY

- Sunday, 3/13** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Monday 3/14** 2:00 pm Holy Eucharist at Autumn View
6:30 pm Children’s Hospital Bereavement Class
- Tuesday, 3/15** 2:30 pm Holy Eucharist at Elderwood Assisted Living
7:30 pm Boy Scouts in the Undercroft
- Weds, 3/16** 11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham
12:00 pm ECW Meeting
- Thurs. 3/17** 8:30 pm Men’s Sobriety Discussion Group
- Saturday, 3/19** 4:30 – 6:00 pm St. Pat’s Corned Beef Dinner
- Sunday, 3/20** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Renee Bugenhagen, Julie Otis, & Sue Minekime** today’s hospitality hosts.

St. Patrick's Corned Beef Dinner with all the trimmings –Join us on Saturday, March 19, from 4:30 – 6:00 p.m. Tickets on sale today. The cost is \$8 single; \$20 family; \$2 kiddie dog. See Leslie Kintner or Wendy Benzin. Adult beverages are available for purchase.

Adult Forum at 9:10 in the Adult Learning Center – Brochures for our Adult Forum Series are available on the table in the foyer.

ECW Meeting – The ECW will meet on Wednesday, March 16th at noon for lunch. There will be a presentation by “Shepherd’s Closet”, a new mission in Buffalo that strives to get warm clothing to those in need. They have a bus filled with warm clothing, hats, mittens and gloves for children and adults and cross the city during the day stopping at bus stops, parks and other areas where they see a need. Lunch will be provided by the membership. Please bring your own table setting.

Email – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at admin@trinityhamburg.org with your address.

Items Needed for Trinity’s Open Pantry: Potatoes, carrots, ground coffee, tea bags, salt, sugar, curry powder, puppy food. Your donations are very much appreciated.

Opportunities at Buffalo Peace House: We have committed ourselves, as members of Trinity Church, to support the people at Peace house who are awaiting asylum in the United States. They are living in a house on the grounds of the St. Francis Church property on 4263 St. Francis Drive, a short street between Camp Road and Lake Shore Road. When delivering anything, the house is easy to identify by the play equipment in the yard. Just ring the bell and go in. There is a receptionist in the office just inside the door.

As part of our ministry to Peace House you might offer books-new or gently used-for the pre-schoolers living there. If "buy one get one free" is too much food for you, share the second item, especially fresh produce. To discover the Peace House’s particular needs, please call 716-627-9800

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in the Philippines

The Episcopal Church ~

Pray for Holy Apostles', Perry; St. Paul's, Stafford; Trinity, Warsaw

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith

Priest Associate

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