

## Trinity Community News and Notes

### The Week at Trinity

<b>Sunday, 7/2</b>	8:00 am	Holy Eucharist – Rite I
	9:00 am	Joint Coffee Hour
	10:00 am	Holy Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 7/3</b>	10:00 am	Knitting Group
<b>Thurs. 7/6</b>	8:30 pm	Men’s Sobriety Discussion Group
<b>Saturday, 7/8</b>	1:00 – 5:00 pm	Chiavetta’s Chicken BBQ
<b>Sunday, 7/9</b>	8:00 am	Holy Eucharist – Rite I
	9:00 am	Joint Coffee Hour
	10:00 am	Holy Eucharist - Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”

### Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by:

**The Wirth Family** to honor those **who serve in the Armed Forces**

**Pat Bulger** in loving memory of her husband **Raymond Bulger**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Renee Bugenhagen, Sue Minekime, Cami Wittmeyer** today’s hospitality host

**Food Pantry Needs** - sugar, canned chicken, dog treats. Your donations of any food items are always welcome. Thank you.

**Trinity’s 8<sup>th</sup> Annual Chiavetta’s Chicken BBQ** will take place on Saturday, July 8<sup>th</sup> from 1-5 pm (or until sold out). Dine in the shade of the picnic shelter or take advantage of our drive-thru takeout option. Please invite your family and friends. If you need additional tickets, please contact the parish office. We sell out every year – get your tickets before July 8<sup>th</sup>.

**2017 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of the Province of the Indian Ocean

### The Episcopal Church ~

Pray for St. Paul's, Holley; St. Mark's, Leroy; St. John's, Medina

### Those in any need or trouble ~

Pray for Pray for Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Tim, PJ, Kris, Nikki Bradford, Wendy, Jonah, The Julian Family, Kevin Sullivan

### Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

Donate



## Trinity Church Hamburg

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
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### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Organist & Choir Director

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith



## Order of Worship Said Holy Eucharist Rite II Proper 8

Sunday July 2, 2017

10:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### About Communion

**Baptized?** We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

**Not Baptized?** If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 718** (*blue book*) God of our fathers - *National Hymn*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 230 (*red book*)

Responses: BCP 357 (*red book*)

## Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Genesis 22:1-14*

Psalms 13 *prayed together*

Letters to the First Christians *Romans 6:12-23*

**Hymn 716** (*blue book*) God bless our native land - *America*

The Holy Gospel *Matthew 10:40-42*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

## Offertory Music

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 693** (*blue book*) Just as I am, without one plea - *Woodworth*

Prayer after Communion, BCP 365 (*red book*)

**Hymn 719** (*blue book*) "O beautiful for spacious skies" - *Materna*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Judy Bailey

Mrs. Debbie Harris

Acolyte

Mr. Garrison Embler

Lectors

Mrs. Judy Bailey

Mr. Len Harris

Organist

Mrs. Diane SanGiacomo

Preacher & Celebrant

The Rev. Canon Cathy Dempsey-Sims

## Trinity Prayer Roll

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## The Word Of God

*At the sound of the Beling Memorial Bell, all stand*

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

*Gloria*, BCP 324 *(red book)*

The Collect of the Day, BCP 178 *(red book)*

Responses: BCP 325 *(red book)*

*All are then seated for*

**The Readings from the Bible** *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

**Hebrew Scriptures** *Genesis 22:1-14*

Psalm 13 *(prayed together)*

**Letters to the First Christians** *Romans 6:12-23*

*All then stand for*

**The Holy Gospel** *Matthew 10:40-42*

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 326 *(red book)*

**The Prayers of the People**, BCP 328 *(red book)*

**The Confession of Sin**, BCP 330 *(red book)*

**The Peace**, BCP 332 *(red book)*

*All are seated for*

**Welcome ☩ Parish Announcements**

## The Holy Communion

**The Great Thanksgiving**

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

## About Communion

**Baptized?** We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

**Not Baptized?** If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

## Join us for Joint Coffee ☩ Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's service. Please join us for this time of fellowship.

## Serving at today's Liturgy

Eucharistic Minister

Mrs. Judy Johnson

Preacher & Celebrant

The Rev. Canon Cathy Dempsey-Sims

### **Genesis 22:1-14**

After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

### **Psalms 13**

1 How long, O Lord?

will you forget me for ever? \*

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? \*

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; \*

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, “I have prevailed over him,” \*

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; \*

I will praise the Name of the Lord Most High.

### **Romans 6:12-23**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### **Matthew 10:40-42**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”