

Order of Worship

Sung Holy Eucharist Rite II

The Fourth Sunday after the Epiphany

Sunday, Feb. 1, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Air from 'St. Paul' - Mendelssohn

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 493 (*blue book*) O for a thousand tongues - *Azmon*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Gloria, – S-280 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany IV, BCP 215 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Deuteronomy 18:15-20*

Moses summoned all Israel and said to them, "The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the

mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 111

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

9 He sent redemption to his people;

he commanded his covenant for ever; *

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding;

his praise endures for ever.

Glory to the Father, and to the Son, and

to the Holy Spirit.*

As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians *1 Corinthians 8:1-13*

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 455 (*blue book*) O love of God, how strong and true – *Dunedin*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel Mark 1:21-28

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: +++**Glory to you, Lord Christ.**

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out,

“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 *(red book)*

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The Confession of Sin

The Celebrant invites the People:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

**and walk in your ways,
to the glory of your Name. *Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The People then stand for the exchange of

The Peace, BCP 360 (*red book*)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for

The Music at the Offertory

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God by:

Woody & Wendy Benzin in loving memory of **Louis & Jane Benzin**

*May the Souls of the Faithful Departed, through the mercies of God, rest in peace. *Amen.**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)*

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

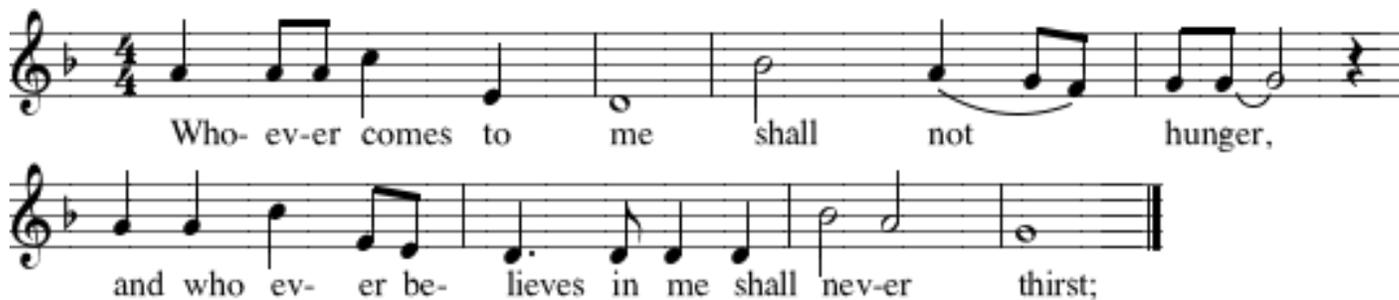
The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 321 (*blue book*) My God, thy table now is spread - *Rockingham*

Following Communion, all pray

The Prayer after Communion, BCP 365 (*red book*)

At the sound of the organ, all sing

Hymn 437 (*blue book*) Tell out, my soul - *Birmingham*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Finale on 'Hyfrydol' - *arr. Coleman*



THE WEEK AT TRINITY

Sunday, 2/1

- 8:00 am Spoken Eucharist – Rite I in the Church
- 9:00 am Joint Coffee Hour in the Parish Hall
- 9:10 am Adult Forum in the Parish Hall Annex**
Topic: “Getting Acquainted with your 2015 Vestry”
- 9:10 am Children’s Sunday School**
- 10:00 am Choral Eucharist – Rite II in the Church
- 7:30 pm Open AA Meeting – “Carry the Message”

Tues, 2/3

- 7:30 pm Boy Scouts in the Undercroft

Weds, 2/4

- 10:00 am Book Club in the Parish Hall
- 11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham
- 7:00 pm Vestry Meeting in the Library

Thurs. 2/5

- 9:00 am Bible Study in the Parish Hall
- 10:00 am Knitting Group in the Parish Hall
- 10:30 am Holy Eucharist at Elderwood at Hamburg
- 5:15 am Irish Dance Class in the Undercroft
- 8:30 pm Men’s Sobriety Discussion Group

Sunday, 2/8

- 8:00 am Spoken Eucharist – Rite I in the Church
- 9:00 am Joint Coffee Hour in the Parish Hall
- 9:10 am Adult Forum in the Parish Hall Annex**
Topic: “Getting Acquainted with our Postulant”
- 9:10 am Children’s Sunday School**
- 10:00 am Choral Eucharist – Rite II in the Church
- 7:30 pm Open AA Meeting – “Carry the Message”



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Kathy Gorski Mr. Carl Otis
Acolyte	Ms. Cori Bugenhagen
Cantor	Ms. Elise Lukasiewicz
Lectors	Mr. Len Harris Mr. Carl Otis
Prayers-of-the-People	Mr. Pat Brown
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Preacher & Sub-Deacon	Mr. Patrick Brown
Assisting Priest	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon William Wipfler

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies" overseeing the Liturgical schedule
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

Please consult with Brother Blane Frederik OLW who will be happy to provide advice, training and support.



TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today's hospitality hosts.

Shrove Tuesday Pancake Supper – Everyone is invited on February 17th from 5-7 p.m. Please sign the sheet in the Parish Hall if you will be attending. Guests are invited to dress in Mardi Gras attire. Join us for family fun, fellowship and fantastic flapjacks!

Parish Directory Updates and Additions – On February 24th 2015 you will have an opportunity to have your photograph taken to be added to our Parish Directory. If you wish to update your current photograph, this is your opportunity to do so. **Please visit the Parish Website – trinityhamburg.org – scroll down to “Parish Directory Photography” on the front page, and click on the link to make your online appointment.** You may also call Sandy Gawron at the Parish Office to make your appointment.

Annual Report - The Fellowship Team Report was inadvertently omitted in the 2014 Annual Report. Copies of this report are now available on the table in the Parish Hall as well as complete copies of the 2014 Annual Report.

Tops Gift Cards are available each Sunday from Gary Gotsch.

Forward Day by Day Books for February through April are available on the table in the Parish Hall. Please help yourself to your complimentary copy.

The 2015 Flower Chart is on the bulletin board in the Parish Hall. **Please print your name on the date you wish to have flowers on the altar and specify the name of those you are honoring.** The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office prior to your Memorial date.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Church of Canada

The Episcopal Church ~

Pray for St. John's-in-the-Woods Summer Chapel, Allegany State Park; St. John's, Ellicottville; St. Barnabas', Franklinville; St. Mary's, Gowanda

Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob & Mary Artis, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, & David Blank

For the Repose of the Soul of ~

John H. Favors, husband to Shirley

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon
Bill Wipfler PhD

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The Rev. Brother
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