



Order of Worship

**Said Holy Eucharist Rite II**  
**The Fourth Sunday after Pentecost**

*Also being the Holy Baptism of*  
**Ahnalya Eve Carboni**  
*& Renewal of Baptismal Vows*

**Sunday, June 12, 2016**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Meditation from ‘Thais’ – *Massenet*

HOLY BAPTISM

*At the sound of the organ, the People stand to sing*

**Hymn 362** (*blue book*) – Holy, holy, holy! *Nicaea*

*The People remain standing for*

**The Opening Acclamation**, BCP 299 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God’s call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all..**

*The People then sing*

**The Gloria - Hymn S-280** – (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day Proper 6** – BCP 230 (*red book*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Silence may be kept*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Hebrew Scriptures – 1 Kings 21:1-21a**

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, “Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.” But Naboth said to Ahab, “The Lord forbid that I should give you my ancestral inheritance.” Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, “I will not give you my ancestral inheritance.” He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, “Why are you so depressed that you will not eat?” He said to her, “Because I spoke to Naboth the Jezreelite and said to him, ‘Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it’; but he answered, ‘I will not give you my vineyard.’” His wife Jezebel said to him, “Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.” So she wrote letters in Ahab’s name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, “Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, ‘You have cursed God and the king.’ Then take him out, and stone him to death.” [The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.”] As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.” As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the Lord came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel,

who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, “Thus says the Lord: Have you killed, and also taken possession?” You shall say to him, “Thus says the Lord: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.” Ahab said to Elijah, “Have you found me, O my enemy?” He answered, “I have found you. Because you have sold yourself to do what is evil in the sight of the Lord, I will bring disaster on you; I will consume you, and will cut off from Ahab every male, bond or free, in Israel.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

### **Psalm 5:1-8**

- 1 Give ear to my words, O Lord; \*  
**consider my meditation.**
- 2 Hearken to my cry for help, my King and my God, \*  
**for I make my prayer to you.**
- 3 In the morning, Lord, you hear my voice; \*  
**early in the morning I make my appeal and watch for you.**
- 4 For you are not a God who takes pleasure in wickedness, \*  
**and evil cannot dwell with you.**
- 5 Braggarts cannot stand in your sight; \*  
**you hate all those who work wickedness.**
- 6 You destroy those who speak lies; \*  
**the bloodthirsty and deceitful, O Lord, you abhor.**
- 7 But as for me, through the greatness of your mercy I will  
go into your house; \*  
**I will bow down toward your holy temple in awe of you.**
- 8 Lead me, O Lord, in your righteousness,  
because of those who lie in wait for me; \*  
**make your way straight before me.**  
**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
**As it was in the beginning, is now, and will be forever. Amen.**

*All are then seated for*

### **Letters to the First Christians – Galatians 2:15-21**

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus

Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand as able to sing*

**Hymn 382** (*blue book*) – King of glory, King of peace – *General Seminary*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Luke 7:36 – 8:3*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed

my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.” Then he said to her, “Your sins are forgiven.” But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?” And he said to the woman, “Your faith has saved you; go in peace.” Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod’s steward Chuza, and Susanna, and many others, who provided for them out of their resources.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*All are then seated for*

### **The Sermon**

*All remain seated for*

### **The Presentation and Examination of the Candidate – BCP 301 (red book)**

*Celebrant:* The Candidate for Holy Baptism will now be presented  
*Then the candidate is presented by her Parents and Godparents. Following the  
Presentation and Examination, the Celebrant then says*

*Celebrant:* Let us now join with Ahnalya Eve Carboni who is committing  
herself to Christ and renew our own baptismal covenant.— BCP 304 (red book)

*At the sound of the Organ, all stand to sing the first two verses of*

**Hymn 296 (blue book) – “We know that Christ is raised” Engelberg**

*As the Processional Cross passes, the People turn to face the Font for*

### **The Baptismal Covenant – BCP 304 (red book)**

**Prayers for the Candidate – BCP 305 (red book)**

**Thanksgiving over the Water – BCP 306 (red book)**

## **The Baptism of the Candidate – BCP 307 (*red book*)**

*The Celebrant then lights a candle from the Paschal Candle and says:*  
Ahnalya Eve Carboni, receive the Light of Christ.

*All then sing the last two verses of*

**Hymn 296 – (*blue book*)** “We know that Christ is raised” *Engelberg*

*The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for*

## **The Prayer over the Candidate & Chrismation –**

BCP 308 (*red book*)

*Celebrant:* Ahnalya Eve Carboni, you are +sealed by the Holy Spirit in Baptism and marked as Christ’s own forever.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The People welcome the newly Baptized with applause.*

*The People remain standing for the exchange of*

**The Peace – BCP 308 (*red book*)**

*The People are then seated for*

**The Rector’s Welcome & Parish Announcements**

## **THE HOLY COMMUNION**

*The People remain seated for*

**The Offertory – Prelude – *Chopin***

*Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg and in the surrounding communities.*

**The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Wendy & Woody Benzin** in loving memory of **Carl Wynn**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**



# THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing*

**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine and money are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

*The People then sing*

**The Sanctus – Hymn S-129** *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might (2),  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest (2).**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest (2).**

Eucharistic Prayer A continues – BCP 362 *(red book)*

*The Celebrant and People then proclaim*

**The Acclamation** – BCP 363 *(red book)*

**Christ has died.**

**Christ is risen**

**Christ will come again.**

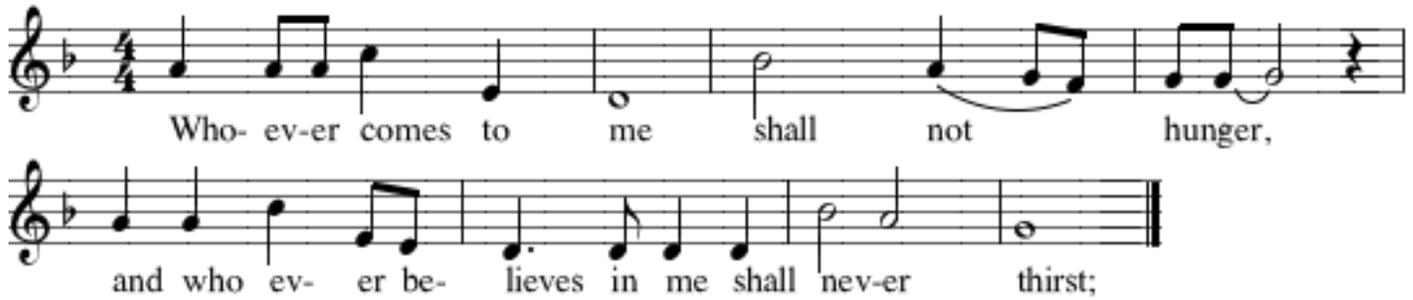
*The Celebrant and People then pray*

**The Lord’s Prayer** *(traditional)* – BCP 364 *(red book)*

**The Breaking of the Bread**

*A period of silence is kept before singing*

## The Fraction Anthem



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

## Receiving the Bread and the Cup at Trinity

*The People are seated until directed by the Ushers to come forward to stand or kneel at the Altar Rail.*

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic, Orthodox & Protestant Sisters and Brothers visiting with us this morning to join us at God's Table.*

## The Organ Voluntary at Communion

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

### The Prayer after Communion – BCP 365 (red book)

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*At the sound of the organ, all stand to sing*

**Hymn 368** (blue book) – Holy Father, Great Creator- Regent Square

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font – BCP 366 (red book)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude – Voluntary in F – Foschini**



**Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Carl Otis

Mrs. Judy Bailey

Acolyte & Crucifer Mr. James Wittmeyer

Cantor Mr. Rich Emerling

Lectors Mrs. Judy Bailey

Mr. Rich Emerling

Ushers Mr. Mike Baczkowski

Ms. Suzanne Kovic

Preacher & Celebrant The Rev. Brother Blane Frederik OLW

**Home Communion**

This morning Rich Emerling will be taking communion to **Susan Nickerson and Grace Duffett** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

**THE WEEK AT TRINITY**

**Sunday, 6/12**

8:00 am Spoken Eucharist – Rite I Mass in the Park

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

**Mon, 6/13**

2:00 pm Holy Eucharist at Autumnview

**Weds, 6/15**

**11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham**

12:00 pm ECW Luncheon at JP Fitzgeralds

**Thurs. 6/16**

8:30 pm Men's Sobriety Discussion Group

**Sunday, 6/19**

8:00 am Spoken Eucharist – Rite I Mass in the Park

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

## TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Wendy Benzin, Sue Hannel, & Marydale Schmidt** today’s hospitality hosts.

**Mass in the Park** – On Sundays at 8 am our Rite I worship is held in the Picnic Shelter to provide opportunity to celebrate Eucharist outdoors and to enjoy our Parish Campus. If you have not attended “Mass in the Park”, please consider joining the growing congregation that rejoices early on these gracious summer Sundays.

**Come for A Sundaes Sunday!** Please join us on Sunday, June 26<sup>th</sup> following the 10 a.m. Mass for an **Ice Cream & Strawberry Social**. Weather permitting, we’ll be either on the front lawn or in the picnic shelter.

**Trinity’s 7<sup>th</sup> Annual Chiavetta’s Chicken BBQ:-** will take place on Saturday, July 9<sup>th</sup> from 1-5 pm (or until sold out). Tickets were mailed out last week. We are asking everyone to invite their family and friends to this event. If you did not receive tickets or need additional tickets, please contact the parish office. **Your help is needed and appreciated on the day of the BBQ to assemble dinners.** A sign up sheet is in the parish hall.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Episcopal Church of Cuba

### **The Episcopal Church ~**

Pray for St. Mark's and All Saints', Buffalo; St. Philip's, Buffalo; Trinity, Buffalo

### **Those in any need or trouble ~**

Pray for Diana Koczon, Rod, Jill, Denise, Marcia Fagnen, Shelly, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

### **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



### **Trinity Church Hamburg**

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

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#### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

#### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

#### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

#### **Parish Sexton**

Stan Gawron

#### **Parish Leadership**

Gretchen Zollendeck, Sr.  
Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

#### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

#### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357