



Order of Worship
Sung Holy Eucharist Rite II
The Fourth Sunday of Advent

Sunday, Dec. 21, 2014

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Magnificat - Dandrieu

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 68 (*blue book*) “Rejoice, rejoice believers” – Llangloffan

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Trisagion, – S-100 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Advent IV, BCP 211 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *2 Samuel 7:1-11, 16*

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the

people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Canticle 3

My soul doth magnify the Lord, *

and my spirit hath rejoiced in God my Savior.

For he hath regarded *

the lowliness of his handmaiden.

For behold from henceforth *

all generations shall call me blessed.

For he that is mighty hath magnified me, *

and holy is his Name.

And his mercy is on them that fear him *

throughout all generations.

He hath showed strength with his arm; *

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *

and hath exalted the humble and meek.

He hath filled the hungry with good things, *

and the rich he hath sent empty away. (*continued*)

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and
to the Holy Spirit:*

As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians *Romans 16:25-27*

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 265 (*blue book*) “The angel Gabriel from heaven came”

– *Gabriel’s Message*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel *Luke 1:26-38*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: +++**Glory to you, Lord Christ.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will

be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The Celebrant then invites the People to

The Confession, BCP 360 (red book)

Celebrant Let us confess our sins against God and our neighbor.

The Celebrant and Ministers then kneel

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector’s Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for

Offertory Anthem: Messiah Comes, Emmanuel! - *Martin*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God by:

Marcia Walker in loving memory of her husband **James Walker**

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 (*blue book*) "From all that dwell" - *Old 100th*

The People's offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-129 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)*

The Celebrant and People then proclaim

The Acclamation – BCP 363 (red book)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (traditional), BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 324 (blue book) "Let all mortal flesh keep silence" - Picardy

Following Communion, all pray

The Prayer after Communion, BCP 365 *(red book)*

At the sound of the organ, all sing

Hymn 72 *(blue book)* “Hark the glad sound, the Savior comes” - *Richmond*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 *(red book)*

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Echo Noel - *D'Aquin*





THE WEEK AT TRINITY

- Sunday, 12/21**
- 8:00 am Spoken Eucharist – Rite I in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 9:10 am Adult Forum in the Parish Hall Annex**
Topic: “Can you Drink the Cup?”
 - 9:10am Children’s Sunday School**
 - 10:00 am Choral Eucharist – Rite II in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 12/23**
- 10:00 am Holy Eucharist at Eden Heights
 - 12:00 pm Produce Pantry
 - 7:30 pm Boy Scouts
- Weds, 12/24**
- Christmas Eve**
- 7:00 pm Rite II Family Christmas Eve Mass
 - 10:00 pm Wassail in the Parish Hall
 - 10:30 pm Christmas Carols in the Church
 - 11:00 pm Rite II Choral Midnight Festal Mass
- Thurs. 12/25**
- Christmas Day**
- 10:00 am All- Parish Rite I Mass with Carols in the Church
 - 8:30 pm Men’s Sobriety Discussion Group
- Friday 12/26**
- Parish Office Closed
- Sunday, 12/28**
- 8:00 am Spoken Eucharist – Rite I in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 10:00 am Choral Eucharist – Rite II in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Judy Bailey Mrs. Kathy Gorski
Crucifer	Mr. Frank Julian
Lectors	Ms. Judy Bailey Mrs. Gretchen Zollendeck
Ushers	Mr. Bob Smith Mrs. Karen Smith
Celebrant	The Rev. Brother Blane Frederik OLW
Preacher	The Rev. Canon William Wipfler

This morning Debbie Harris will be taking Holy Communion to Irene Spencer and Isobelle Jeffery who are absent from this Feast.

*We, who are many, are one body, for we all share in the one Bread. **Amen***

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies" overseeing the Liturgical schedule
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

please consult with Brother Blane Frederik OLW who will be happy to provide advice, training and support.



TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Rich & Judee Emerling, Judy Kremers** today's hospitality hosts.

2015 Offering Envelopes are available on the table as you enter the church. Please contact the parish office if you cannot locate your envelopes.

Sunday School Fundraiser -Thank you for supporting the Sunday School Pillow Sale. We sold all 12 pillows and raised \$100! This money will be used to help offset the cost of a future fieldtrip for our Sunday School students.

2015 Flower Chart is on the bulletin board in the parish hall. **Please print your name on the date you wish to have flowers on the altar and specify the name of those you are honoring.** The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office prior to your Memorial date.

The Choir is jammin' in the Parish Hall during Coffee Hour

For a mere \$4.00 a jar, please choose from a selection of delicacies benefitting the Trinity Choir. Bless you buying early and often, and for returning your empty jars.





Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Extra-Provincial Diocese Falkland Islands

The Episcopal Church ~

Pray for St. Andrew's, Burt; St. John's, Wilson

Those in any need or trouble ~

Pray for Rod, Jill, Denise, John Carney, Virginia Pratt, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Ceil & Frank Athans

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Winnie Romeril.

The Repose of the Soul of

Elizabeth (Betty) Pszonak

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

www.trinityhamburg.org

www.facebook.com/trinityhamburg

www.twitter.com/trinityhamburg

Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Gary Gotsch

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Gretchen Zollendeck

Priest Associate

The Rev. Canon

Bill Wipfler PhD

Friar & Rector

The Rev. Brother

Blane Frederik OLW

rector@trinityhamburg.org

(716) 474-7357