



Order of Worship

Said Holy Eucharist Rite II

The Sunday of the Passion ~ Palm Sunday

Sunday, April 9, 2017

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

The Celebration of Palm Sunday

Blessed is he who comes in the name of the Lord

The celebration of Palm Sunday originated in the Jerusalem Church around the late fourth century. The early Palm Sunday ceremony consisted of prayers, hymns, and sermons recited by the clergy while the people walked to various holy sites throughout the city.

At the final site, the place where Christ ascended into heaven, the clergy would read from the gospels concerning the entry of Jesus into Jerusalem. In the early evening they would return to the city reciting: "Blessed is He that comes in the name of the Lord." The children would wave palm and olive branches as the people returned through the city back to the church, where they would hold evening services.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The Ministers & People, having received their Palms, take their seats in the Church for

THE WORD OF GOD

The People stand for

The Liturgy of the Palms, BCP 270 (red book)

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest!**

Celebrant Let us pray.

Silence may be kept

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The People are then seated for

The Account of Christ's Triumphal Entry Matthew 21:1-11

The Person appointed then says

A reading from the Gospel according to Matthew

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The People stand for

The Blessing of the Palms & Asperges

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The People then raise their Palms for the Blessing of the Palms.

*The Celebrant sprinkles Holy Water on the Palms,
and then prays*

Let these branches be for us +signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest!**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen!**

At the sound of the organ, the People stand in place & wave their Palms above them in praise for

The Procession of the Palms

Hymn 154 (*blue book*) All glory, laud, and honor – *Valet will ich dir geben*

During verse three, the Ministers return to their seats for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: +Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Celebrant then prays

The Collect for Purity, BCP 355 *(red book)*

The Celebrant then prays

The Collect of the Day: BCP 272 *(red book)*

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross giving us an example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray responsively – by the half verse –

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *

**my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief,

and my years with sighing; *

**my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and
even to my neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;

fear is all around; *

they put their heads together against me;

they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *

I have said, “You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies,

and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me.”

All remain seated for

Letters to the First Christians *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, all stand to sing

Hymn 168 (*blue book*) O sacred head, sore wounded - *Passion Chorale*

The People are then seated for

The Passion of our Lord Jesus Christ According to Matthew

The customary responses before and after the Gospel are omitted.

Celebrant: The Passion of our Lord Jesus Christ according to Matthew

A moment of silence is kept.

Evangelist: Jesus then came with his disciples to a place called Gethsemane.

He said to them,

Jesus : Sit here while I go over there to pray.

Evangelist He took with him Peter and the two sons of Zebedee. Anguish and dismay came over him, and he said to them,

Jesus : My heart is ready to break with grief. Stop here, and stay awake with me.

Evangelist He went on a little, fell on his face in prayer, and said,

Jesus My Father, if it is possible, let this cup pass me by. Yet not as I will, but as thou wilt.

Evangelist He came to the disciples and found them asleep; and he said to Peter,

Jesus : What! Could none of you stay awake with me one hour? Stay awake, and pray that you may be spared the test. The spirit is willing, but the flesh is weak.

Evangelist He went away a second time, and prayed:

Jesus My Father, if it is not possible for this cup to pass me by without my drinking it, thy will be done.

Evangelist He came again and found them asleep, for their eyes were heavy. So he left them and went away again; and he prayed the third time, using the same words as before. Then he came to the disciples and said to them,

Jesus Still sleeping? Still taking your ease? The hour has come! The Son of Man is betrayed to sinful men. Up, let us go forward; the traitor is upon us.

Evangelist While he was still speaking, Judas, one of the Twelve, appeared; with him was a great crowd armed with swords and cudgels, sent by the chief priests and the elders of the nation. The traitor gave them this sign:

Judas The one I kiss is your man; seize him;

Evangelist And stepping forward at once, he said,

Judas Hail, Rabbi!

Evangelist And kissed him. Jesus replied,

Jesus Friend, do what you are here to do.

Evangelist They then came forward, seized Jesus, and held him fast. At that moment one of those with Jesus reached for his sword and drew it, and he struck at the High Priest's servant and cut off his ear. But Jesus said to him,

Jesus Put up your sword. All who take the sword die by the sword. Do you suppose that I cannot appeal to my Father, who would at once send to my aid more than twelve legions of angels? But how then could the scriptures be fulfilled, which say that this must be?

Evangelist At the same time Jesus spoke to the crowd:

Jesus Do you take me for a bandit, that you have come out with swords and cudgels to arrest me? Day after day I sat teaching in the temple, and you did not lay hands on me. But this has all happened to fulfil what the prophets wrote.

Evangelist Then the disciples all deserted him and ran away. Jesus was led off under arrest to the house of Caiaphas the High Priest, where the lawyers and elders were assembled. Peter followed him at a distance till he came to the High Priest's courtyard, and going in he sat down there among the attendants, meaning to see the end of it all. The chief priests and the whole Council tried to find some allegation against Jesus on which a death sentence could be based; but they failed to find one, though many came forward with false evidence. Finally two men alleged that he had said, "I can pull down the temple of God, and rebuild it in three days." At this time High priest rose and said to him,

High Priest Have you no answer to the charge that these witnesses bring against you?

Evangelist But Jesus kept silence. The High Priest then said,

High Priest By the living God I charge you to tell us: Are you the Messiah, the Son of God?

Jesus The words are yours. But I tell you this: from now on, you will see the Son of Man seated at the right hand of God and coming on the clouds of heaven.

Evangelist At these words the High Priest tore his robes and exclaimed,

High Priest Blasphemy! Need we call further witnesses? You have heard the blasphemy. What is your opinion?

Congregation **He is guilty; he should die.**

Evangelist Then they spat in his face and struck him with their fists; and others said, as they beat him,

Congregation **Now, Messiah, if you are a prophet, tell us who hit you.**

Evangelist Meanwhile Peter was sitting outside in the courtyard when a serving maid accosted him and said,

1st Serving Maid You were there too with Jesus the Galilean.

Evangelist Peter denied it in face of them all, saying,

Peter I do not know what you mean.

Evangelist He then went out to the gateway, where another girl, seeing him, said to the people there,

2nd Serving Maid This fellow was with Jesus of Nazareth.

Evangelist Once again he denied it, saying with an oath,

Peter I do not know the man.

Evangelist Shortly afterwards the bystanders came up and said to Peter,

Congregation **Surely you are another of them, your accent gives you away!**

Evangelist At this he broke into curses and declared with an oath:

Peter I do not know the man.

Evangelist At that moment a cock crew; and Peter remembered how Jesus had said, "Before the cock crows you will disown me three times." He went outside, and wept bitterly. When morning came, the chief priests and the elders of the nation met in conference to plan the death of Jesus. They then put him in chains and led him away, to hand him over to Pilate, the Roman Governor. When Judas the traitor saw that Jesus had been condemned, he was seized with remorse, and returned the thirty silver pieces to the chief priests and elders, saying,

Judas I have sinned; I have brought an innocent man to his death.

Congregation **What is that to us? See to that yourself.**

Evangelist So he threw the money down in the temple and left them, and went and hanged himself. Taking up the money, the chief priests argued:

High Priest This cannot be put into the temple fund; it is blood-money.

Evangelist So after conferring they used it to buy the Potter's Field, as a burial-place for foreigners. This explains the name "Blood Acre", by which that field has been known ever since; and in this way fulfillment was given to the prophetic utterance of Jeremiah: "They took the thirty silver pieces, the price set on a man's head (for that

was his price among the Israelites), and gave the money for the potter's field, as the Lord directed me." Jesus was not brought before the Governor; and as he stood there the Governor asked him,

Pilate Are you the king of the Jews?

Jesus The words are yours.

Evangelist And to the charges laid against him by the chief priests and elders he made no reply. Then Pilate said to him,

Pilate Do you not hear all this evidence that is brought against you?

Evangelist But he still refused to answer one word, to the Governor's great astonishment. At the festival season it was the Governor's custom to release one prisoner chosen by the people. There was then in custody a man of some notoriety, called Jesus Bar-Abbas. When they were assembled Pilate said to them,

Pilate Which would you like me to release to you – Jesus Bar-Abbas, or Jesus called Messiah?

Evangelist For he knew that it was out of malice that they had brought Jesus before him. While Pilate was sitting in court a message came to him from his wife: "Have nothing to do with that innocent man; I was much troubled on his account in my dreams last night." Meanwhile the chief priests and elders had persuaded the crowd to ask for the release of Bar-Abbas and to have Jesus put to death. So when the Governor asked, "Which of the two do you wish me to release to you?" they said,

Congregation **Bar-Abbas.**

Pilate Then what am I to do with Jesus called Messiah?

Evangelist And with one voice they answered.

Congregation **Crucify him!**

Pilate Why, what harm as he done?

Evangelist But they shouted all the louder,

Congregation **Crucify him!**

Evangelist Pilate could see that nothing was being gained, and a riot was starting; so he took water and washed his hands in full view of the people, saying,

Pilate My hands are clean of this man's blood; see to that yourselves.

Evangelist And with one voice the people cried,

Congregation **His blood be on us, and on our children.**

Evangelist He then released Bar-Abbas to them; but he had Jesus flogged, and handed him over to be crucified. Pilate's soldiers then took Jesus into the Governor's headquarters, where they collected the whole company round him. They stripped him and dressed him in a scarlet mantle; and plaiting a crown of thorns they placed it on his head, with a cane in his right hand. Falling on their knees before him they jeered at him:

Congregation **Hail, King of the Jews!**

Evangelist They spat on him, and used the cane to beat him about the head. When they had finished their mockery, they took off the mantle and dressed him in his own clothes. Then they led him away to be crucified. On their way out they met a man from Cyrene, Simon by name, and pressed him into service to carry his cross.

(Here, if they are not doing so already, all stand)

Evangelist So they came to a place called Golgotha (which means "Place of a Skull") and there he was offered a draft of wine mixed with gall; but when he had tasted it he would not drink. After fastening him to the cross they divided his clothes among them by casting lots, and then sat down there to keep watch. Over his head was placed the inscription giving the charge: "This is Jesus the king of the Jews." Two bandits were crucified with him, one on his right and the other on his left. The passers-by hurled abuse at him: they wagged their heads and cried,

Congregation **You would pull the temple down, would you, and build it in three days? Come down from the cross and save yourself, if you are indeed the Son of God.**

Evangelist So too the chief priests with the lawyers and elders mocked at him, saying,

Congregation **He saved others, but he cannot save himself. King of Israel, indeed! Let him come down now from the cross, and then we will believe him. Did he trust in God? Let God rescue him, if he wants him – for he said he was God's Son.**

Evangelist Even the bandits who were crucified with him taunted him in the same way. From midday a darkness fell over the whole land, which lasted until three in the afternoon; and about three Jesus cried aloud,

Jesus Eli, Eli, lema sabachthani?

Evangelist Which means, “My God ,my God, why hast thou forsaken me?”
Some of the bystanders, on hearing this, said,

Congregation **He is calling Elijah.**

Evangelist One of them ran at once and fetched a sponge, which he soaked in sour wine, and held it to his lips on the end of a cane. But the others said,

Congregation **Let us see if Elijah will come to save him.**

Evangelist Jesus again gave a loud cry, and breathed his last.

(Silence is kept for a few moments, during which some may wish to kneel.)

Evangelist At that moment the curtain of the temple was torn in two from top to bottom. There was an earthquake, the rocks split and the graves opened, and many of God's saints were raised from sleep; and coming out of their graves after his resurrection they entered the Holy City, where many saw them. And when the centurion and his men who were keeping watch over Jesus saw the earthquake and all that was happening, they were filled with awe, and they said,

Congregation **Truly this man was a son of God.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Homily

The People then stand or kneel for

The Prayers of the People – Form III, BCP 387 (red book)

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

Welcome & Parish Announcements

THE HOLY COMMUNION

The People remain seated for music at

The Offertory: And No Bird Sang - *D. Wagner*

Bless you for your generous financial tithes and offerings which ensure the success of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 *(blue book) “From all that dwell” - Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 *(red book)*

The People then sing

The Sanctus - Hymn S-129 *(blue book) Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)

The Celebrant and People then pray

The Lord’s Prayer *(traditional), BCP 364 (red book)*

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

Communion Music

The Prayer after Communion, BCP 366 *(red book)*

Following Communion, the Celebrant says

Let us pray.

Almighty and everliving God,

We thank you for feeding us with the spiritual food

Of the most precious Body and Blood

Of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

Be honor and glory, now and forever. Amen.

At the sound of the organ, all stand to sing

Hymn 474 *(blue book)* When I survey the wondrous cross – *Rockingham*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal, BCP 366 *(red book)*

During Holy Week, the traditional “Alleluias” are omitted.

Deacon Let us bless the Lord.

People **Thanks be to God.**

The Organ Postlude: “Passacaglia” - *Gordon Young*

Serving at today's Liturgy

Belting Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Cami Wittmeyer Mr. Carl Otis
Acolyte	Mr. Garrison Embler
Lectors	Mrs. Cami Wittmeyer Mr. Carl Otis
Ushers	Mrs. Gretchen Zollendeck Mrs. Heidi Elliott Clark
Preacher & Celebrant	The Rev. Frieda Van Baalen Webb

Home Communion

This morning Sue Minekime will be taking communion to Irene Spencer and Isobelle Jeffery who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.
Amen.**



THE WEEK AT TRINITY

Sunday, 4/9	8:00 am Rite I Holy Eucharist 9:00 am Coffee Hour 9:00 am Sunday School 10:00 am Rite II Holy Eucharist 7:30 pm Open AA Meeting – “Carry the Message”
Monday, 4/10	10:00 am Knitting Group 2:00 pm Holy Eucharist at Autumnview Health Care 7:00 pm Stations of the Cross
Tues, 4/11	7:00 pm Stations of the Cross
Weds, 4/12	7:00 pm Service of <i>Tenebrae</i>
Thurs. 4/13	7:00 pm Maundy Thursday - Holy Eucharist, Footwashing & Stripping of the Altar 8:30 pm Men's Sobriety Discussion Group

Friday, 4/14	12:00 pm	Good Friday Liturgy
Sat. 4/15	9:00 am	Holy Saturday Liturgy
	8:00 pm	The Great Vigil of Easter
Sunday, 4/16	9:00 am	Coffee Hour
	10:00 am	Choral Holy Eucharist
	7:30 pm	Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Sue Kopryanski, Linda Pollinger, & Wendy Ryan** today’s hospitality hosts.

Please Note: There will be one service on Easter Sunday – 10 a.m. Coffee hour will take place at 9 a.m.

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by April 9th to be included in the Easter bulletins.

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Easter Cards – A list of Parishioners who are unable to join us on Sundays is available on the table in the Parish Hall for those wishing to send an Easter card.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Reformed Episcopal Church of Spain

The Episcopal Church ~

Pray for The Anglican Communion; The Episcopal Church in the USA

Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Carol Boyle, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, Nikki Bradford, Wendy, Jonah, Ceil, Ellie Connors, The Julian Family

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, at (716) 649-5015

Electronic Giving at Trinity

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith