



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Holy Eucharist

The Second Sunday after the Epiphany

Sunday, Jan. 15, 2017

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Elegy – *Hailing*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 135 (*blue book*) – Songs of thankfulness and praise – *Salzburg*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

Gloria S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany II, BCP 215 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Isaiah 49:1-7*

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he

named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified” But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.” And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 40:1-12

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *

and so I said, “Behold, I come.
9 In the roll of the book it is written concerning me: *
‘I love to do your will, O my God;
your law is deep in my heart.’”
10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.
11 I Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the
great congregation.
12 You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me for ever.

All are then seated for a reading from the

Letters to the First Christians – 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 2533 (*blue book*) How wondrous and great thy works –*Lyons*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – John 1:29-42

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew

People: **+Glory to +you, Lord +Christ.**

The next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People sit or stand for

The Confession of Sin

People: **Almighty God,**

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most

grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (red book)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for
Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

Offertory Anthem

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

*are given to the greater Glory of God in loving memory of **Fred & Neva Sherwood***
May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 (*red book*)

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer B continues – BCP 367 (red book), & then the People sing

The *Sanctus* – Hymn S-130 (*blue book*) “Holy, Holy, Holy” *Deutsche Messe*

Holy, holy, holy Lord, God of power and might,

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)

The Celebrant & People then proclaim

The Acclamation – BCP 368 (red book)

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Prayer B continues, & the Celebrant and People then pray

The Lord's Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 332 (*blue book*) O God, unseen but ever near - *St. Flavian*

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.

Amen.

At the sound of the Organ, all stand to sing

Hymn 119 (*blue book*) As with gladness men of old -*Dix*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude – Toccata on 'Crucifer' – *G. Young*

Home Communion

This morning Debbie Harris will be taking communion to **Susan Nickerson & Alice MacKinnon** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Judy Johnson Mrs. Lorinda Koczur
Acolytes	Mr. Garrison Embler
Lectors	Mrs. Judy Johnson Mrs. Gretchen Zollendeck
Usher	Mrs. Linda Bautz Mrs. Susan Hannel
Preacher	The Rev. Cathy Ritz
Celebrant	The Rev. Frieda Van Baalen Webb

THE WEEK AT TRINITY

Sunday, 1/15	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	11:30 am	Fire & Ice – at the picnic shelter
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday 1/16	10:00 am	Knitting Group
	2:00 pm	Holy Eucharist at Autumnview
Tuesday, 1/17	2:30 pm	Holy Eucharist at Elderwood Assisted Living
	7:30 pm	Boy Scouts
Thurs. 1/19	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men's Sobriety Discussion Group
Sunday, 1/22	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Lavis, Marie Lavis, Amy Teijeira** today's hospitality hosts.

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available on the table in the foyer.

Fire and Ice – Please join us today following the 10 a.m. service for hot dogs, cocoa and cookies. We will gather at the picnic shelter (weather permitting) otherwise in the parish hall.

Annual Meeting – On Sunday, January 29th we will gather after the 10:00 service for our parish annual meeting and election of officers. Gretchen Zollendeck has been nominated to serve a 2 year term as warden. Vestry nominations include Mike Baczkowski for a 1 year unexpired term; Leslie Kintner for a 2 year unexpired term; and Wendy Ryan, Rich Emerling, and Linda Campbell each for a 3 year term. Lunch, provided by the vestry, will be served after the meeting. Everyone is invited to attend this important meeting. Please sign the sheet in the parish hall if you will be attending.

Email – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at admin@trinityhamburg.org with your address.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of South India

The Episcopal Church ~

Pray for Trinity, Lancaster; Calvary, Williamsville

Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Dick S., Mark Simmons, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, Brother Blane, David Blank, Wendy, Jonah, Ceil, Ellie Connors, Dick Johnson, John Carney, Bob & Mary Artis

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith

Rector

The Rev. Brother
Blane Frederik OLW