

Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Holy Eucharist

The Sixth Sunday after the Epiphany

Sunday, Feb. 12, 2017

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

Organ Prelude Melody in G Major - Mendelssohn

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 436 (*blue book*) – Lift up your heads, ye mighty gates - *Truro*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

Gloria S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany VI, BCP 216 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Deuteronomy 30:15-20*

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding

you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The people stand to sing

Psalm 119:1-8

- 1 Happy are they whose way is blameless, *
who walk in the law of the Lord!
- 2 Happy are they who observe his decrees *
and seek him with all their hearts!
- 3 Who never do any wrong, *
but always walk in his ways.
- 4 You laid down your commandments, *
that we should fully keep them.
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me.

All are then seated for a reading from the

Letters to the First Christians – 1 Corinthians 3:1-9

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 674 (*blue book*) Forgive our sins, as we forgive –*Detroit*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Matthew 5:21-37

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew

People: **+Glory to +you, Lord +Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that

it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People sit or stand for

The Confession of Sin

People: **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart ;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

Offertory Anthem

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by :

Patti Lukasiewicz in loving memory of her parents

Louis & Marion Webster

The Tubb Family in loving memory of Frank R. Tubb

The Blank Family in loving memory of David Blank

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer B continues – BCP 367 *(red book)*, & then the People sing

The *Sanctus* – Hymn S-130 *(blue book)* “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 *(red book)*

The Celebrant & People then proclaim

The Acclamation – BCP 368 *(red book)*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Prayer B continues, & the Celebrant and People then pray

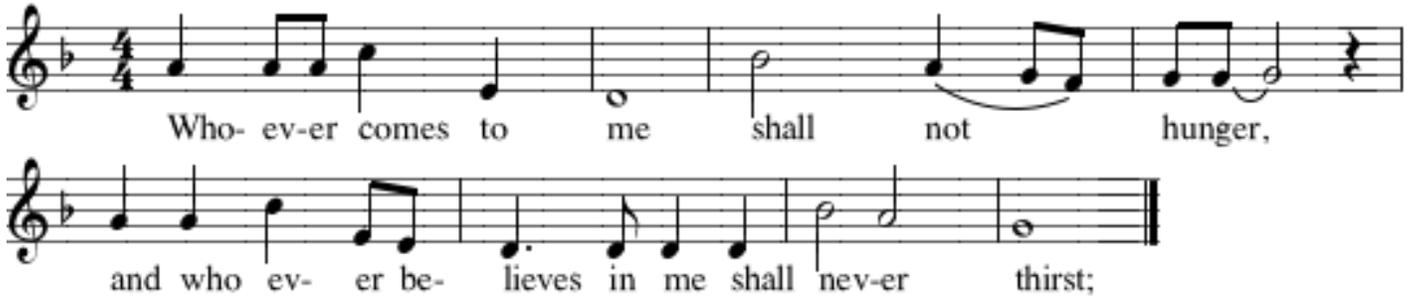
The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev- er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev- er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 312 (*blue book*) Strengthen for service, Lord— *Malabar*

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.
Amen.

At the sound of the Organ, all stand to sing

Hymn 657 (*blue book*) Love divine, all loves excelling – *Hyfrydol*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: Marche Romaine - *Gounod*

Serving at today's Liturgy

Belting Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Carl Otis Mrs. Debbie Harris
Acolytes	Mr. Garrison Embler
Lectors	Mr. Carl Otis Mr. Len Harris
Usher	Mrs. Gretchen Zollendeck Mrs. Dolly Westcott
Preacher & Celebrant	The Rev. Frieda van Baalen Webb

THE WEEK AT TRINITY

Sunday, 2/12	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday 2/13	10:00 am	Knitting Group
Tuesday, 2/14	7:30 pm	Boy Scouts
Weds, 2/15	7:00 pm	Lector Meeting
	7:30 pm	Eucharistic Minister Meeting
Thurs. 2/16	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men's Sobriety Discussion Group
Sunday, 2/19	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today's hospitality hosts.

Ministries at Trinity – There will be a meeting for all Lectors on Wednesday, **Feb. 15th at 7 p.m.** and for all Eucharistic Ministers at **7:30 p.m.** On **February 22nd at 7 p.m.** a meeting is scheduled for all ushers. Please plan to attend these meetings if you are currently serving or are interested in these ministries.

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Shrove Tuesday Pancake Supper – Everyone is invited to attend on February 28th from 5-7 p.m. Please sign the sheet in the parish hall. Guests are invited to dress in *Mardi Gras* attire. Join us for family fun, fellowship, and fantastic flapjacks!

Lenten Program at Trinity – Please join us on Wednesdays during Lent for a Diocesan Lenten program titled “**A Space for Grace**”. The 5 week session will begin on March 8th and continue through April 5th. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet will be in the parish hall.

Ash Wednesday Service – March 1st at 7 p.m. Please bring your palms from last year's Palm Sunday service to church by Feb. 19th. These palms are burned to create the ashes for Ash Wednesday.

Forward Day by Day Books for February through April are available on the table in the parish hall. Please help yourself.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Uganda

The Episcopal Church ~

Pray for St. Andrew's, Burt; St. John's, Wilson

Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Mark Simmons, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, Blane, Wendy, Jonah, Ceil, Ellie Connors

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith