

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of Pakistan
(United)

The Episcopal Church ~

St. Mark's, LeRoy; St. Paul's; Lewiston

Those in any need or trouble ~

Pray for Barbara, Byron, Carl, Debbie,
Gary, Jay, Judy, Jonah, Leslie, Shirley,
Kris, Rob

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
Emerling at (716) 649-5015, Marie Lavis at
(716) 649-5112, or Maggie Campbell at (716)
534-7596.*

**The flowers at the altar are given to
the greater Glory of by:** The Place's in
memory of Oliver & Virginia Place, Tina
Kumiega, Sandy Brzezinski, Linda
Campbell, Rich Emerling, Gretchen
Zollendeck

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Trinity Church Hamburg

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Cheryl Triviz
admin@trinityhamburg.org

Parish Sexton

Mike Wittmeyer

Parish Leadership

Maggie Campbell, Sr.
Warden
Cami Wittmeyer, Jr. Warden
Sandra Brzezinski
Linda Campbell
Leslie Kinter
Susan Hannel
Susan Minekime
Carl Otis
Jennifer Place
Malcolm Young
Gretchen Zollendeck



Order of Worship Choral Holy Eucharist Rite II Easter Day

Sunday, April 17, 2022

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Festal Choral Holy Eucharist at Easter

The Organ Prelude

The People stand to sing

Hymn 175 (*blue book*) Hail thee, festival day

Opening Easter Acclamation, BCP 355 (*red book*)

Gloria S-278 (*blue book*)

The Collect of the Day, BCP 222 (*red book*)

The People sit for

The Readings from the Bible (*insert*)

Responses: BCP 300 (*red book*)

Hebrew Scriptures: Isaiah 65: 17-25

The People stand to sing

Psalm: 118: 1-2, 14-24

The People sit to hear

The New Testament: 1 Corinthians 15: 19-26

The People stand to sing

Hymn 180 (*blue book*) He is risen – *Unser Herrscher*

The Holy Gospel: John 20: 1-18

We Respond to God's Word

The Sermon

All stand or kneel to pray

The Nicene Creed, BCP 358 (*red book*)

The Peace BCP 360 (*red book*)

All are seated for Welcome

The Holy Communion

All are welcome to receive communion.

Offertory Anthem: Gloria in excelsis from Vivaldi's Gloria

The Great Thanksgiving

Eucharist Prayer B, BCP 367 (*red book*)

Sanctus S-128 (*blue book*) Holy, Holy, Holy or BCP 367 (*red book*)

Prayer B continues, BCP 368 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking of The Bread

A period of silence is kept before singing

The Fraction Anthem S-155

The Prayer after Communion, BCP 365 (*red book*)

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

The People stand to sing

Hymn 207 (*blue book*) Jesus Christ is risen today - *Easter Hymn*

The Dismissal BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Organ Postlude

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Isaiah 65: 17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Psalm 118: 1-2, 14-24

BCP 760

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.