



**One Community. United. In Jesus' Name.**

**The Week at Trinity**

- Sunday, 8/3**
  - 8:00 am Spoken Eucharist – Rite I in the Park
  - 9:00 am Joint Coffee Hour in the Parish Hall
  - 9:10am Confirmation Preparation in the Library
  - 10:00 am Sung Eucharist – Rite II in the Church
  - 7:30 pm Open AA Meeting – “Carry the Message”
- Monday, 8/4**
  - 10:00 am Book Club in the Parish Hall
- Weds, 8/6**
  - 11:00 am Holy Eucharist in the Chapel of our Lady of Walsingham.
- Thurs. 8/7**
  - 9:00 am Bible Study in the Parish Hall
  - 10:00 am Knitting Group in the Parish Hall
  - 10:30 am Holy Eucharist at Elderwood at Hamburg
  - 8:30 pm Men’s Sobriety Discussion Group
- Sunday, 8/10**
  - 8:00 am Spoken Eucharist – Rite I in the Park
  - 9:00 am Joint Coffee Hour in the Parish Hall
  - 9:10am Confirmation Preparation in the Library
  - 10:00 am Sung Eucharist – Rite II in the Church
  - 7:30 pm Open AA Meeting – “Carry the Message”



**Memorials & Thanksgivings**

*The flowers on the altar are given to the greater Glory of God by*  
**Suzanne Kovic** in loving memory of her father **Tom Kovic**  
*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*



**Trinity Community News and Notes**

**Trinity’s 9:00 am Joint Coffee Hour in the Parish Hall** brings us together for fellowship each Sunday between our 8:00 and 10:00am Masses. Thank you to **Wendy Benzin, Sue Hannel, & Marydale Schmidt** today’s hospitality hosts. We extend a warm invitation to our prishioners, visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex.

**Trinity Hamburg’s Fourth Annual Golf Tournament** – will be held on Saturday, Sept. 13<sup>th</sup> at Concord Crest Golf Course with registration at 11:30 a.m. and a shotgun start at 12:30 p.m. **Sign up to golf by August 15<sup>th</sup> to be entered into an early bird drawing.** You may sign up individually or get a foursome together. This is a scramble format (each shot uses the best ball). Invite your friends to golf!

**If you own a business, or know someone who does, invite them to sponsor a hole in our Golf Tournament** (one hole for \$50 or 2 for \$75). Bronze, silver, gold & platinum sponsorships are also available. You may also sponsor a hole in thanksgiving or as a memorial. Sponsor forms are available on the golf bulletin board in the parish hall. We are also accepting gift baskets or donations for the basket raffle which takes place after the tournament. Proceeds from this Annual Fund Raiser benefit Trinity Hamburg’s Campus and buildings.

**The Sunday Coffee Ministry** is looking for additional men and women to offer their time and talent by joining Coffee Teams. Being on a Team involves providing refreshments & making coffee 3 to 4 times each year at our new Joint 9-10:00am Coffee Hour. Please contact Gretchen Zollendeck (Gretchen0924@AOL.com) if interested in this fun ministry! Are you rotating off? Please notify Gretchen (otherwise you'll be on the new list beginning September 7!)

**Vacation Bible School** – Hamburg Community VBS presents “Wilderness Escape”. Join us for this faith adventure August 18 – 22 from 9 a.m. to noon at St. James UCC, 76 Main St. for ages Pre-K through 6<sup>th</sup> grade. Registration forms are on the table in the Parish Hall.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Anglican Church of Papua  
New Guinea

### The Episcopal Church ~

Pray for St. Simon's, Buffalo; St. Matthias',  
East Aurora; Trinity, Hamburg; Holy  
Communion, Lakeview

### Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob  
& Mary Artis, Carol Kohn, Nancy Dennis,  
Barbara Burke, Mary McWhorter, Bryan,  
Dorothy Forrest, David Blank, Carly & Ceil.

### Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan  
Nickerson; Don Cooper; Isobelle Jeffrey;  
Alice MacKinnon; Sally Klipfel; Peggy  
Hynes, Ann Dunn, Irene Spencer, Jane  
Koron, Mark Hubbard & David Blank.

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact Rich  
and Judee Emerling, Pastoral Care Leaders, at  
(716) 649-5015*



### Electronic Giving at Trinity

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Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
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Donate



## Trinity Church Hamburg

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Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

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### Summer Office Hours

Monday – Thursday  
8:30 a.m. – 1:30 p.m.

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Organist & Choir Director

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### Parish Sexton

Stan Gawron

### Parish Leadership

Tricia O'Connell, Sr. Warden  
Sue Minekime, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott  
Gretchen Zollendeck

### Priest Associate

The Rev. Canon Bill Wipfler

### Friar & Rector

The Rev. Br. Blane Frederik  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357



## Order of Worship Sung Holy Eucharist Rite II The Eighth Sunday after Pentecost

Sunday, August 3, 2014

10:00 am

### Welcome to your spiritual home

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### Trinity's Red Doors – Safety and Refuge

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

**Organ Prelude:** Adagio from Sixth Sonata - *Guilmant*

*All then stand to sing*

**Hymn 522** (*blue book*) Glorious things of thee are spoken - *Austria*

## The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** - Proper 13, BCP 232 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** *Genesis 32:22-31*

Psalm 17:1-7, 16 (*prayed together*)

**Letters to the First Christians** *Romans 9:1-5*

*All stand to sing*

**Hymn 685** (*blue book*) Rock of ages - *Toplady*

**The Holy Gospel** *Matthew 14:13-21*

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 358 (*red book*)

**The Prayers of the People**

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Conclusion* To you O Lord

**The Confession**, BCP 360 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**The Rector's Welcome & Parish Announcements**

**The Holy Communion**

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.*

**Offertory Music**

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

**The Great Thanksgiving**

Eucharistic Prayer B – BCP 367 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

**The Breaking of the Bread**

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 341** (*blue book*) For the bread which you have broken – *Omni die*

**The Prayer after Communion**, BCP 365 (*red book*)

*All stand to sing*

**Hymn 690** (*blue book*) Guide me, O though great Jehovah – *Cwm Rhondda*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Organ Postlude:** Postlude in F Major - *Guilmant*

**Serving at today's Liturgy**

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Kathy Gorski

Mr. Carl Otis

Crucifer Mr. Jacob Wittmeyer

Torch Bearer Mr. James Wittmeyer

Lector Ms. Allison Lavis

Ms. Meghan Lavis

Ushers Mr. Doug Cook

Mrs. Gretchen Zollendeck

Preacher The Rev. Brother Blane Frederik

Celebrant The Rev. Canon William Wipfler

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## Order of Worship Said Holy Eucharist Rite I The Eighth Sunday after Pentecost Mass in the Park

Sunday, August 3, 2014

8:00 a.m.

### Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

## The Word Of God

*Following the sound of the Beling Memorial Bell, all stand for*

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

*Gloria*, BCP 324 *(red book)*

The Collect of the Day, BCP 180 *(red book)*

Responses: BCP 325 *(red book)*

*All are then seated for*

**The Readings from the Bible** *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

**Hebrew Scriptures** *Genesis 32:22-31*

Psalm 17:1-7, 16 *(prayed together)*

**Letters to the First Christians** *Romans 9:1-5*

*All then stand for*

**The Holy Gospel** *Matthew 14:13-21*

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 326 *(red book)*

**The Prayers of the People**, BCP 328 *(red book)*

**The Confession of Sin**, BCP 330 *(red book)*

**The Peace**, BCP 332 *(red book)*

*All are seated for*

**The Rector's Welcome & Parish Announcements**

## The Holy Communion

**The Great Thanksgiving**

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

## Trinity's Red Doors

*Safety & Refuge*

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

## Receiving Communion at Trinity

*Jesus is truly present in the Bread & Wine*

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

## All are Welcome at our Table

*No one is ineligible or unwelcome from receiving Communion*

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

## Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

## Serving at today's Liturgy

Eucharistic Minister

Usher

Preacher

Celebrant

Mr. Dave Lyon

Mr. Charlie Greiner

The Rev. Brother Blane Frederik

The Rev. Canon William Wipfler

**Genesis 32:22-31**

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

**Psalms 17:1-7, 16**

1 Hear my plea of innocence, O Lord;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.

16 But at my vindication I shall see your face; \*  
when I awake, I shall be satisfied, beholding  
your likeness.

**Romans 9:1-5**

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

**Matthew 14:13-21**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.