



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Fourteenth Sunday After Pentecost

Sunday, August 21, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 492 (*blue book*) – O for a thousand tongues to sing – *Azmon*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 16, BCP 232 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Jeremiah 1:4-10*

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not

know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 71:1-6

1 In you, O Lord, have I taken refuge; *

let me never be ashamed.

2 In your righteousness, deliver me and set me free; *

incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; *

you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *

from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord God, *

my confidence since I was young.

6 I have been sustained by you ever since I was born;

from my mother’s womb you have been my strength; *

my praise shall be always of you.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly

Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 685— (*blue book*) Rock of ages – *Toplady*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Luke 13:10-17

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on

the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and pronounces God’s Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God by

Judy Paschke in loving memory of **Vera Kaiser**

Susan Witt in loving memory of **John & Marie Waterman and**

Bishop Harold Robinson

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) "From all that dwell" – *Old 100th*

The People's offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 (*red book*)

In this prayer, the lines in italics are spoken by the People.

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer C continues – BCP 370 (red book), & then the People sing

The *Sanctus* – Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)

The Celebrant and People then proclaim

The *Acclamation* – BCP 371 (*red book*)

Celebrant Remembering now his work of redemption, and offering to
you this sacrifice of thanksgiving,

Celebrant **We celebrate his death and resurrection,
as we await the day of his coming.**

Prayer C continues, & the Celebrant and People then pray

The *Lord's Prayer* (*traditional*) – BCP 364 (*red book*)

The *Breaking of the Bread*

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The *Fraction Anthem*



The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God,

and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 368 – *(blue book)* Holy Father, great Creator - *Regent Square*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 *(red book)*

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Organist	Mr. Brian Hilton
Eucharistic Ministers	Mrs. Lorinda Koczur Mr. Carl Otis
Cantor	Ms. Ashleigh Brown Mr. Rich Emerling
Lectors	Mrs. Cami Wittmeyer Mrs. Tina Kumiega
Ushers	Mr. Mike Baczkowski Mrs. Suzanne Kovic
Preacher & Celebrant	The Rev. Brother Blane Frederik OLW

Home Communion

This morning Debbie Harris will be taking communion to **Irene Spencer and Isobelle Jeffery** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

THE WEEK AT TRINITY

Sunday, 8/21

8:00 am Spoken Eucharist – Rite I Mass in the Park
9:00 am Joint Coffee Hour in the Parish Hall
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Tuesday, 8/23

10:00 am Holy Eucharist at Eden Heights
12:00 pm Produce Pantry

Weds, 8/24

**11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**

Thurs. 8/25

9:00 am Newsletter Mailed
10:00 am Knitting Group
8:30 pm Men’s Sobriety Discussion Group

Sunday, 8/28

8:00 am Spoken Eucharist – Rite I Mass in the Park
9:00 am Joint Coffee Hour in the Parish Hall
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Debbie Harris, & Colleen Brown** today's hospitality hosts.

Golf Tournament – Sept. 10th – It's not too late to sign up to golf. You may sign up individually or get a foursome together. This is a scramble format (each shot uses the best ball). Brochures and registration forms are available on the table in the parish hall. **Everyone is invited to join us for dinner following the tournament.** The dinner package is only \$20. Come and celebrate with the golfers and enjoy a great dinner and participate in the excitement of the basket raffle. Dinner reservations must be received by Sept. 4th. **We are accepting gift baskets or donations for gift baskets for the raffle** which takes place after the tournament. We rely on everyone's help to make this fundraiser a success. Thank you in advance.

Bakers, fire up your ovens! Our golfers look forward to your delicious homemade pies, cakes, cookies, etc. A sign-up sheet is in the parish hall.

Acolytes - If you are interested in serving as an acolyte, please speak to Brother Blane Frederik or contact the parish office. This ministry is for youth or adults.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Canada

The Episcopal Church ~

Pray for Holy Apostles', Perry; St. Paul's, Stafford; Trinity, Warsaw

Those in any need or trouble ~

Pray for Mark Simmons, Rod, Jill, Denise, Marcia Fagnen, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, Caroline Wehling & Marydale Schmidt.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday - Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr.
Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
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