



One Community. United. In Jesus' Name.
The Week at Trinity

- Sunday, 10/5** 8:00 am Spoken Eucharist – Rite I in the Church
 9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
9:10am Children's Sunday School
 10:00 am Choral Eucharist – Rite II in the Church
 7:30 pm Open AA Meeting – “Carry the Message”
- Monday, 10/6** 2:00 pm Holy Eucharist at Autumn View
- Tuesday, 10/7** 10:00 am Lifeline Screening
 10:00am Funeral Mass for Jeffrey R. Campbell
 7:30 pm Boy Scouts in the Undercroft
- Weds, 10/8** 11:00 am Holy Eucharist in the Chapel of our Lady of Walsingham.
 7:00 pm Senior Choir Rehearsal
 7:00 pm Vestry Meeting
- Thurs. 10/9** 9:00 am Bible Study in the Parish Hall
 5:15 pm Irish Dance Class in the Undercroft
 8:30 pm Men's Sobriety Discussion Group
- Sunday, 10/12** 8:00 am Spoken Eucharist – Rite I in the Church
 9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
9:10am Children's Sunday School
 10:00 am Choral Eucharist – Rite II in the Church
 7:30 pm Open AA Meeting – “Carry the Message”



Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God

by **Rosanne Flynn** in loving memory of her parents, **Wilbur & Elizabeth Fulford**

& by **Marianne McGrath** in loving memory of her nephew **John McGue**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Coffee and Conversation – We extend a warm invitation to our parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Dee Coville, Roz DeLang, Leslie Kintner & Judy Johnson** today's hospitality hosts.

Adult Forum: Assisted Living and Memory Care– Please join us each Sunday at 9:10am for our Adult Forum series in the Parish Hall Annex. Next Sunday we will begin a three-week series of discussions and presentations around Assisted Living, end-of-life concerns: Hospice, Palliative Care, Organ donation, Living Wills and Last Will and Testaments. Presenters will include Hospice Buffalo and Eden Heights of Eden Assisted Living.

ECW – The ECW will meet on Wednesday, Oct. 8th at noon for a luncheon and meeting. Fr. Bill Wipfler will speak about his work as a missionary in the Dominican Republic.

Fall Rummage Sale – Sale dates are Friday, Oct. 17th from 7-9 p.m. and Saturday, Oct. 18th from 9 -11 a.m. with a Bag Sale from 12-1 p.m. Set-up will take place on Sunday, Oct. 12th at 1 p.m. Sorting starts Monday morning, Oct. 13th at 9 a.m. and continues throughout the week. Clean-up is on Saturday at 1 p.m. Rummage may be brought to the church beginning Sunday, Oct. 12th. Everyone's help is needed with set-up, sorting, and clean-up. Please sign the sheet in the parish hall if you are able to help on any of these days.

Greens for Greens Fundraiser – Trinity is selling Holiday Greens to benefit Trinity's Produce Pantry. Orders with payment are due by Nov. 2nd. Greens will be delivered to Trinity the week before Thanksgiving. This year the Centerpiece has been redesigned and a Noble Fir Door Swag is being offered. Please place orders in the offering plate, mail to the church, or give them to Doug or Cheri Cook.

Trinity's St. Francis' Annual Blessing 'o the Animals will take place this afternoon, Sunday, October 5th at 1 p.m. in Trinity's Picnic Shelter. Please extend a warm invitation to your family and friends to join us for this Annual Rite of Blessing our beloved companion pets and friends.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Tanzania

The Episcopal Church ~

Pray for St. Paul's Cathedral, Buffalo

Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob & Mary Artis, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly & Ceil.

For the Repose of the Soul of

Jeff Campbell

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015



Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

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Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
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Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

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Mike Baczkowski
Renee Bugenhagen
Gary Gotsch
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott
Gretchen Zollendeck

Priest Associate

The Rev. Canon Bill Wipfler

Friar & Rector

The Rev. Br. Blane Frederik
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Order of Worship Sung Holy Eucharist Rite II The Seventeenth Sunday after Pentecost

Sunday, Oct. 5, 2014

10:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude: Lord, Thy Goodness Reigns - C.P.E. Bach

All then stand to sing

Hymn 448 (*blue book*) O love, how deep, how broad, how high
- *Deus tuorum militum*

The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

Hymn S-278 (*blue book*) *Gloria in excelsis*

The Collect of the Day - Proper 22, BCP 234 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Exodus 20:1-4, 7-9, 12-20*

Psalm 19 (*sung together*)

Letters to the First Christians *Philippians 3:4b-14*

All stand to sing

Hymn 644 (*blue book*) How sweet the Name of Jesus sounds - *St. Peter*

The Holy Gospel *Matthew 21:33-46*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People **Hear our prayer.**

Conclusion **To you O Lord**

The Confession, BCP 360 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Offertory Duet: Ave Maria - Caccini arr. Ross

Elise Lukasiwicz, Patti Lukasiwicz, Soloists

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B – BCP 367 (*red book*)

Hymn S-130 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 332 (*blue book*) O God, unseen yet ever near - *St. Flavian*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 524 (*blue book*) I love Thy kingdom, Lord - *St. Thomas (Williams)*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude: Sarabande - *J. S. Bach*

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Rich Emerling

Mrs. Judy Johnson

Crucifer Ms. Corrine Bugenhagen

Lectors Mrs. Judy Johnson

Mrs. Maggie Campbell

Ushers Mr. Bob Smith

Mrs. Karen Smith

Assisting Priest The Rev. Brother Blane Frederik

Celebrant & Preacher The Rev. Canon William Wipfler

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Order of Worship Said Holy Eucharist Rite I The Seventeenth Sunday after Pentecost

Sunday, Oct. 5, 2014

8:00 a.m.

Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

The Word Of God

Following the sound of the Beling Memorial Bell, all stand for

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 182 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Exodus 20:1-4, 7-9, 12-20*

Psalm 19 *(prayed together)*

Letters to the First Christians *Philippians 3:4b-14*

All then stand for

The Holy Gospel *Matthew 21:33-46*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

Serving at today's Liturgy

Eucharistic Minister

Preacher

Celebrant

Mr. Dave Lyon

The Rev. Canon William Wipfler

The Rev. Brother Blane Frederik

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure

and gives wisdom to the innocent.

- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures forever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Philippians 3:4b-14

I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I

press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 21:33-46

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.