



Trinity Episcopal Church Hamburg  
Order of Worship

**Sung Rite II Mass**  
**The Fourth Sunday of Advent**

**Sunday, Dec. 20, 2015**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – O Come, O Come Emmanuel – *arr. L. Smith*  
Diane SanGiacomo, Piano

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 72** (*blue book*) – Hark the glad sound! The Savior comes – *Richmond*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**The Trisagion– S-100** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Advent IV**, BCP 212 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

**Hebrew Scriptures** – *Micah 5:2-5a*

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the

time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Canticle 15: The Song of Mary**

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \*

the Almighty has done great things for me,  
and holy is his Name.

He has mercy on those who fear him \*  
in every generation.

He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.

He has filled the hungry with good things, \*  
and the rich he has sent away empty.

He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,

The promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:\*

As it was in the beginning, is now, and will be forever. Amen.

*All are then seated for a reading from the*

### **Letters to the First Christians – Hebrews 10:5-10**

When Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).” When he said above, “You have neither desired nor taken pleasure in sacrifices and

offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 265** (*blue book*) The angel Gabriel from heaven came

- *Gabriel’s Message*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Luke 1:39-55*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.” And Mary said, “My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God's Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

### **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

### **The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

### **The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory** – Savior of the Nations, Come - *Callahan*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.*

**The Flowers at the Altar**

*are given to the greater Glory of God in loving memory by:*

**Gene Schubbe** in loving memory of **Bob McLaughlin & Linda Schubbe**  
and by **Michael & Tina Kumiega** in loving memory of their father,  
**Stanley Kumiega**

May the +Souls of the Faithful Departed, through the mercies of God, rest  
in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

**The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues – BCP 361 (red book), & then the People sing*

**The *Sanctus* – Hymn S-129** (*blue book*) “Holy, Holy, Holy” *Deutsche Messe*

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant & People then proclaim*

**The Acclamation** – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

*Prayer A continues, & the Celebrant and People then pray*

**The Lord’s Prayer** (*traditional*) – BCP 364 (*red book*)

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion**

*Once the Holy Table has been cleared, the People kneel or sit to pray*

### **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant then gives*

### **The Fourfold Advent Blessing**

*After each blessing the People respond "Amen."*

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn437 (blue book)** Tell out, my soul, the greatness of the Lord

*-Birmingham*

*As the Processional cross passes, all turn to face the Narthex for*

### **The Dismissal from the Font – BCP 366 (red book)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude – Echo Noel – D'Aquin**

## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Peter Ruof Mrs. Cami Wittmeyer
Acolytes	Mr. James Wittmeyer
Cantor	Mr. Carl Otis
Lectors	Mrs. Cami Wittmeyer Mrs. Tina Kumiega
Ushers	Mrs. Debbie Harris Mrs. Susan Hannel
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW

## Home Communion

This morning Rich Emerling will be taking communion to **Ann Dunn**  
**Alice MacKinnon** & **Barbara Burke** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**



# THE WEEK AT TRINITY

- Sunday, 12/20**      8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
**9:10 am Adult Forum in the Learning Center**  
**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 12/22**    10:00 am Holy Eucharist at Eden Heights  
12:00 pm Produce Pantry  
7:30 pm Boy Scouts in the Undercroft
- Weds, 12/23**      11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham
- Thurs. 12/24**      4:00 pm Christmas Eve Family Mass in the Church  
10:00 pm Wassail in the Parish Hall  
10:40 pm Christmas Carols in the Church  
11:00 pm Midnight Mass in the Church (Rite II)
- Friday, 12/25**    10:00 am Christmas Day Mass with Carols (Rite I)
- Sunday, 12/27**    8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Julie Otis & Sue Minekime** today's hospitality hosts.

**2016 Offering Envelopes** are available on the table as you enter the church. Please contact the parish office if you cannot locate your envelopes.

**BJ's Wholesale Club** – Trinity's business membership at BJ's Club allows members of Trinity to purchase a club membership for \$30 per year. On the table in the Parish Hall you will find a letter that is needed to authorize your membership.

**2016 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please **choose the Sunday you would like** and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available **on the table in the Foyer**. **Please note:** there will not be a flower chart posted in the parish hall, nor will memorials be carried over from the previous year.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Hong Kong Anglican Church

### **The Episcopal Church ~**

Pray for St. Stephen's, Olean; Grace, Randolph;  
St. Mary's, Salamanca

### **Those in any need or trouble ~**

Pray for Rod, Jill, Denise, Baby Noah, Nancy &  
Kim Dennis, Dolly Westcott, David Blank, Carly,  
Winnie Romeril. Wendy, Jonah, Ceil, Ellie  
Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don  
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally  
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,  
Mark Hubbard, David Blank, Caroline Wehling,  
Barbara Burke, Mary McWhorter, Matt Forrest.

*To add a name to the Trinity Prayer Roll, or to arrange for  
Home Communion, please contact Rich and Judee Emerling,  
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please  
contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

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### **Parish Office Hours**

Monday - Friday  
8:30 a.m. - 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW

[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357

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