



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Third Sunday of Easter

Sunday, April 10, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Meditation on ‘Middlebury’ – *Hegarty*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 191 (*blue book*) – Alleluia, alleluia! – *Lux eoi*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter II, BCP 224 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Letters to the First Christians – Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 30

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
 - 2 O Lord my God, I cried out to you, *
and you restored me to health.
 - 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
 - 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
 - 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
 - 6 Weeping may spend the night, *
but joy comes in the morning.
 - 7 While I felt secure, I said,
“I shall never be disturbed. *
You, Lord, with your favor, made me as strong as
the mountains.”
 - 8 Then you hid your face, *
and I was filled with fear.
 - 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
 - 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
 - 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”
 - 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
 - 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.
- Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be forever. Amen.

All are then seated for a Reading from

Letters to the First Christians – Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 213 – (blue book) Come away to the skies, my beloved – *Middlebury*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – John 21:1-19

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+Glory to +you, Lord +Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went

aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Interlude on ‘Pilgrims’ - Callahan

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line.

The Flowers at the Altar

are given to the greater Glory of God by:

Don & Jane Ogilvie in celebration of their 49th wedding anniversary
and by **The Brzezinski Family** in loving memory of their father and
grandfather **Don Campbell**

May the +Souls of the Faithful Departed, through the mercies of God, rest
in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine and water are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The People then sing

The Sanctus – Hymn S-130 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might, (2)
Heaven and earth are full, full of your glory.**

Hosanna in the highest. (2)

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (2)

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Celebrant Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

A Eucharistic Visitor then comes forward to receive the Elements for

Home Communion

Celebrant This morning Sue Minekime will be taking communion to Alice MacKinnon, Ann Dunn, & Barbara Burke who are absent from this Feast.

People **We, who are many, are one body, for we all share in the one Bread. Amen.**

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then offers

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the +Father, the Son, and the Holy Spirit, be among you, and

remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 460 – *(blue book)* Alleluia! Sing to Jesus – *Hyfrydol*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 *(red book)*

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – Finale on ‘Hyfrydol’ - *Coleman*



Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Debbie Harris Mr. Carl Otis
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	Ms. Ashleigh Brown
Lectors	Mr. Carl Otis Mr. Rich Emerling
Ushers	Mr. Bob Smith Mrs. Karen Smith
Celebrant	The Rev. Brother Blane Frederik OLW
Preacher	The Rev. Canon William Wipfler

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Carol Dole, Rosanne Flynn, Mary Artis, & Wendy Ryan** today’s hospitality hosts.

During the month of April the ECW is collecting needed materials to support the Kathleen Mary House. This Southtowns transitional house opens its door to women and their children who are victims of domestic

violence and need safe, short-term housing. Needed items include: cleaning supplies, laundry detergent, paper products, aluminum foil, baggies, trash bags, tissues, paper towels, toilet paper, batteries, light bulbs and gift cards. Please place your generous donations in the collection box in the Parish Hall.

Rummage Sale – Start collecting your rummage for the sale that takes place on May 6th & 7th. Please bring rummage to the church starting Sunday, May 1st after services.

THE WEEK AT TRINITY

- Sunday, 4/10**
- 8:00 am Spoken Eucharist – Rite I Mass in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 9:10 am Adult Forum in the Learning Center**
 - 10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham**
 - 10:00 am Sung Eucharist – Rite II Mass in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”
- Monday 4/11**
- 6:30 pm Children’s Hospital Bereavement Class
- Tuesday 4/12**
- 7:30 pm Boy Scouts
- Weds, 4/13**
- 11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham**
- Thurs. 4/14**
- 5:15 am Irish Dance Class in the Undercroft
 - 8:30 pm Men’s Sobriety Discussion Group in the Parish Hall and Undercroft
- Sunday, 4/17**
- 8:00 am Spoken Eucharist – Rite I Mass in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 9:10 am Adult Forum in the Learning Center**
 - 10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham**
 - 10:00 am Sung Eucharist – Rite II Mass in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of South India (United)

The Episcopal Church ~

Pray for Church of the Advent, Kenmore; St. Martin-in-the-Fields, Grand Island; St. Mark's, North Tonawanda

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Marsha Fagnen, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

Priest Associate

The Rev. Canon

Bill Wipfler PhD

Monastic & Rector

The Rev. Brother

Blane Frederik OLW

rector@trinityhamburg.org

(716) 474-7357

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