

The Week at Trinity

Sunday, 2/23	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 2/24	10:00 am	Knitting Group
Tues, 2/25	5:00 pm	Shrove Tuesday Pancake Supper
	7:00 pm	Choir Rehearsal
Weds. 2/26	12:00 pm	Holy Eucharist/Ashes
	7:00 pm	Imposition of Ashes
Thursday, 2/27	5:30 pm	Irish Dance Class
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 3/1	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”

Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by
Katherine Norton in loving memory of
her grandfather **Vincent Wirth**
and her great grandmother **Elizabeth Kaiser**

+May the Souls of the Faithful Departed through the mercies of God, rest in peace+

Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Sue Minekime
Acolyte	Daniel & Tobias Amuke
Lector	Mr. Rich Emerling
Ushers	Mr. Woody Benzin
	Mrs. Gretchen Zollendeck
Organist	Mrs. Diane SanGiacomo
Choir Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

Trinity Community News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Patti Lukasiewicz, Linda Banks, Sandy Brzezinski** today’s hospitality hosts.

Shrove Tuesday Pancake Supper

Tuesday, February 25th 5:00—6:30 p.m.

Shrove Tuesday is traditionally a time for pancakes. It was the ancient custom to use up all milk, eggs, and fat in a household before Lent began. These food items were not allowed in the strict fasting of Lent. Shrovetide, the three days of which Tuesday marks the end, comes from the verb “to shrive” (confess), referring to the ancient practice of confessing sins and receiving absolution in order to begin and keep a holy Lent. **Remember to wear your beads and the Mardi Gras colors of green, gold and purple and come and have fun.** There will be a DVD by Southern humorist Jeanne Robertson. Thank you for indicating your attendance on the sign-up sheet in the Parish Hall.

Lent Madness 2020

– Books for Lent Madness are now on sale. There is a sign up sheet in the parish hall for our Lenten program and soup suppers which begin on Wednesday, March 4th at 6:30 p.m. Dr. Wendy Dackson will present a six week Lenten series featuring prominent theologians from the Church of England and the Episcopal Church over the centuries. This series continues through Wednesday in Holy Week, April 8th.

St. David’s Episcopal Church in West Seneca will be serving their Annual Shrove Tuesday Clam Chowder Lunch on Tuesday, Feb. 25 from 11 a.m. – 1:30 p.m. The cost is \$8.

Forward Day by Day books for February – April are available on the table in the parish hall. Please help yourself.

World Day of Prayer - Friday - March 6th at 2:00 pm
at St. John’s Lutheran Church 3512 Clinton Street, West Seneca, NY

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~
Pray for The Church of Ireland

The Episcopal Church ~
Pray for St. Luke's, Jamestown;
St. Paul's, Mayville;
St. Peter's, Westfield

The Departed ~
Dale Parrish

Those in any need or trouble ~
Pray for Gene, Terry, Tim, Joanne,
Kris, Jonah, Kevin Sullivan, Karen
Miller, Tom Spath, Michael Kumiega,
Len Harris, Janice Julian

Those who are absent from us ~
Pray for Marydale Schmidt, Isobelle
Jeffrey; Jane Koron, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Priest in Charge

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Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Linda Campbell
Maggie Campbell
Roz DeLang
Susan Hannel
Judy Johnson
Leslie Kintner
Carl Otis
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Last Epiphany

Sunday February 23, 2020

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Belling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 7 (*blue book*) Christ, whose glory fills the skies - *Ratisbon*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 217 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Old Testament *Exodus 24:12-18*

Psalms 2 *prayed together* BCP 112 (*red book*)

New Testament *2 Peter 1:16-21*

Hymn 137 (*blue book*) O wondrous type – *Wareham*

The Holy Gospel *Matthew 17:1-9*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: Lord, in your mercy, hear our prayer

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

"Birthdays, Anniversaries, Prayers for Healing or Travel"

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 427 (*blue book*) When morning gilds the skies - *Laudes Domini*

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 333 (*blue book*) Now the silence - *Now*

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Marydale Schmidt

All: We who are many are one body, because we all share one bread, one cup.

Prayer after Communion, BCP 365 (*red book*)

The Blessing

Hymn 460 (*blue book*) Alleluia, sing to Jesus - *Hyfrydol*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Psalms 2

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror.
- 6 "I myself have set my king *
upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: *
he said to me, "You are my Son;
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; *
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, *
and with trembling bow before him;

- 12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
- 13 Happy are they all *
who take refuge in him!

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.