



Trinity Church Hamburg  
Order of Worship

## **Said Holy Eucharist Rite II**

**The Fifth Sunday After Pentecost**

**Also being the Commemoration of the Martyrs of Orlando**

**Sunday, June 19, 2016**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

## **The Organ Prelude**

# THE WORD OF GOD

*At the sound of the Cantor, the People stand for the*

**Anthem for the Dead** – BCP 491 (*red book*) – “I am Resurrection”

*The People sit or kneel for*

## **The Bidding Prayers**

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

*(Silence may be kept.)*

God of peace and comfort, we come before you seeking courage and hope as your people:

We pray for your church, that our voice may be strong and clear, as we strive to bring an end to gun violence and hatred.

Lord in your mercy,

**Hear our prayer.**

We pray for first responders, for police and EMTs, for health care workers and all who sacrifice much to serve the common good.

Lord in your mercy,

**Hear our prayer.**

We pray for our Muslim sisters and brothers, that in this time of tension and unrest we remember that we are all beloved children of God.

Lord in your mercy

**Hear our prayer.**

We pray for those who inspire hatred, for those governed by fear, and for all considering acts of violence toward others that their hearts may be changed.

Lord in your mercy

**Hear our prayer.**

We pray for all who are afraid, and all who mourn. We pray for those throughout history who have suffered violence and death because of their sexual orientation or gender expression remembering especially those who were murdered in Orlando: *(The Celebrant then reads the names and ages of the victims. The Belting Memorial Bell tolls in memory of each person.)*

Lord in your mercy

**Hear our prayer.**

*The Celebrant then prays*

## **The Collect of the Day**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and peoples may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Hebrew Scriptures – 1 Kings 19:1-15a**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a

second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

### **Psalm 43**

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
**deliver me from the deceitful and the wicked.**
- 2 For you are the God of my strength;  
why have you put me from you? \*  
**and why do I go so heavily while the enemy  
oppresses me?**
- 3 Send out your light and your truth, that they may lead me, \*  
**and bring me to your holy hill  
and to your dwelling;**

4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
**and on the harp I will give thanks to you, O God my God.**

5 Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**

6 Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**  
**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
**As it was in the beginning, is now, and will be forever. Amen.**

*All remain seated for*

### **Letters to the First Christians – Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 529–** (*blue book*) In Christ here is no East or West – *McKee*

*The People turn towards the Gospeler for the proclamation of*

### **The Holy Gospel – Luke 8:26-39**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he

was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed** – BCP 358 (*red book*)

*The People then sit or kneel for*

### **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 *(red book)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

### **The Offertory**

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.*

### **The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Linda Campbell** in loving memory of her parents **Betty & John Hineman**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

# THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369 *(red book)*

*In this prayer, the lines in italics are spoken by the People.*

## **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer C continues* – BCP 370 *(red book)*, & then the People sing

**The Sanctus** – Hymn S-129 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer C continues* – BCP 371 *(red book)*

*The Celebrant and People then proclaim*

**The Acclamation** – BCP 371 *(red book)*

*Celebrant* Remembering now his work of redemption, and offering to  
you this sacrifice of thanksgiving,

*Celebrant* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Prayer C continues, & the Celebrant and People then pray*

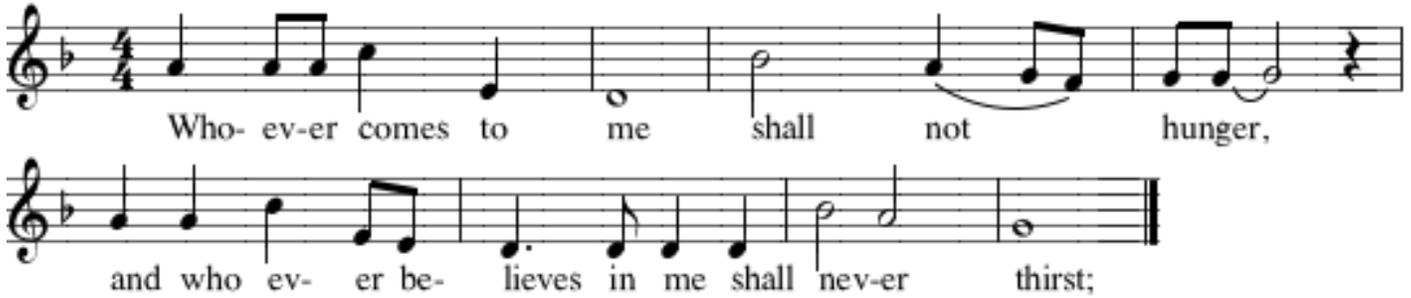
**The Lord’s Prayer** *(traditional)* – BCP 364 *(red book)*

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## The Fraction Anthem



*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

## The Music at Communion

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

## The Prayer after Communion – BCP 365 (red book)

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant then gives*

## The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God,

and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 493** – (*blue book*) O for a thousand tongues to sing – *Azmon*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## **The Organ Postlude**

### **Home Communion**

This morning Debbie Harris will be taking communion to **Alice MacKinnon, Ann Dunn, & Barbara Burke** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## **Serving at today's Liturgy**

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Guest Organist	Mr. Jeffrey Crane
Eucharistic Ministers	Mr. Scott van Pletzen-Rands Mrs. Lorinda Koczur
Acolyte & Crucifer	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mr. Gregg Nuessle Mrs. Doreen Nuessle
Ushers	Mrs. Gretchen Zollendeck Mrs. Dolly Westcott
Preacher & Celebrant	The Rev. Brother Blane Frederik OLW

## **THE WEEK AT TRINITY**

<b>Sunday, 6/19</b>	8:00 am Spoken Eucharist – Rite I Mass in the Park
	9:00 am Joint Coffee Hour in the Parish Hall
	10:00 am Sung Eucharist – Rite II Mass in the Church
	7:30 pm Open AA Meeting – “Carry the Message” in the Undercroft

**Tuesday, 6/21**      12:00 pm Produce Pantry  
                              2:30 pm Holy Eucharist at Elderwood Assisted Living

**Weds, 6/22**            **11:00 am Holy Eucharist in the Chapel of  
    Our Lady of Walsingham**

**Thurs. 6/23**            8:30 pm Men's Sobriety Discussion Group

**Sunday, 6/26**        8:00 am Spoken Eucharist – Rite I Mass in the Park  
                              9:00 am Joint Coffee Hour in the Parish Hall  
                              10:00 am Sung Eucharist – Rite II Mass in the Church  
                              11:30 am Ice Cream Social  
                              7:30 pm Open AA Meeting – “Carry the Message”  
    in the Undercroft

## TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega & Gretchen Zollendeck** today's hospitality hosts.

**Refrigerator Needed** – A parishioner is in need of a refrigerator. If you are able to donate a refrigerator please contact the parish office.

**Mass in the Park** – On Sundays at 8 am our Rite I worship is held in the Picnic Shelter to provide opportunity to celebrate Eucharist outdoors and to enjoy our Parish Campus. If you have not attended “Mass in the Park”, please consider joining the growing congregation that rejoices early on these gracious summer Sundays.

**Come for A Sundaes Sunday!** Please join us on Sunday, June 26<sup>th</sup> following the 10 a.m. Mass for an **Ice Cream & Strawberry Social**. Weather permitting, we'll be either on the front lawn or in the picnic shelter.

**Trinity's 7<sup>th</sup> Annual Chiavetta's Chicken BBQ:-** will take place on Saturday, July 9<sup>th</sup> from 1-5 pm (or until sold out). Dine in the shade of the picnic shelter or take advantage of our drive-thru takeout option. We are asking everyone to invite their family and friends to this event. If you need additional tickets, please contact the parish office. **Your help is needed and appreciated on the day of the BBQ to assemble dinners.** A sign up sheet is in the parish hall.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Extra-Provincial Diocese of Bermuda

### **The Episcopal Church ~**

Pray for St. Paul's Cathedral, Buffalo

### **Those in any need or trouble ~**

Pray for Diana Koczon, John Carney, Dick Johnson, Bob & Mary Artis, Marcia Fagnen, Shelly, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril, Wendy, Jonah, Ceil, Ellie Connors  
Brother Blane Frederik OLW & Father Bill.

### **Those who are absent from us ~**

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, & Janice Julian.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
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### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357