

## The Week at Trinity

<b>Sunday, 7/7</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Confirmation Class
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Thursday, 7/11</b>	8:30 pm	Men’s Sobriety Discussion Group
<b>Saturday, 7/13</b>	1 – 5 pm	Chiavetta’s Chicken BBQ
<b>Sunday, 7/14</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Confirmation Class
	7:30 pm	Open AA Meeting – “Carry the Message”

### Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God  
by **The Wirth Family** to honor those who serve in the **Armed Forces**  
and to honor **Jennifer & Tom Hayes** on their 30th anniversary

and by **Joe & Patti Lukasiewicz** in loving memory of  
**long departed loved ones**

*May the souls of the Faithful Departed, through the mercies of God, rest in peace.*

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **KellyCampbell, Linda Campbell** today’s hospitality hosts.

**Trinity’s 10<sup>th</sup> Annual Chiavetta’s Chicken BBQ** will take place on Saturday, July 13<sup>th</sup> from 1-5 pm (or until sold out). Dine in at our picnic shelter or take advantage of our drive-thru takeout option. Please invite your family and friends. Tickets have been mailed to all parishioners. There is a sheet in the parish hall to sign up to help on the day of the BBQ.

**Trinity’s Golf Tournament** will take place on Saturday, Sept. 21 at Eden Valley Golf Course. It will be shot gun start at 12:00 p.m. and a scramble format. Registration begins at 11 a.m.. The awards dinner will be at the club house at 6:30 p.m. The registration fee is \$80 and includes golf with cart, lunch at registration, cash bar, dinner & awards program. If you do not play golf but wish to attend the dinner the cost is \$25 for non-golfers.

### Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mr. Carl Otis
Lector	Mr. Carl Otis
Ushers	Mrs. Susan Hannel
	Mr. Woody Benzin
Organist	Mrs. Diane SanGiacomo
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

## Trinity Prayer Roll

*Of your charity, please pray for:*

**The Anglican Communion ~**  
Pray for The Church of Ireland

**The Episcopal Church ~**  
Pray for St. Simon's, Buffalo; St. Matthias', East Aurora;  
Trinity, Hamburg

**Those in any need or trouble ~**  
Pray for Gene, Terry, Tim, PJ, Kris,  
Jonah, Kevin Sullivan, Karen Miller,  
Tom Spath, Michael Kumiega

**Those who are absent from us ~**  
Pray for Marydale Schmidt, Isobelle  
Jeffrey; Jane Koron, Barbara Burke,  
Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact  
Rich and Judee Emerling at 649-5015 or  
Marie Lavis at 649-5112*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

**Donate**



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)  
Summer Office Hours  
Mon & Weds. 8:30 am – 3:00 pm

### Priest in Charge

The Rev. Shannon Collis  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Carl Otis, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Linda Campbell  
Roz DeLang  
Rich Emerling  
Susan Hannel  
Judy Johnson  
Leslie Kintner  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Holy Eucharist Rite II Proper 9

Sunday, July 7, 2019

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Belling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

## The Word Of God

*All then stand to sing*

**Hymn 535** (*blue book*) Ye servants of God - *Paderborn*

The Opening Acclamation BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** – Proper 9, BCP 230 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** 2 Kings 5:1-14

Psalms 30 (*said together*) BCP 621 (*red book*)

**Letters to the First Christians** *Galatians 6:1-16*

*All stand to sing*

**Hymn 441** (*blue book*) In the cross of Christ I glory – *Rathbun*

**The Holy Gospel** *Luke 10:1-11, 16-20*

**We Respond to God's Word**

The Sermon

*The People stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People**

*Responses:* O mighty and gracious God, hear our prayer.

**The Confession** - BCP 360 (*red book*)

*The People stand for the exchange of*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Welcome & Parish Announcements**

## The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.  
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 474** (*blue book*) When I survey the wondrous cross - *Rockingham*

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-125** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## The Breaking of the Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev- er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 321** (*blue book*) My God, thy table now is spread - *Rockingham*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*LEV:* Norma Bissell

*All:* We who are many are one body, because we all share one bread, one cup.

**The Prayer after Communion**, BCP 365 (*red book*)

## The Blessing

*All stand to sing*

**Hymn 657** (*blue book*) Love divine, all loves excelling - *Hyfrydol*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Organ Postlude**

## **2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

## **Galatians 6:1-16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that

work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

## **Luke 10:1-11, 16-20**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'" The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."