



Order of Worship  
**Holy Eucharist Rite II**  
**The First Sunday in Lent**

**Sunday, March 5, 2017**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**The Season of Lent**

*"Remember that you are dust, and to dust you shall return." BCP p. 265*

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Toccata on ‘Christ We Do All Adore Thee’ - *Young*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 150** (*blue book*) Forty days and forty nights – *Aus der Riege rufe ich*

*The People remain standing for*

**The Opening Acclamation**, BCP 355 (*red book*)

*Celebrant:* +Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

*The Celebrant then prays*

**The Collect for Purity**, BCP 355 (*red book*)

*The People then sing the*

**Kyrie – S-96** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Lent I** BCP 218 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** *Genesis 2:15-17, 3:1-7*

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of

the trees in the garden; but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray responsively – by the half verse –*

### **Psalm 32**

- 1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**
- 2 Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**
- 6 I said, “I will confess my transgressions to the Lord.” \*  
**Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
**when the great waters overflow, they shall not reach them.**
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**
- 9 “I will instruct you and teach you in the way that you  
should go; \*  
**I will guide you with my eye.**
- 10 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle,**

**or else they will not stay near you.”**

11 Great are the tribulations of the wicked; \*

**but mercy embraces those who trust in the Lord.**

12 Be glad, you righteous, and rejoice in the Lord; \*

**shout for joy, all who are true of heart.**

*All remain seated for*

**Letters to the First Christians**     *Romans 5:12-19*

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 559** (*blue book*) Lead us, heavenly Father, lead us -*Dulce Carmen*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel**     Matthew 4:1-11

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Matthew

*People:*     **+Glory to +you, Lord +Christ.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he

was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed, BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People – Form III, BCP 387 (red book)**

*The People then stand or kneel for*

### **The Litany of Penitence, BCP 267 (red book)**

Let us confess our sins against God and our neighbor.

**Most holy and merciful Father:**

**We confess to you and to one another,  
and to the whole communion of saints**

**in heaven and on earth,**

**that we have sinned by our own fault**

**in thought, word and deed;**

**by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the Pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: For our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;  
**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,  
**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,  
**Bring us with all your saints to the joy of his resurrection.**

*The Celebrant pronounces the Absolution*

*The People then stand for the exchange of*  
**The Peace**, BCP 360 *(red book)*

*The People are then seated for*  
**Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**Offertory Anthem:** O Lamb of God Most Holy -Rodriguez

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** *(blue book)* “From all that dwell” - Old 100<sup>th</sup>

*The People’s offerings are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369*(red book)*

*The People then sing*

## **The *Sanctus* - Hymn S-129** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)*

*The Celebrant and People then pray*

## **The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

**The Gifts of God for the People of God.**

*The People are then directed by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

**Communion Solo:** Crucifixus - Faure



**Hymn 314** (*blue book*) Humbly I adore Thee – *Adoro devote*

*Following Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
We thank you for feeding us with the spiritual food  
Of the most precious Body and Blood  
Of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and forever. Amen.**

*At the sound of the organ, all stand to sing*

**Hymn 688** (*blue book*) A mighty fortress is our God – *Ein feste Burg*

**The Dismissal**, BCP 366 (*red book*)

*During the penitential Lenten Season, the traditional “Alleluias” are omitted.*

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

**The Organ Postlude:** Voluntary in ‘Ein Feste Burg’ - *Young*

## **Serving at today’s Liturgy**

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Carl Otis Mrs. Judy Johnson
Acolyte	Mr. Xavier Lake
Lectors	Mr. Carl Otis Mrs. Judy Johnson
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Celebrant & Preacher	The Rev. Canon Cathy Dempsey-Sims

## THE WEEK AT TRINITY

### **Sunday, 3/5**

- 8:00 am Spoken Eucharist –Rite I
- 9:00 am Coffee Hour in the Parish Hall
- 9:00 am Sunday School
- 10:00 am Sung Eucharist – Rite II
- 11:15 am Worship Committee Meeting
- 7:30 pm Open AA Meeting – “Carry the Message”

### **Monday 3/6**

- 10:00 am Knitting Group

### **Tuesday, 3/7**

- 7:30 pm Boy Scouts

### **Weds, 3/8**

- 5:30 pm Lenten Meal
- 6:30 pm Lenten Program
- 7:00 pm Vestry Meeting

### **Thurs. 3/9**

- 5:00 pm Irish Dance Class
- 7:00 pm Choir Rehearsal
- 8:30 pm Men’s Sobriety Discussion Group

### **Sunday, 3/12**

- 8:00 am Spoken Eucharist –Rite I
- 9:00 am Coffee Hour in the Parish Hall
- 9:00 am Sunday School
- 10:00 am Sung Eucharist – Rite II
- 7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Debbie Augustyn, Karen Smith, Dolly Westcott, Valerie Meldrim** today's hospitality hosts.

**Lenten Program at Trinity** – Please join us on Wednesdays during Lent for a Diocesan Lenten program titled **“A Space for Grace”**. The 5 week session will begin on March 8<sup>th</sup> and continue through April 5<sup>th</sup>. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet is in the parish hall. The program on March 8<sup>th</sup> **led by Bishop Franklin** is titled “Jesus fasts in the wilderness and is tempted by Satan.

**St. Pat's Corned Beef Dinner** – Please join us on Saturday, March 18<sup>th</sup> for Trinity's annual corned beef dinner. Dinner is served from 4:30 – 6 p.m. Tickets will be available on March 5<sup>th</sup> & 12<sup>th</sup> from Leslie Kintner. The cost is \$8 per person or \$20 per family (\$2 for a hot dog meal).

**2017 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

**Worship** – There will be a worship committee meeting on Sunday, March 5<sup>th</sup> following the 10 a.m. service.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church of the Province of West Africa

### **The Episcopal Church ~**

Pray for Church of the Advent, Kenmore; St. Martin-in-the-Fields, Grand Island; St. Mark's, North Tonawanda

### **Those in any need or trouble ~**

Pray for Tim, PJ, Kris, Terry, Mark Simmons, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, Blane, Wendy, Jonah, Ceil, Ellie Connors

### **Those who are absent from us ~**

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. . PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Cami Wittmeyer, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith