



Order of Worship
Sung Holy Eucharist Rite II
The Second Sunday of Easter
Also being the Holy Baptism of
Owen David Zdon

Sunday, April 3, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship and customs will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Prelude on 'Eilers' - Callahan

THE WORD OF GOD

HOLY BAPTISM

At the sound of the organ, the People stand to sing

Hymn 180 (*blue book*) He is risen, He is risen! – *Unser Herrscher*

The People remain standing for

The Opening Acclamation, BCP 299 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all..**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing

Gloria in Excelsis, – S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter II, BCP 224 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Acts 5:27-32*

When they had brought them, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 118:14-29

- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation. *(continued)*

22 The same stone which the builders rejected *

has become the chief cornerstone.

23 This is the Lord's doing, *

and it is marvelous in our eyes.

24 On this day the Lord has acted; *

we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! *

Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; *

we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; *

form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *

you are my God, and I will exalt you."

29 Give thanks to the Lord, for he is good; *

his mercy endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit.*

As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *Revelation 1:4-8*

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 178 (*blue book*) Alleluia, alleluia! Give Thanks – *Alleluia No. 1*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel John 20:19-31

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+Glory to +you, Lord +Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

All remain seated for

The Presentation and Examination of the Candidate –

BCP 301 *(red book)*

Celebrant: The Candidate for Holy Baptism will now be presented

Then the candidate is presented by his Parents and Godparents. Following the Presentation and Examination, the Celebrant then says

Celebrant: Let us now join with Owen David Zdon who is committing himself to Christ and renew our own baptismal covenant.— BCP 304 (*red book*)

At the sound of the Organ, all stand to sing the first two verses of

Hymn 296 (*blue book*) — “We know that Christ is raised” *Engelberg*

As the Processional Cross passes, the People turn to face the Font for

The Baptismal Covenant — BCP 304 (*red book*)

Prayers for the Candidate — BCP 305 (*red book*)

Thanksgiving over the Water — BCP 306 (*red book*)

The Baptism of the Candidate — BCP 307 (*red book*)

The Celebrant then lights a candle from the Paschal Candle and says:

Owen David Zdon, receive the Light of Christ.

All then sing the last two verses of

Hymn 296 — (*blue book*) “We know that Christ is raised” *Engelberg*

The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for

The Chrismation — BCP 308 (*red book*)

Celebrant: Owen David Zdon, you are +sealed by the Holy Spirit in Baptism and marked as Christ’s own forever.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The People welcome the newly Baptized with applause.

The People then stand for the exchange of

The Peace, BCP 360 (*red book*)

The People are then seated for

The Rector’s Welcome & Welcome to Communion



THE HOLY COMMUNION

The People remain seated for

Offertory: I Need Thee Every Hour – *Young*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God in loving memory of:

Deceased Members of Altar Guild

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of wine, bread and money are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) – *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

On Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are – without exception – warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table for Communion.*

The Organ Voluntary at Communion

Following Communion, all pray

The Prayer after Communion, BCP 365 (*red book*)

Eternal God, heavenly Father

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

At the sound of the organ, all sing

Hymn 199 (*blue book*) – Come, ye faithful, raise the strain – *St. Kevin*

As the Processional cross passes, all turn to face the Narthex for

The Easter Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Come Ye Faithful, Raise the Strain– *Broughton*



THE WEEK AT TRINITY

Sunday, 4/3

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Learning Center

**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

Tuesday 4/5

7:30 pm Boy Scouts

Weds, 4/6

**11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**

Thurs. 4/7

10:00 am Knitting Group

10:30 am Holy Eucharist at Elderwood Hamburg

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men’s Sobriety Discussion Group in the
Parish Hall and Undercroft

Sunday, 4/10

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Learning Center

**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Rich Emerling Mrs. Judy Johnson
Acolyte	Ms. Cori Bugenhagen Mr. Garrison Embler
Cantor & Soloist	Mrs. Patti Lukasiewicz
Lectors	Mr. Bob Smith Mrs. Judy Johnson
Ushers	Mrs. Susan Hannel Mrs. Linda Bautz
Celebrant	The Rev. Canon William Wipfler
Preacher	The Rev. Brother Blane Frederik OLW

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Heidi Elliott-Clark, Linda Pollinger, & Sue Kopryanski** today's hospitality hosts.

During the month of April the ECW is collecting needed materials to support the Kathleen Mary House. This Southtowns transitional house opens its door to women and their children who are victims of domestic violence and need safe, short-term housing. Needed items include: cleaning supplies, laundry detergent, paper products, aluminum foil, baggies, trash bags, tissues, paper towels, toilet paper, batteries, light bulbs and gift cards. Please place your generous donations in the collection box in the Parish Hall.

Opportunities at Buffalo Peace House: We have committed ourselves, as members of Trinity Church, to support the people at Peace house who are awaiting asylum in the United States. They are living in a house on the grounds of the St. Francis Church property on 4263 St. Francis Drive, a short street between Camp Road and Lake Shore Road. When delivering anything, the house is easy to identify by the play equipment in the yard. Just ring the bell and go in. There is a receptionist in the office just inside the door.

As part of our ministry to Peace House you might offer to take a Resident or a family to a sports event or a family picnic. To discover the Peace House's particular needs, please call 716-627-9800.

Rummage Sale – Start collecting your rummage for the sale that takes place on May 6th & 7th. Please bring rummage to the church starting Sunday, May 1st after services.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for Church of the Province of South East Asia

The Episcopal Church ~

Pray for St. Paul's, Lewiston; St. John's, Youngstown

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Marsha Fagnen, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Trinity Church Hamburg

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith

Priest Associate

The Rev. Canon
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