



Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II**

### **The Sixteenth Sunday After Pentecost**

**Sunday, Sept. 4, 2016**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

## **The Organ Prelude**

# THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 594** (*blue book*) – God of grace and God of glory – *Cwm Rhondda*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 18**, BCP 233 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*All are then seated for*

## **The Readings from the Bible**

**Hebrew Scriptures** – *Jeremiah 18:1-11*

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to

the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

### **Psalm 139:1-5, 12-17**

1 Lord, you have searched me out and known me; \*

**you know my sitting down and my rising up;**

**you discern my thoughts from afar.**

2 You trace my journeys and my resting-places \*

**and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*

**but you, O Lord, know it altogether.**

4 You press upon me behind and before \*

**and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*

**it is so high that I cannot attain to it.**

12 For you yourself created my inmost parts; \*

**you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*

**your works are wonderful, and I know it well.**

14 My body was not hidden from you, \*

**while I was being made in secret**

**and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
**they were fashioned day by day,  
when as yet there was none of them.**

16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**

17 If I were to count them, they would be more in number  
than the sand; \*  
**to count them all, my life span would need to  
be like yours.**

**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
**As it was in the beginning, is now, and will be forever. Amen.**

*All remain seated for*

### **Letters to the First Christians – Philemon 1-21**

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner,

welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 470**— (*blue book*) 'There's a wideness in God's mercy — *Beecher*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** — *Luke 14:25-33*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**We Respond to God's Word**

*The Preacher then invites the People to sit for*

**The Sermon**

*The People then stand to pray*

**The Nicene Creed** — BCP 358 (*red book*)

*The People then stand or kneel for*

## **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

## **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

## **The Peace** – BCP 360 *(red book)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

## **The Rector's Welcome & Parish Announcements**



# THE HOLY COMMUNION

*The People remain seated for music at*

## **The Offertory**

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.*

## **The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Mike Baczkowski** in loving memory of his father **Michael J. Baczkowski**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

# THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369 *(red book)*

*In this prayer, the lines in italics are spoken by the People.*

## **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer C continues – BCP 370 (red book), & then the People sing*

**The Sanctus – Hymn S-129 (blue book)** *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)*

*The Celebrant and People then proclaim*

**The Acclamation – BCP 371 (red book)**

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Prayer C continues, & the Celebrant and People then pray*

**The Lord's Prayer (traditional) – BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**The Organ Voluntary at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

## **The Prayer after Communion – BCP 365 (*red book*)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant then gives*

### **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 473 – (*blue book*)** Lift high the cross - *Crucifer*

*As the Processional cross passes, all turn to face the Narthex for*

### **The Dismissal from the Font – BCP 366 (*red book*)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

### **The Organ Postlude**

### **Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Debbie Harris

Mrs. Lorinda Koczur

Acolyte Mr. Xavier Lake

Cantor Mr. Carl Otis

Lectors Mr. Len Harris

Ushers	Mr. Rich Emerling Mrs. Susan Hannel Mrs. Gretchen Zollendeck
Preacher & Celebrant	The Rt. Rev. R. William Franklin

## THE WEEK AT TRINITY

### Sunday, 9/4

8:00 am Spoken Eucharist – Rite I  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

### Thurs. 9/8

10:00 am Knitting Group  
8:30 pm Men’s Sobriety Discussion Group

### Saturday, 9/10

11:30 am Golf Tournament  
6:00 pm Dinner at Concord Crest Golf Course

### Sunday, 9/11

8:00 am Spoken Eucharist – Rite I  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Wendy Benzin, Sue Hannel, & Judy Johnson** today's hospitality hosts.

**Holy Eucharist** on Wednesday mornings has been temporarily cancelled.

**Sunday School** classes begin September 18<sup>th</sup> at 9:00 a.m. Please make note of the new start time. If you wish to volunteer your time and talent in support of Trinity's Sunday School Program, please contact Cami Wittmeyer at 649-3317.

**Churches in Action** – The annual "Undie Sunday" will take place each Sunday in September. Trinity will be collecting new, unopened packages of men's, women's & children's underwear and socks. Please place your gifts in the box in the Parish Hall.

**Golf Tournament – Sept. 10th** – Everyone is invited to join us for dinner following the tournament. The dinner package is only \$20. Come and celebrate with the golfers and enjoy a great dinner and participate in the excitement of the basket raffle. Dinner reservations must be received by Sept. 4<sup>th</sup>. We are still accepting registrations for golfers. Brochures and registration forms are available on the table in the parish hall. If you'd like to donate a basket for the raffle, please contact Sandy at 649-4320. We rely on everyone's help to make this fundraiser a success. **Thank you in advance.**

**Bakers, fire up your ovens!** Our golfers look forward to your delicious homemade pies, cakes, cookies, etc. A sign-up sheet is in the parish hall. Please call Sandy at 649-4320 to make arrangements to get your dessert to the golf course.

**Acolytes** - If you are interested in serving as an acolyte, please contact the parish office. This ministry is for youth or adults.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church of England

### **The Episcopal Church ~**

Pray for Christ Church, Lockport; Grace Church, Lockport; Niagara Falls Episcopal Urban Ministry, Niagara Falls; St. Stephen's, Niagara Falls

### **Those in any need or trouble ~**

Pray for Rod, Jill, Denise, Mark Simmons, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, Caroline Wehling, Grace Duffett & Marydale Schmidt.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



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### **Parish Office Hours**

Monday -Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr.  
Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
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(716) 474-7357