

The Week at Trinity

Sunday, 2/16	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 2/17	10:00 am	Knitting Group
Tues, 2/18	7:00 pm	Choir Rehearsal
Weds. 2/19	7:00 pm	Bible Study
Thursday, 2/20	5:30 pm	Irish Dance Class
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 2/23	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”

Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by
Woody & Wendy Benzin in loving memory of
his parents **Louis & Jane Benzin**

+May the Souls of the Faithful Departed through the mercies of God, rest in peace+

Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Maggie Campbell
Acolyte	William & Charlotte Fuore
Lectors	Mrs. Maggie Campbell
Ushers	Mrs. Roz DeLang
	Mrs. Leslie Kintner
Organist	Mrs. Diane SanGiacomo
Choir Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

Trinity Community News and Notes

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Pam Mattulke & Rosanne Flynn** today’s hospitality hosts.

Shrove Tuesday Pancake Supper

Tuesday, February 25th 5:00—6:30 p.m.

Shrove Tuesday is traditionally a time for pancakes. It was the ancient custom to use up all milk, eggs, and fat in a household before Lent began. These food items were not allowed in the strict fasting of Lent. Shrovetide, the three days of which Tuesday marks the end, comes from the verb “to shrive” (confess), referring to the ancient practice of confessing sins and receiving absolution in order to begin and keep a holy Lent. **Remember to wear your beads and the Mardi Gras colors of green, gold and purple and come and have fun.** There will be a DVD by Southern humorist Jeanne Robertson. Thank you for indicating your attendance on the sign-up sheet in the Parish Hall.

Lent Madness 2020 – Books for Lent Madness go on sale today. There is a sign up sheet in the parish hall for our Lenten program and soup suppers which begin on Wednesday, March 4th.

2020 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2020, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer. Memorials are not carried over from the previous year.

Forward Day by Day books for February – April are available on the table in the parish hall. Please help yourself.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of the Indian Ocean

The Episcopal Church ~

Pray for Trinity, Fredonia; Good Shepherd, Irving; St. Alban's, Silver Creek

Those in any need or trouble ~

Pray for Gene, Terry, Tim, Joanne, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris, Janice Julian

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Office Hours
Mon, Weds, Fri. 8:30 am – 1:30 pm

Priest in Charge

The Rev. Shannon Collis
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Parish Administrator

Sandra Gawron
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Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Linda Campbell
Maggie Campbell
Roz DeLang
Susan Hannel
Judy Johnson
Leslie Kintner
Carl Otis
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Epiphany VI

Sunday February 16, 2020

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Belling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 304 (*blue book*) I come with joy to meet my Lord - *Land of Rest*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 216 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Old Testament *Deuteronomy 30:15-20*

Psalms 119:1-8 *prayed together* BCP 112 (*red book*)

New Testament *I Corinthians 3:1-9*

Hymn 440 (*blue book*) Blessed Jesus – *Liebster Jesu*

The Holy Gospel *Matthew 5:21-37*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: Lord, hear our prayer

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

"Birthdays, Anniversaries, Prayers for Healing or Travel"

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 474 (*blue book*) When I survey the wondrous cross - *Rockingham*

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 312 (*blue book*) Strengthen for service, Lord - *Malabar*

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Isobelle Jeffery & Dolly Westcott

All: We who are many are one body, because we all share one bread, one cup.

Prayer after Communion, BCP 365 (*red book*)

The Blessing

Hymn 344 (*blue book*) Lord, dismiss us with thy blessing - *Sicilian Mariners*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Psalms 119:1-8

- 1 Happy are they whose way is blameless, *
 who walk in the law of the LORD!
- 2 Happy are they who observe his decrees *
 and seek him with all their hearts!
- 3 Who never do any wrong, *
 but always walk in his ways.
- 4 You laid down your commandments, *
 that we should fully keep them.
- 5 Oh, that my ways were made so direct *
 that I might keep your statutes!
- 6 Then I should not be put to shame, *
 when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
 when I have learned your righteous judgments.
- 8 I will keep your statutes; *
 do not utterly forsake me.

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and

behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Matthew 5:21-37

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. “You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”