



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Third Sunday After Pentecost

Sunday, June 14, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Belling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Prelude on ‘Imandra’ – *Eliot*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 525 (*blue book*) – “The church’s one foundation” – *Aurelia*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 6, BCP 230 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Ezekiel 17:22-24*

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 92:1-4, 11-14

- 1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;
 - 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
 - 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
 - 4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
 - 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
 - 12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
 - 13 They shall still bear fruit in old age; *
they shall be green and succulent;
 - 14 That they may show how upright the Lord is, *
my Rock, in whom there is no fault.
- Glory to the Father, and to the Son, and to the Holy Spirit:***
As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – 2 Corinthians 5:6-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 620 – (*blue book*) “Jerusalem, my happy home” – *Land of Rest*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Mark 4:26-34

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: **+++Glory to you, Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 *(red book)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People offer one another a sign of Peace, and are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – “Praeludium” - G. Young

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector's Discretionary” in the memo line or on the envelope.

The Flowers at the Altar

are given to the greater Glory of God by:

Woody & Wendy Benzin in loving memory of **Carl Wynn**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 *(red book)*

In this prayer, the lines in italics are spoken by the People.

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer C continues, & then the People sing

The *Sanctus* – Hymn S-129 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 371 *(red book)*

Celebrant Remembering now his work of redemption, and offering to
you this sacrifice of thanksgiving,

Celebrant **We celebrate his death and resurrection,
as we await the day of his coming.**

Prayer C continues, & the Celebrant and People then pray

The Lord’s Prayer *(traditional)* – BCP 364 *(red book)*

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 524 – (*blue book*) “I love thy kingdom, Lord” –*St. Thomas (Williams)*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude “Postlude on ‘Aurelia’” – *L. Smith*



Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Carl Otis

Mrs. Sue Minekime

Acolyte & Crucifer Mr. James Wittmeyer

Cantor Mr. Carl Otis

Lectors Mr. Bob Smith

Mrs. Gretchen Zollendeck

Ushers Mr. Mike Baczkowski

Ms. Suzanne Kovic

Sub-Deacon-of-the-Mass

& Intercessor

Mr. Patrick Brown, *Postulant for Holy Orders*

Preacher The Rev. Brother Blane Frederik OLW

Celebrant The Rev. Canon William Wipfler

Home Communion

This morning Sue Minekime will be taking communion to **Irene Spencer** & **Isabelle Jeffery** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Dee Coville, Roz DeLang, Leslie Kintner, & Judy Johnson** today's hospitality hosts.

Eucharistic Minister & Acolyte Training – All current Eucharistic Ministers and Acolytes are politely required to attend a Training Session immediately following the 10:00 a.m. Mass on Sunday June 14th. If anyone would like to consider these ministries, please attend this informative session led by Mr. Patrick Brown and Brother Blane Frederik OLW.

Come for a Sunday Sundae! – Please join us on Sunday, June 28th following the 10:00 Mass for an **Ice Cream & Strawberry Social**. Weather permitting, we'll be either on the front lawn or in the picnic shelter.

Trinity's Sixth Annual Chiavetta's Chicken BBQ – will take place on Saturday, July 11th from 1-5 p.m. Everyone's help is needed to make this fundraiser a success. You will be receiving tickets in the mail this week. We are asking everyone to invite their family and friends to this event. Leslie Kintner will have additional tickets if you need them. If you would like to help the day of the BBQ, please sign up on the sheet in the Parish Hall.

THE WEEK AT TRINITY

Sunday, 6/14

8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Tuesday, 6/16

12:00 pm Produce Pantry
2:30 pm Holy Eucharist at Elderwood Assisted Living

Weds, 6/17

11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham
12:00 pm ECW Luncheon

Thurs. 6/18

8:30 pm Men’s Sobriety Discussion Group

Sunday, 6/21

8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Episcopal of Rwanda

The Episcopal Church ~

Pray for St. Paul's, Angola; St. Jude's, Buffalo;
St. Matthew's, Buffalo

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman;
Rod, Jill, Denise, John Carney, Nancy Dennis,
Barbara Burke, Mary McWhorter, Dorothy
Forrest, Dolly Westcott, David Blank, Carly,
Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,
Mark Hubbard, David Blank & Caroline
Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for
Home Communion, please contact Rich and Judee Emerling,
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please
contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or
recurring tax-deductible donations. You can complete
your on-line giving with just a few clicks. Please visit
www.trinityhamburg.org and click on the PayPal button
to use a debit or credit card of your choice.

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

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Mr. Patrick Brown

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