

## Trinity News and Notes

### The Week at Trinity

<b>Sunday, 5/26</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 5/27</b>	10:00 am	Knitting Group
<b>Tuesday, 5/28</b>	10:00 am	Holy Eucharist at Eden Heights
	12:00 pm	Produce Pantry
<b>Weds, 5/29</b>	7:00 pm	Bible Study
<b>Thursday, 5/30</b>	5:30 pm	Irish Dane Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Friday, 5/31</b>	9:00 am	Newsletter Mailed
<b>Sunday, 6/2</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**Home Communion**

This morning Linda Barber will be taking communion to Barbara Burke & Marydale Schmidt who are absent from this Feast.  
**We, who are many, are one body, for we all share in the one Bread.  
 Amen.**

**Coffee ☕ Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Sue Minekime, Cami Wittmeyer, & Sue Ciminelli** today’s hospitality hosts.

**“DO YOU LIKE TO SING?”** Want to know more about choir participation? We are holding an OPEN choir rehearsal on Tuesday, June 18th from 7:00 - 8:00 pm downstairs in the choir room. We will be singing a variety of choir anthems just for the fun of it. All singers are welcome to make a joyful noise with us. Guests will receive informational pamphlets regarding participation in the choir. Please contact Susan Ciminelli if you are thinking of attending. Susan can be contacted at [susancim@me.com](mailto:susancim@me.com) or her home phone: 716-627-2011.

**Meals on Wheels** – Trinity is responsible for Meals on Wheels for the month of June. Two people are needed each day; one to drive and one to serve. Please volunteer by signing the sheet on the table in the parish hall. Pick up meals at Hamburg Community Center, 107 Prospect Ave. by 11 a.m. If this is your first time volunteering please arrive at 10:45 a.m.

**Serving at today’s Liturgy**

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Debbie Harris
Lectors	Mr. Len Harris
	Mrs. Maggie Campbell
Ushers	Ms. Roz DeLang
	Ms. Leslie Kintner
Organist	Mrs. Diane San Giacomo
Music Director	Mrs. Susan Ciminelli
Preacher ☕ Celebrant	The Rev. Shannon Collis

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Anglican Church of Burundi

### The Episcopal Church ~

Pray for St. Andrew's, Burt;  
St. John's, Wilson

### Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris,  
Jonah, Kevin Sullivan, Karen Miller,  
Tom Spath, Michael Kumiega

### Those who are absent from us ~

Pray for Marydale Schmidt, Harvey  
Burton; Isobelle Jeffrey; Jane Koron,  
Barbara Burke, Dolly Westcott

*To add a name to the Trinity Prayer Chain, or to  
arrange for Home Communion, please contact  
Rich and Judee Emerling at 649-5015 or  
Marie Lavis at 649-5112*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

### Priest in Charge

The Rev. Shannon Collis

[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Carl Otis, Sr. Warden

Cami Wittmeyer, Jr. Warden

Linda Campbell

Roz DeLang

Rich Emerling

Susan Hannel

Judy Johnson

Leslie Kintner

Wendy Ryan

Gretchen Zollendeck



## Order of Worship Holy Eucharist Rite II The Sixth Sunday of Easter

Sunday, May 26, 2019

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Belling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

*All then stand to sing*

**Hymn 398** (*blue book*) I sing the almighty power of God - *Forest Green*

## The Word Of God

The Opening Acclamation BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** – Easter VI, BCP 225 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**First Reading** *Acts 16:9-15*

Psalm 67 (*said together*)

**Epistle** *Revelation 21:10, 22 -22:5*

*All stand to sing*

**Hymn 513** (*blue book*) Like the murmur of the dove's song – *Bridegroom*

**The Holy Gospel** *John 5:1-9*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

## The Prayers of the People

*Responses:* Lord, hear our prayer.

**The Confession** – BCP 360 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 405** (*blue book*) All things bright and beautiful - *Royal Oak*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-130** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## The Breaking of the Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 305** (*blue book*) Come, risen Lord - *Rosedale*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*LEV:* Barbara Burke & Marydale Schmidt

*All:* We who are many are one body, because we all share one bread, one cup.

**The Prayer after Communion**, BCP 365 (*red book*)

## The Blessing

*All stand to sing*

**Hymn 533** (*blue book*) How wondrous and great thy works - *Lyons*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Organ Postlude

### **Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

### **Psalms 67**

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

### **Revelation 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

### **John 5:1-9**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids--blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.