



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Second Sunday After Pentecost

Sunday, June 7, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – *Elegy* – *Guilmant*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 47 (*blue book*) – “On this day the first of days” – *Gott sei dank*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 5, BCP 229 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 130

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – 2 Corinthians 4:13 – 5:1

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 533 – (blue book) "O wondrous and great thy works" – Lyon

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Mark 3:20-35

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: **+++Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against

himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 *(red book)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People offer one another a sign of Peace, and are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – “Come with us, O blessed Jesus” - *Schop*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector's Discretionary” in the memo line or on the envelope.

The Flowers at the Altar

are given to the greater Glory of God by:

Pat Bulger in loving memory of her parents **Fred & Carrie Sharp**
May the +Souls of the Faithful Departed, through the mercies of God, rest
in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 *(red book)*

In this prayer, the lines in italics are spoken by the People.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer C continues, & then the People sing

The Sanctus – Hymn S-129 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 *(red book)*

The Celebrant and People then proclaim

The Acclamation – BCP 371 *(red book)*

Celebrant Remembering now his work of redemption, and offering to
you this sacrifice of thanksgiving,

Celebrant **We celebrate his death and resurrection,
as we await the day of his coming.**

Prayer C continues, & the Celebrant and People then pray

The Lord’s Prayer *(traditional)* – BCP 364 *(red book)*

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 569 – (*blue book*) God the Omnipotent! King who ordainest -*Russia*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – “*Hymn Prelude on Darwalls’ 148th*” – *Marks*



Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Peter Ruof

Mr. Rich Emerling

Acolyte & Crucifer Mr. Frank Julian

Cantor Mr. Rob Campbell

Lectors Ms. Allison Lavis

Ms. Meghan Lavis

Ushers Mrs. Debbie Harris

Mrs. Linda Bautz

Preacher, Sub-Deacon-of-the-Mass

& Intercessor

Mr. Patrick Brown, *Postulant for Holy Orders*

Assisting Priest The Rev. Brother Blane Frederik OLW

Celebrant The Rev. Canon William Wipfler

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Rich & Judee Emerling, Marianne McGrath & Judy Kremers** today's hospitality hosts.

Eucharistic Minister & Acolyte Training – All current Eucharistic Ministers and Acolytes are politely required to attend a Training Session immediately following the 10:00 a.m. Mass on Sunday June 14th. If anyone would like to consider these ministries, please attend this informative session led by Mr. Patrick Brown and Brother Blane Frederik OLW.

Sunday Bake Sale - The Sunday School would like to thank all the bakers who helped us with our bake sale. Our profit of \$200 is being donated to Adam, Jennifer and Jonah DeLang. Thank you again for your generosity.

Come for a Sunday Sunda! – Please join us on Sunday, June 28th following the 10:00 Mass for an **Ice Cream & Strawberry Social**. Weather permitting, we'll be either on the front lawn or in the picnic shelter.

ECW - On Wednesday, June 17th, the Episcopal Church Women will hold their Spring luncheon at noon at **JP Fitzgerald's in Hamburg**. Choice of meals include: Chicken Parmigiana & Salad (\$22.00), Grilled Salmon on lettuce & Soup (\$24.00), or Steak (open) & Salad (\$24.00). Meal includes dessert, and coffee or tea. Reservations and payment are due by June 10th. Guests are cordially invited. Please mail check and meal choice to Leslie Kintner, 130 East Prospect Avenue, Hamburg, NY 14075.

Trinity's Sixth Annual Chiavetta's Chicken BBQ – will take place on Saturday, July 11th from 1-5 p.m. Everyone's help is needed to make this fundraiser a success. You will be receiving tickets in the mail this week. We are asking everyone to invite their family and friends to this event. Leslie Kintner will have additional tickets if you need them. If you would like to help the day of the BBQ, please sign up on the sheet in the Parish Hall.

Calling all "Lay Weeders" – The weeds are thriving in our gardens. If you have some spare time, please consider weeding any of the gardens at Trinity. Your voluntary help in maintaining our Campus is greatly appreciated. No need to make an appointment! Many thanks to those who have already contributed their time. Your efforts are clearly evident.

THE WEEK AT TRINITY

Sunday, 6/7

- 8:00 am Spoken Eucharist – Rite I Mass in the Church
- 9:00 am Joint Coffee Hour in the Parish Hall
- 10:00 am Sung Eucharist – Rite II Mass in the Church
- 7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Monday 6/8

- 2:00 pm Holy Eucharist at Autumn View
- 6:30 pm Children’s Hospital Bereavement Class

Weds, 6/10

- 11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham
- 7:00 pm Vestry Meeting in the Library

Thurs. 6/11

- 8:30 pm Men’s Sobriety Discussion Group

Sunday, 6/14

- 8:00 am Spoken Eucharist – Rite I Mass in the Church
- 9:00 am Joint Coffee Hour in the Parish Hall
- 10:00 am Sung Eucharist – Rite II Mass in the Church
- 7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Episcopal Church in the Philippines

The Episcopal Church ~

Pray for Church of the Advent, Kenmore; St. Martin-in-the-Fields, Grand Island; St. Mark's, North Tonawanda

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Dick Johnson, Michael Stranz, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Caroline Wehling.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon
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