



Order of Worship  
**Said Holy Eucharist Rite II**  
**The Fourth Sunday in Lent**

**Sunday, March 15, 2015**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**The Season of Lent**

*"Remember that you are dust, and to dust you shall return." BCP p. 265*

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Largo from Concerto in A Minor - *Vivaldi*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 473** (*blue book*) Lift high the cross –*Crucifer*

*The People remain standing for*

**The Opening Acclamation,** BCP 355 (*red book*)

*Celebrant:* +Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

*The Celebrant then prays*

**The Collect for Purity,** BCP 355 (*red book*)

*The People then sing the*

**Trisagion, – S-100** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Lent IV,** BCP 219 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** *Numbers 21:4-9*

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses

prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray responsively – by the half verse –*

**Psalm 107:1-3, 17-22**

1 Give thanks to the Lord, for he is good, \*  
**and his mercy endures for ever.**

2 Let all those whom the Lord has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**

3 He gathered them out of the lands; \*  
**from the east and from the west,  
from the north and from the south.**

17 Some were fools and took to rebellious ways; \*  
**they were afflicted because of their sins.**

18 They abhorred all manner of food \*  
**and drew near to death’s door.**

19 Then they cried to the Lord in their trouble, \*  
**and he delivered them from their distress.**

20 He sent forth his word and healed them \*  
**and saved them from the grave.**

21 Let them give thanks to the Lord for his mercy \*  
**and the wonders he does for his children.**

22 Let them offer a sacrifice of thanksgiving \*  
**and tell of his acts with shouts of joy.**

**O Lord, my strength and my redeemer.**

**Glory to the Father, and to the Son, and to the Holy Spirit:\***

**As it was in the beginning, is now, and will be for ever. Amen.**

*All remain seated for*

**Letters to the First Christians**    *Ephesians 2:1-10*

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of

flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 691** (*blue book*) My faith looks up to thee - *Olivet*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** John 3:14-21

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to John

*People:* +++**Glory to you, Lord Christ.**

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**We Respond to God’s Word**

*The Preacher then invites the People to sit for*

## **The Sermon**

*The People then stand to pray*

## **The Nicene Creed, BCP 358 (red book)**

*The People then stand or kneel for*

## **The Prayers of the People – Form III, BCP 387 (red book)**

*The People then stand or kneel for*

## **The Litany of Penitence, BCP 267 (red book)**

Let us confess our sins against God and our neighbor.

**Most holy and merciful Father:**

**We confess to you and to one another,  
and to the whole communion of saints**

**in heaven and on earth,**

**that we have sinned by our own fault**

**in thought, word and deed;**

**by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the Pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and

our dishonesty in daily life and work.

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done:  
For our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

*The Celebrant pronounces the Absolution*

*The People then stand for the exchange of*

**The Peace**, BCP 360 *(red book)*

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**Offertory Duet:** Great is thy faithfulness *Patti & Elise Lukasiewicz*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** (*blue book*) “From all that dwell” - *Old 100<sup>th</sup>*

*The People’s offerings are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer B – BCP 367 (*red book*)

*The People then sing*

**The *Sanctus* - Hymn S-129** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)*

*The Celebrant and People then proclaim*

**The Acclamation – BCP 368** (*red book*)

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant and People then pray*

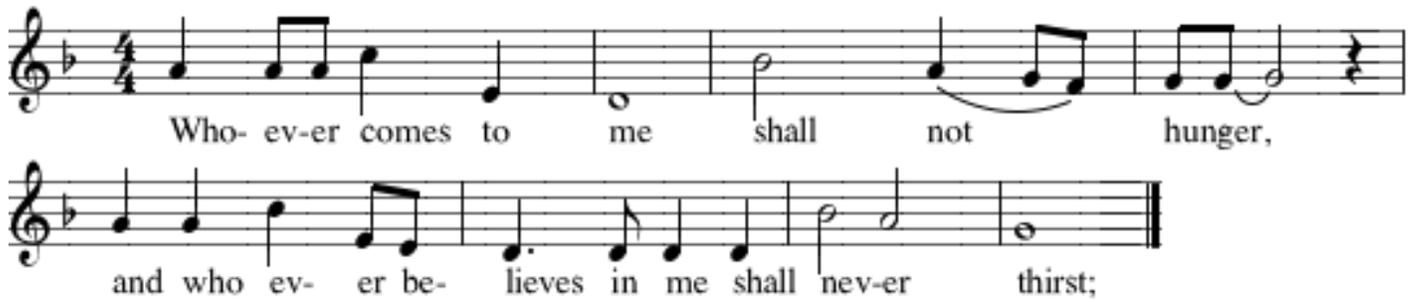
**The Lord’s Prayer** (*traditional*), BCP 364 (*red book*)

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## The Fraction Anthem



*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then directed by the Ushers to come forward to receive Communion.*

## Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

## Communion Music

### The Prayer after Communion, BCP 366 (red book)

*Following Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
We thank you for feeding us with the spiritual food  
Of the most precious Body and Blood  
Of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and forever. Amen.**

*At the sound of the organ, all stand to sing*

**Hymn 690** (*blue book*) Guide me, O thou great Jehovah – *Cwm Rhondda*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font**, BCP 366 (*red book*)

*During the penitential Lenten Season, the traditional “Alleluias” are omitted.*

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

**The Organ Postlude:** Fugue in E Minor - *J. S. Bach*

## **Serving at today’s Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Cami Wittmeyer

Mr. Carl Otis

Acolyte Mr. James Wittmeyer

Cantor Br. Blane Frederik

Lectors Mrs. Cami Wittmeyer

Ms. Marianne McGrath

Intercessor Mr. Patrick Brown

Ushers Mr. Bob Smith

Mrs. Karen Smith

Sub-Deacon of the Mass Mr. Patrick Brown, *Postulant for Holy Orders*

Celebrant The Rev. Canon William Wipfler

Preacher The Rev. Brother Blane Frederik OLV

# THE WEEK AT TRINITY

**Sunday, 3/15**

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Parish Hall Annex**

*Lenten Series: Good Friday*

**9:10 am Children's Sunday School**

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”

**Tues, 3/17**

2:30 pm Holy Eucharist at Elderwood at Hamburg

7:30 pm Boy Scouts in the Undercroft

**Weds, 3/18**

11:00 am Holy Eucharist in the Chapel of

Our Lady of Walsingham

12:00 pm ECW Meeting

**Thurs. 3/19**

9:00 am Bible Study

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men's Sobriety Discussion Group

**Sunday, 3/22**

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Parish Hall Annex**

*Lenten Series: The Great Vigil of Easter*

**9:10 am Children's Sunday School**

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Rich & Judee Emerling, Marianne McGrath, & Judy Kremers** today's hospitality hosts.

**Coffee Ministry** – We are looking for additional men and women to offer their time and talent by joining our Coffee Teams. Being on a team involves providing refreshments & making coffee 3 or 4 times each year at our 9:00 a.m. coffee hour. Please contact Gretchen Zollendeck at [gretchen0924@aol.com](mailto:gretchen0924@aol.com) if interested in this fun ministry!

**St. Patrick's Corned Beef Dinner** – Join us on Saturday, March 21 from 4:30 – 6 p.m. for our famous corned beef dinner with all the trimmings. Tickets are \$8 single or \$20 per family and can be purchased from Gretchen Zollendeck today after services.

**Tops Gift Cards** are available each Sunday from Gary Gotsch. Please consider purchasing cards for donation to the Rector's Discretionary Fund.

**ECW Meeting** – The ECW will meet on Wednesday, March 18<sup>th</sup> at noon for lunch. Each member should bring a card with the title and author of a favorite book that they have read this year and would like to recommend. If you have a copy of the book, bring it along. Members are asked to share some brief highlights of their recommendation.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

The Church of the Province of the Indian Ocean

### **The Episcopal Church ~**

Pray for Good Shepherd Chapel, Chautauqua Institution, Chautauqua; Cristo Rey Hispanic Congregation, Dunkirk; St. John the Baptist, Dunkirk

### **Those in any need or trouble ~**

Pray for Oliver Standro, Bishop David Bowman; Dick Johnson, Michael Stranz, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Janice Julian

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday – Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choir Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Postulant for Holy Orders**

Mr. Patrick Brown

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Friar & Rector**

The Rev. Brother  
Blane Frederik OLV  
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