

## The Week at Trinity

<b>Sunday, 11/19</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 11/20</b>	10:00 am	Knitting Group
<b>Tuesday, 11/21</b>	7:30 pm	Boy Scouts
<b>Thurs. 11/23</b>	10:00 am	Morning Prayer
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 11/26</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers at the altar are given to the greater Glory of God  
in loving memory of  
The Rev. Canon Paul Hoffman**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

### Home Communion

This morning Rich Emerling will be taking communion to Barbara Burke and Grace Duffett who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.  
Amen.**

## Trinity Community News and Notes

**Coffee ☞ Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Lavis, Marie Lavis, Amy Teijeira** today’s hospitality hosts.

**Thanksgiving Day Service** – Please join us for Morning Prayer at 10 a.m. on Thursday, Nov. 23<sup>rd</sup>.

**Christmas Stockings** - Today we are distributing Christmas stockings to be filled and returned to church by Dec. 10<sup>th</sup>. These stockings will be given to local needy children. Please pick up your stocking in the foyer.

**Mitten Tree** – We will be filling a mitten, hat & scarf tree for Christmas. The tree will be in the church until Dec. 10<sup>th</sup>. Items may be placed on the windowsill or on the tree.

### We are forming a new committee - “Trinity Connected”.

This committee will help Trinity stay connected with our families by mailing cards or making a quick phone call to check in. The idea grew from discussion at the presentation of our survey results in early October. We concurred that “True communities genuinely care about their members and connect with one another regularly.” If you would like to know more, we will hold our initial meeting during coffee hour today in the library. If you are interested, but cannot attend the meeting, you can give your name and phone number to either Dee Coville or Susan Ciminelli and one of us will contact you.

**2018 Vestry & Warden Nominations** – Nomination forms are available on the table in the parish hall. We will be electing 1 warden for a two year term and 3 vestry members for three year terms. Nominations must be received by Sunday, Dec. 10<sup>th</sup>.

**Parish Budget Meeting** - It is a blessing to have received your generous 2018 pledge card prior to planning next year’s budget. A parish budget meeting is scheduled for Wednesday, Nov. 29<sup>th</sup> at 7 p.m. Pledge cards are available in the pews and on the table in the foyer.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of the Province of Uganda

### The Episcopal Church ~

Pray for St. Patrick's, Cheektowaga; St. Peter's, Eggertsville; St. Paul's, Harris Hill

### Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Colleen Klima, Karen Miller

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

Donate



## Trinity Church Hamburg

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours  
Mon, Weds, Fri. 8:30 am – 3:30 pm  
Tues, Thurs. 3 – 7 pm

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith



## Order of Worship Said Holy Eucharist Rite II Proper 28

Sunday Nov. 19, 2017

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### About Communion

**Baptized?** We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

**Not Baptized?** If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 598** (*blue book*) Lord Christ, when first thou cam'st to earth  
- *Mit Freuden zart*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 236 (*red book*)

Responses: BCP 357 (*red book*)

## Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Judges 4:1-7*

Psalms 123 *prayed together*

Letters to the First Christians *1 Thessalonians 5:1-11*

**Hymn 9** (*blue book*) Not here for high and holy things - *Morning Song*

The Holy Gospel *Matthew 25:14-30*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.  
.Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

## Offertory Anthem

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who-ev-er comes to me shall not hunger,  
and who ev-er be-lieves in me shall nev-er thirst;

**Hymn 312** (*blue book*) Strengthen for service - *Malabar*

Prayer after Communion, BCP 365 (*red book*)

**Hymn 561** (*blue book*) Stand up, stand up, for Jesus - *Morning Light*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Rich Emerling

Mrs. Maggie Campbell

Lectors Mr. Rich Emerling

Mrs. Maggie Campbell

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

### **Judges 4:1-7**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

### **Psalm 123**

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

### **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let

us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

### **Matthew 25:14-30**

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”