

The Week at Trinity

Sunday, 12/22	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 12/23	10:00 am	Knitting Group
Tuesday, 12/24	4:00 pm	Family Service – Holy Eucharist
	10:00 pm	Wassail Served
	10:30 pm	Christmas Carol sing-a-long
	11:00 pm	Midnight Mass
Weds. 12/25	9:00 am	Traditional said service with communion
Thursday, 12/26	8:30 pm	Men’s Sobriety Discussion Group
Friday, 12/27	9:00 am	Newsletter Mailed
Sunday, 12/29	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”

Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God
by **Sue Hannel** in loving memory of
her parents **Marian & Clarence Neff**

Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mr. Rich Emerling
Acolytes	David & Tobias Amuka
Lector	Mr. Rich Emerling
Ushers	Mrs. Linda Bautz
	Mrs. Debbie Harris
Organist	Mrs. Diane SanGiacomo
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

Trinity Community News and Notes

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Rich & Judee Emerling, Judy Kremers** today’s hospitality hosts.

Christmas Flower Memorials will be accepted until Monday, Dec 23. Envelopes for memorials can be placed in the alms basin or mailed to the church office.

2020 Offering Envelopes are located on the table in the foyer. Please contact the parish office if you cannot locate your envelopes.

2020 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2020, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Christmas Services at Trinity

Christmas Eve:	4:00 pm	Family Service with stories, hymns & music
	10:00 pm	Wassail Served
	10:30 pm	Christmas carol sing-a-long
	11:00 pm	Midnight Mass
Christmas Day	9:00 am	Traditional said service with communion

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Reformed Episcopal Church of Spain

The Episcopal Church ~

Pray for St. Simon's, Buffalo;
St. Matthias', East Aurora;
Trinity, Hamburg

Those in any need or trouble ~

Pray for Gene, Terry, Tim, Joanne, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris, Janice Julian

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at 649-5015 or Marie Lavis at 649-5112

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321
www.trinityhamburg.org
www.facebook.com/trinityhamburg
www.twitter.com/trinityhamburg
Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Advent IV

Sunday Dec. 22, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Belling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 56 (*blue book*) O Come, O Come Emmanuel

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Trisagion (*see insert*) *Trisagion*

The Collect of the Day, BCP 160 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Isaiah 7:10-16*

Psalms 80:1-7, 16-18 *prayed together*

Letters to the First Christians *Romans 1:1-7*

Hymn 265 (*blue book*) The angel Gabriel - *Gabriel's Message*

The Holy Gospel *Matthew 1:18-25*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: O God, who is with us, hear our prayer.

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem: Prepare the Way of the Lord

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer B, BCP 367 (*red book*)

Hymn S-131 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer B continues, BCP 368 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 81 (*blue book*) Lo, how a Rose e'er blooming

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Marydale Schmidt

All: We who are many are one body, because we all share one bread, one cup.

Prayer after Communion, BCP 365 (*red book*)

The Blessing

All stand to sing

Hymn 66 (*blue book*) Come, thou long expected Jesus - *Stuttgart*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Isaiah 7:10-16

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

Psalms 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.