

## The Week at Trinity

<b>Sunday, 10/8</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 10/9</b>	10:00 am	Knitting Group
	2:00 pm	Holy Eucharist at Autumnview
<b>Tuesday, 10/10</b>	7:30 pm	Boy Scouts
<b>Thurs. 10/12</b>	5:00 pm	Irish Dance Class
	5:00 pm	Wedding Rehearsal
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Friday, 10/13</b>	3:30 pm	Wedding
<b>Sunday, 10/15</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

### Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by  
**The Wirth Family**  
in loving memory of **Elizabeth & Charles Kaiser,**  
**C. Martin & Paulette Kaiser, Carol Lawrence, & George Trimble**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

## Trinity Community News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Pam Mattulke, Rosanne Flynn, & Mary Artis** today’s hospitality hosts.

**Today during coffee hour,** Susan Ciminelli and the Stewardship committee will be sharing the results of our survey. Please join us for some thoughtful discussion as we learn more about ourselves and our community at Trinity Church.

**Sunday School** is in recess Oct. 8 & 15. Classes will resume on Sunday, October 22 at 9 a.m.

**Tickets are on sale** for Trinity’s Beef on Weck Dinner to be held on Saturday, Oct. 21 from 4-6 p.m.. Tickets are \$5 per person and \$2 for a hot dog meal. Additional sandwiches may be purchased at the dinner for \$4 each. You can purchase tickets from Leslie Kintner during coffee hour on Oct. 8 & 15.

**All Saints Flowers** – The tradition we have at Trinity is to place white chrysanthemums, symbolic of peace and tranquility, throughout the church. Donations for flowers, in any amount, in an envelope marked “Altar Guild” may be placed in the collection plate by Sunday, October 29<sup>th</sup>. Please indicate the names of loved ones you wish to have remembered. Names will be included in the bulletin on Nov. 5<sup>th</sup>.

**United Thank Offering** – Today there will be a collection for UTO. By means of the UTO, Trinity sponsors a variety of projects initiated in parishes around the world and close to home. Envelopes are available in the pews.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Scottish Episcopal Church

### The Episcopal Church ~

Pray for St. Andrew's, Buffalo; St. John's Grace, Buffalo

### Those in any need or trouble ~

Pray for Pray for Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Tim, PJ, Kris, Wendy, Jonah, Kevin Sullivan, Dick Stadelmaier, Debbie Harris, Colleen Klima

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

Donate



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:30 pm

Tues, Thurs. 3 – 7 pm

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Linda Campbell

Rich Emerling

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith



## Order of Worship Said Holy Eucharist Rite II Proper 22

Sunday Oct. 8, 2017

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### About Communion

**Baptized?** We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

**Not Baptized?** If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 448** (*blue book*) O love, how deep, how broad, how high  
- *Deus tuorum militum*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 234 (*red book*)

Responses: BCP 357 (*red book*)

## Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Exodus 20:1-4, 7-9, 12-20*

Psalms 19 *prayed together*

Letters to the First Christians *Philippians 3:4b-14*

**Hymn 458** (*blue book*) My song is love unknown - *Love Unknown*

The Holy Gospel *Matthew 21:33-46*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Welcome & Parish Announcements**

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.  
.Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Offertory 598** (*blue book*) Lord Christ, when first thou cam'st to earth  
- *Mit Freuden zart*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 313** (*blue book*) Let thy Blood in mercy poured - *Jesus, meine Zuversicht*

Prayer after Communion, BCP 365 (*red book*)

**Hymn 518** (*blue book*) Christ is made the sure foundation

- *Westminster Abbey*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

### Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Judy Bailey
	Mr. Rich Emerling
Lectors	Mrs. Judy Bailey
	Mrs. Gretchen Zollendeck
Ushers	Mrs. Gretchen Zollendeck
	Mrs. Heidi Elliott Clark
Organist & Choir Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Charles Deacon

### Exodus 17:1-7

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

### Psalm 19

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard.
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### Philippians 3:4b-14

I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.