

The Week at Trinity

Sunday, 9/22	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 9/23	10:00 am	Knitting Group
Tues, 9/24	10:00 am	Holy Eucharist at Eden Heights
	12:00 pm	Produce Pantry
Thursday, 9/26	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Friday, 9/27	9:00 am	Newsletter Mailing
Sunday, 9/29	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Flowers Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God
by **Gretchen Zollendeck** in loving memory of her parents
Jane & Geert Beling

Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Cami Wittmeyer
Lector	Mrs. Cami Wittmeyer
Ushers	Mrs. Gretchen Zollendeck
Organist	Mrs. Diane SanGiacomo
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

Trinity News and Notes

Coffee & Conversation – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Campbell & Linda Campbell** today’s hospitality hosts.

Newsletter Deadline – The deadline for the October newsletter is Monday, Sept. 23rd. Please submit your news articles to the office by this date.

Oktoberfest Dinner – Please join us on Saturday, October 5th at 5:30 p.m. in the undercroft for an Oktoberfest Dinner. The dinner will include beef on weck, German potato salad, cucumber salad, cider & dessert. There will be a free will offering. Adult beverages will be available for purchase. The movie “Hocus Pocus” will be shown at 6:30 p.m. Please sign up on the sheet in the parish hall.

Opportunities to serve at Trinity – If you have been thinking about taking a more active role at Trinity Church, here are some opportunities to consider:

- Eucharistic Visitor
- Eucharistic Minister
- Lector
- Greeter/Usher
- Altar Guild
- Hospitality
- Choir
- Vestry
- Acolyte (adult or youth)
- Fellowship Committee
- Sunday School (teach or assist)
- Produce Pantry/Food Pantry

Please contact the church office for more information (649-4320)

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for Church of the Province of South East Asia

The Episcopal Church ~

Pray for St. Luke's, Jamestown; St. Paul's, Mayville; St. Peter's, Westfield

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at 649-5015 or Marie Lavis at 649-5112

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Trinity Church Hamburg

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Summer Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Proper 20

Sunday, September 22, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Belling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

The Word Of God

All then stand to sing

Hymn 368 (*blue book*) Holy Father, great Creator - *Regent Square*

The Opening Acclamation BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day – Proper 20, BCP 234 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Jeremiah 8:18-9:1*

Psalms 79:1-9 (said together)

Letters to the First Christians *1 Timothy 2:1-7*

All stand to sing

Hymn 488 (*blue book*) Be thou my vision - *Slane*

The Holy Gospel *Luke 16:1-13*

We Respond to God's Word

The Sermon

The People stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: Lord, hear our prayer

The Confession - BCP 360 (*red book*)

The People stand for the exchange of

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 596 (*blue book*) Judge eternal, throned in splendor

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 316 (*blue book*) This is the hour of banquet - *Canticum refectiois*

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Barbara Burke & Marydale Schmidt

All: We who are many are one body, because we all share one bread, one cup.

The Prayer after Communion, BCP 365 (*red book*)

The Blessing

All stand to sing

Hymn 390 (*blue book*) Praise to the Lord - *Lobe den Herren*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. *Alleluia! Alleluia!*

Organ Postlude

Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Psalms 79:1-9

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the

knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Luke 16:1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."