

One Community. United. In Jesus' Name.

We are almost there

As of this morning we are a mere **\$9,497** away from meeting all of our budgeted expenses for 2014. This achievement is the direct result of many of our fellow Parishioners reassessing their current giving standards, and sending in an adjusted 2014 Proportional Pledge or Tithe. Thank you.

You can still make a difference

To those of you who are still reexamining your current financial annual commitment to Trinity Hamburg, would you please determine your proportional increase and send in your new or revised 2014 Pledges?

Our new standard for giving in 2015

Together we can sustain our shared responsibility to not only meet and exceed our 2014 operating budget, but set a new standard for our giving as a spiritual discipline in 2015 and beyond.

The Week at Trinity

Sunday, 7/6	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Shared Coffee Hour in the Parish Hall
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 7/7	10:00 am	Book Club
	2:00 pm	Holy Eucharist at Autumn View
Tuesday, 7/8	6:00 pm	Children’s Hospital Bereavement Class
Weds, 7/9	11:00 am	Holy Eucharist in the Chapel of our Lady
	7:00 pm	Vestry Meeting in the Library
Thurs. 7/10	9:00 am	Bible Study in the Parish Hall
	6:30 pm	Pipe & Drum Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Saturday, 7/12	1:00 – 5:00 pm	Chiavetta’s Chicken BBQ
Sunday, 7/13	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Shared Coffee Hour in the Parish Hall
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”

Trinity Community News and Notes

9:00am Joint Coffee Hour in the Parish Hall brings us together for fellowship each Sunday between our 8:00 and 10:00am Services. Thank you to **Dee Coville, Roz DeLang, Leslie Kintner,** & **Judy Johnson** today’s hospitality hosts. We extend a warm invitation to our visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation.

2014 Confirmation and Enquirer’s Classes for those seeking Confirmation, Reaffirmation or Reception from Bishop +Franklin during his Apostolic Visitation on September 7th 2014 at the 10:00am Mass. **This five-week series, designed for those preparing for Confirmation, is also well-suited to those Parishioners wanting to learn more about the Episcopal Church, the Book of Common Prayer and our place in the Anglican Communion.**

Classes begin on Sunday July 27th at 9:15am in the Library, and run for five weeks through August 24th 2014. For further information, please speak to Brother Blane Frederik. To enroll for these classes, please contact Sandy Gawron, Parish Administrator at the number listed on the back of this Bulletin.

Trinity’s 5th Annual Chiavetta’s Chicken BBQ – Join us on **Saturday, July 12th from 1:00 – 5:00 p.m.** Dine in the shade of the Picnic Shelter, or take advantage of this year’s Drive-thru take out option. Purchase your tickets (\$9 pre-sale and \$10 on the day), from Tricia O’Connell or the Parish Office. Our sincere thanks to everyone who has sold tickets and/or volunteered to help the day of the BBQ. This fundraiser is a joint effort. All proceeds will benefit Trinity Episcopal Church and go directly towards our 2014 deficit budget.

Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by:

Pat Bulger in loving memory of her husband **Raymond Bulger**
& by **Barbara Wirth** to honor the men & women who serve in our
Armed Forces

& by **The Curtin Family** in loving memory of their father,
Bill Curtin Sr.

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Myanmar (Burma)

The Episcopal Church ~

Pray for St. Andrew's, Burt;
St. John's, Wilson

Those in any need or trouble ~

Pray for Jill, Denise, John Carney, Gary Gotsch, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Bryan, Dorothy Forrest

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron & Mark Hubbard.

(To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015.)

PayPal securely processes your tax-deductible donations to Trinity Episcopal Church. You can complete your on-line payment with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button.

Donate



Trinity Church Hamburg

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www.trinityhamburg.org
www.facebook.com/trinityhamburg
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Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

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Organist & Choir Director

Sharon Gilbert
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Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden
Sue Minekime, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Frank Julian III
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott
Gretchen Zollendeck

Priest Associate

The Rev. Canon Bill Wipfler

Friar & Rector

The Rev. Br. Blane Frederik
rector@trinityhamburg.org
(716) 474-7357



Order of Worship Choral Holy Eucharist Rite II The Fourth Sunday after Pentecost

*With the Holy Baptism of
Jack Lennox Burger
And Renewal of Vows*

Sunday July 6, 2014

10:00 am

Welcome to your spiritual home

Whatever your religious background and however you have come to be here this morning, we welcome you to the Trinity Family. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Trinity's red doors: safety and refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

Organ Prelude: Arioso - *Handel*

Holy Baptism

The Beling Memorial Bell calls us to worship five minutes before the hour

Hymn 8 (*blue book*) "Morning has broken" *Bunessan*

Opening Acclamation, BCP 299 (*red book*)

Hymn S-278 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 230 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Genesis 24:34-38, 42-49, 58-67*

Psalm 45:11-18 *prayed together*

Letters to the First Christians *Romans 7:15-25a*

Hymn 508 (*blue book*) *Breath on me, breath of God* *Nova Vita*

The Holy Gospel *Matthew 11:16-19, 25-30*

We Respond to God's Word

The Sermon

All remain seated for

The Presentation and Examination of the Candidate

Jack Lennox Burger is presented for Holy Baptism - BCP 301 (*red book*)

All stand to sing the first two verses of

Hymn 296 (*blue book*) "We know that Christ is raised" *Engelberg*

As the Processional Cross passes, the People turn to face the Font for

The Baptismal Covenant. BCP 304 (*red book*)

The Baptism of *Jack Lennox Burger* BCP 307 (*red book*)

All sing the last two verses of

Hymn 296 (*blue book*) "We know that Christ is raised" *Engelberg*

The Prayer over the Candidate & Chrismation

BCP 308 (*red book*)

The Peace, BCP 308 (*red book*)

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

Adults and children are warmly invited to receive Communion with the Trinity Family. We extend a special invitation to our Roman Catholic Sisters and Brothers visiting today.

Offertory Anthem:

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer B, BCP 367 (*red book*)

Hymn S-130 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer B continues, BCP 368 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 325 (*blue book*) "Let us break bread together" - *Let us break bread*

Prayer after Communion, BCP 365 (*red book*)

Hymn 719 (*blue book*) "O beautiful for spacious skies" - *Materna*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: *Sinfonietta* - *Handel*

Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Ms. Judy Johnson & Mr. Rich Emerling
Crucifer	Mr. Joe Wittmeyer
Torch Bearers	Mr. Frank Sillence & Mr. Frank Julian
Lector	Ms. Judy Johnson
Ushers	Mrs. Gretchen Zollendeck & Mrs. Linda Bautz
Celebrant	The Rev. Brother Blane Frederik
Preacher	The Rev. Canon William Wipfler

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Sunday School Director

Nikki Bradford

Parish Leadership

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Tricia O'Connell, Jr. Warden
Mike Baczkowski
Pat Brown
Renee Bugenhagen
Maggie Campbell
Gary Gotsch
Debbie Harris
Frank Julian III
Peter Ruof
Bob Smith

Friar & Rector

Br. Blane Frederik BSG
trinityrector6@verizon.net
(716) 474-7357



Order of Worship Said Holy Eucharist Rite I The Fourth Sunday after Pentecost Mass in the Park

Sunday July 6, 2014

8:00 a.m.

Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

The Word Of God

At the sound of the Beling Memorial Bell, all stand

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 178 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Genesis 24:34-38, 42-49, 58-67*

Psalm 45:11-18 *(prayed together)*

Letters to the First Christians *Romans 7:15-25a*

All then stand for

The Holy Gospel *Matthew 11:16-19, 25-30*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Join us for coffee & fellowship following today's Mass

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park.



Serving at today's Liturgy

Eucharistic Minister

Usher

Celebrant

Preacher

Mr. Dave Lyon

Mr. Charlie Greiner

The Rev. Brother Blane Frederik

The Rev. Canon William Wipfler

Genesis 24:34-38, 42-49, 58-67

So he said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also"—let her be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and

covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Psalm 45:11-18

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."
14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.
15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
16 With joy and gladness they are brought, *
and enter into the palace of the king.
17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death?

Matthew 11:16-19, 25-30

Jesus said, "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."