

The Week at Trinity

Sunday, 3/25	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 3/26	10:00 am	Knitting Group
Tuesday, 3/27	10:00 am	Holy Eucharist at Eden Heights
	7:00 pm	Stations of the Cross
	7:00 pm	Boy Scouts
Thurs. 3/29	7:00 pm	Maundy Thursday/Stripping of the Altar
	8:30 pm	Men’s Sobriety Discussion Group
Friday, 3/30	12:00 pm	Good Friday Liturgy
Sunday, 4/1	9:00 am	Easter Sunday Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Smith, Dolly Westcott and Pat Bulger** today’s hospitality hosts.

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by March 25th to be included in the Easter bulletins.

Forward Day by Day books for February – April are available on the table in the parish hall. Please help yourself.

Volunteers are needed to support the Buffalo Marathon to benefit Trinity’s Produce Pantry and In-House Food Pantry. The event takes place in a nice area of Buffalo on Sunday, May 27th. Volunteer time is about 5 hours. Please contact Wendy Ryan at 648-6849.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Communion in Japan

The Episcopal Church ~

Pray for Ascension, Buffalo;
Good Shepherd, Buffalo

Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Trinity Church Hamburg

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



Order of Worship Choral Holy Eucharist Rite II The Sunday of the Passion: Palm Sunday

Sunday, March 25, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Liturgy of the Palms

The People gather in the Parish Hall so that all may go into the church in procession waving their palms.

Celebrant The Lord be with you.

People **And also with you.**

The Anthem - repeated three times

Celebrant Blessed is he who comes in the name of the Lord!

People **Hosanna in the highest!**

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People **Amen.**

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The People raise their palm branches for this blessing:

Let these branches be for us signs of his victory+, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

Celebrant Blessed is he who comes in the name of the Lord!

People **Hosanna in the highest!**

Celebrant Let us go forth in peace!

People **In the name of Christ! Amen.**

The People, waving their palms join in

The Procession to the Church

Once in the Church, the People take their places and remain standing to sing

Hymn 154 (blue book) All glory, laud and honor - *Valet will ich dir geben*

The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

Hymn S-96 (*blue book*) *Kyrie*

The Collect of the Day - BCP 219 (*red book*)

Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Isaiah 50:4-9a*

Psalms 31:9-16 (*sung*)

Letters to the First Christians *Philippians 2:5-11*

Anthem: Blessed One! Messiah!

The Passion of our Lord Jesus Christ (*Please refer to the green booklet*)

The customary responses before and after the Gospel are omitted.

Celebrant The Passion of our Lord Jesus Christ according to Mark

The People are seated for the first part of the Passion.

We Respond to God's Word

The Sermon

The Prayers of the People

Leader Lord, in your mercy

People **Hear our prayer.**

Conclusion **To you O Lord**

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 158 (*blue book*) Ah, holy Jesus - *Herzliebster Jesu*

Hymn 380 vs. 3 (*blue book*) From all that dwell below the skies - *Old 100th*

The Great Thanksgiving

Prayer A, BCP 361 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking of The Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 313 (*blue book*) Let thy Blood in mercy poured— *Jesu, meine Zuversicht*

Prayer after Communion, BCP 365 (*red book*)

Hymn 435 (*blue book*) At the Name of Jesus - *King's Weston*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal, BCP 366 (*red book*)

Organ Postlude

Serving at today's Liturgy

Belting Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Debbie Harris

Mrs. Susan Minekime

Lector Mr. Rich Emerling

Mr. Bob Smith

Ushers Mr. Woody Benzin

Mrs. Linda Bautz

Organist Mrs. Diane San Giacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

Psalms 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14 But as for me, I have trusted in you, O Lord. *
I have said, “You are my God.
15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.