



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Holy Eucharist
The Twenty-Fourth Sunday after Pentecost

Sunday, Oct. 30, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Chorale Prelude on ‘St. Edith’ – *G. Young*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 411 (*blue book*) – O bless the Lord, my soul – *St. Thomas (Williams)*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

The Gloria– S-280 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 26, BCP 235 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Habakkuk 1:1-4; 2:1-4*

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not

save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 119:137-144

137 You are righteous, O Lord, *
and upright are your judgments.

138 You have issued your decrees *
with justice and in perfect faithfulness.

139 My indignation has consumed me, *
because my enemies forget your words.

140 Your word has been tested to the uttermost, *
and your servant holds it dear.

141 I am small and of little account, *
yet I do not forget your commandments.

142 Your justice is an everlasting justice *
and your law is the truth.

143 Trouble and distress have come upon me, *
yet your commandments are my delight.

144 The righteousness of your decrees is everlasting; *
grant me understanding, that I may live.

Glory to the Father, and to the Son, and to the Holy Spirit.*

As it was in the beginning, is now, and will be forever. Amen.

All are then seated for a reading from the

Letters to the First Christians – 2 Thessalonians 1:1-4,11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 510 (*blue book*) Come Holy Spirit, heavenly Dove – *St. Agnes*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Luke 19:1-10

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**

**we confess that we have sinned against you
in thought, word and deed,**

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (red book)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

Offertory Anthem: Christ Be Beside Me - *Cutts*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by:

Wendy Ryan in loving memory of her parents **Ned & Dorothy Evans**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People's offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (red book), & then the People sing

The Sanctus – Hymn S-130 (blue book) “Holy, Holy, Holy” Deutsche Messe

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant & People then proclaim

The Acclamation – BCP 363 (red book)

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

The Lord’s Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 301 (*blue book*) Bread of the world, in mercy broken - *Rendez a Dieu*

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord.**
To him, to you, and to the **Holy Spirit,**
be honor and glory, now and for ever. **Amen.**

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.

Amen.

At the sound of the Organ, all stand to sing

Hymn 448 (*blue book*) O love, how deep, how broad, how high

-Deus tuorum militum

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude – Postlude on ‘Deus tuorum militum’– *Held*

Serving at today’s Liturgy

Belting Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Maggie Campbell

Mrs. Cami Wittmeyer

Acolytes Mr. Xavier Lake

Lectors Mrs. Gretchen Zollendeck

Mrs. Tina Kumiega

Ushers Mr. Bob Smith

Mrs. Karen Smith

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

THE WEEK AT TRINITY

Sunday, 10/30

- 8:00 am Spoken Eucharist –Rite I
- 9:00 am Joint Coffee Hour in the Parish Hall
- 9:00 am Sunday School
- 10:00 am Sung Eucharist – Rite II
- 11:15 am Worship Meeting
- 7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Tuesday, 11/1

- 7:30 pm Boy Scouts

Thurs. 11/3

- 10:00 am Knitting Group
- 5:00 pm Irish Dance Class
- 7:00 pm Choir Rehearsal
- 8:30 pm Men’s Sobriety Discussion Group

Sunday, 11/6

- 8:00 am Spoken Eucharist –Rite I
- 9:00 am Joint Coffee Hour in the Parish Hall
- 9:00 am Sunday School
- 10:00 am Sung Eucharist – Rite II
- 7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Lavis, Marie Lavis, & Amy Teixeira** today's hospitality hosts.

All Saints Memorials – The tradition we have at Trinity is to place white chrysanthemums, symbolic of peace and tranquility, throughout the church. Donations for flowers, in any amount, in an envelope marked "Altar Guild" may be placed in the collection plate by Sunday, Oct. 30th. Please indicate the names of the loved ones you wish to have remembered. Names will be included in the bulletin on Nov. 6th.

Thank you to everyone who supported the Undie Sunday Drive sponsored by Churches in Action.. There were 10,000 items delivered to 7 organizations.

Trinity's Annual Thanksgiving Project – On Sunday, Nov. 6th paper grocery bags will be available as you leave church. If you are able, please take a bag and fill it with non-perishable grocery items, and return it by Nov. 13th. Bags will be distributed through Trinity's Food Pantry or Operation Good Neighbor.

Prayer Chain – If you would like to become part of Trinity's Prayer Chain please speak to Marie Lavis or Judee Emerling.

A Worship Committee is being formed. This committee will discuss Advent and Christmas worship. They will also listen to parishioners who have questions regarding worship at Trinity. There will be a meeting on Sunday, October 30th at 11:15 a.m. in the parish hall.

Sunday Altar Flowers – Flowers may be placed on the altar as a memorial or thanksgiving. Altar flower envelopes can be found on the table as you enter the church. The cost is \$30. Dates are available in Nov. & Dec.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Myanmar (Burma)

The Episcopal Church ~

Pray for Ascension, Buffalo; Good Shepherd, Buffalo

Those in any need or trouble ~

Pray for Rod, Jill, Denise, Terry, Dick S., Mark Simmons, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith

Priest Associate

The Rev. Canon
Bill Wipfler PhD

Rector

The Rev. Brother
Blane Frederik OLW