



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Holy Eucharist

The Seventh Sunday after the Epiphany

Sunday, Feb. 19, 2017

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

Organ Prelude Choral Meditation on 'Morecambe' - *Elmore*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 525 (*blue book*) – The church's one foundation - *Aurelia*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

Gloria S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany VII, BCP 216 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Leviticus 19:1-2, 9-18*

The Lord spoke to Moses, saying: “Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The people stand to sing

Psalm 119:33-40

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *

which you make to those who fear you.
39 Turn away the reproach which I dread, *
because your judgments are good.
40 Behold, I long for your commandments; *
in your righteousness preserve my life.

All are then seated for a reading from the

Letters to the First Christians – 1 Corinthians 3:10-11, 16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile." So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 516 (*blue book*) Come down, O Love divine –*Down Ampney*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Matthew 5:38-48

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew

People: **+Glory to +you, Lord +Christ.**

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and

do not refuse anyone who wants to borrow from you. “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People sit or stand for

The Confession of Sin

People: **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart ;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

Offertory Anthem

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by :

William & Wendy Benzin in loving memory of **Louis & Jane Benzin**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People's offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 (*red book*)

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer B continues – BCP 367 (red book) , & then the People sing

The *Sanctus* – Hymn S-130 (blue book) “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)

The Celebrant & People then proclaim

The Acclamation – BCP 368 (red book)

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Prayer B continues, & the Celebrant and People then pray

The Lord’s Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 306 (*blue book*) Come, risen Lord— *Sursum Corda*

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.

Amen.

At the sound of the Organ, all stand to sing

Hymn 518 (*blue book*) Christ is made the sure foundation – *Westminster Abbey*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: Toccata on ‘Old Hundredth’ - *Young*

Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Cami Wittmeyer Mrs. Maggie Campbell
Lectors	Mrs. Tina Kumiega Mr. Len Harris
Usher	Mr. Mike Baczkowski Mrs. Suzanne Kovic
Preacher & Celebrant	The Rev. Canon Cathy Dempsey-Sims

Home Communion

This morning Debbie Harris will be taking communion to **Alice MacKinnon** who is absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

THE WEEK AT TRINITY

- Sunday, 2/19** 8:00 am Spoken Eucharist –Rite I
9:00 am Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
7:30 pm Open AA Meeting – “Carry the Message”
- Monday 2/20** 10:00 am Knitting Group
- Tuesday, 2/21** 2:30 pm Holy Eucharist at Elderwood Assisted Living
7:30 pm Boy Scouts
- Weds, 2/22** 7:00 pm Usher Meeting
7:30 pm Altar Guild Meeting
- Thurs. 2/23** 5:00 pm Irish Dance Class
7:00 pm Choir Rehearsal
7:00 pm Vestry Meeting
8:30 pm Men’s Sobriety Discussion Group
- Sunday, 2/26** 8:00 am Spoken Eucharist –Rite I
9:00 am Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Carol Dole, Rosanne Flynn, & Mary Artis** today's hospitality hosts.

Altar Guild – Leslie Kintner has graciously stepped into the position of Altar Guild Directress after the resignation of Susan Witt. We will be establishing a new altar guild and encourage anyone interested in this ministry to attend a brief meeting on **Wednesday, Feb. 22 at 7:30 p.m.**

Ministries at Trinity – There will be a meeting for all Ushers on Wednesday, **Feb. 22nd at 7 p.m.** Please plan to attend this meeting if you are currently serving or are interested in serving as an usher.

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available on the table in the foyer.

Shrove Tuesday Pancake Supper – Everyone is invited to attend on February 28th from 5-7 p.m. Please sign the sheet in the parish hall. Guests are invited to dress in *Mardi Gras* attire. Join us for family fun, fellowship, and fantastic flapjacks!

Lenten Program at Trinity – Please join us on Wednesdays during Lent for a Diocesan Lenten program titled "**A Space for Grace**". The 5 week session will begin on March 8th and continue through April 5th. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet is in the parish hall. The program on March 8th **led by Bishop Franklin** is titled "Jesus fasts in the wilderness and is tempted by Satan.

Ash Wednesday Service – March 1st at 7 p.m. Please bring your palms from last year's Palm Sunday service to church by Feb. 19th. These palms are burned to create the ashes for Ash Wednesday.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in the USA

The Episcopal Church ~

Pray for Christ Church, Lockport; Grace Church, Lockport; Niagara Falls Episcopal Urban Ministry, Niagara Falls; St. Stephen's, Niagara Falls

Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Mark Simmons, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, Blane, Wendy, Jonah, Ceil, Ellie Connors

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith