

## The Week at Trinity

<b>Sunday, 4/28</b>	9:00 am	Holy Eucharist/Baptism – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 4/29</b>	10:00 am	Knitting Group
<b>Wednesday, 5/1</b>	9:00 am	Newsletter Mailing
<b>Thursday, 5/2</b>	5:30 pm	Irish Dane Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 5/5</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

### Home Communion

This morning Rich Emerling will be taking communion to Barbara Burke and Marydale Schmidt who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.  
Amen.**

### Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Maggie Campbell
Lectors	Mrs. Maggie Campbell
	Mr. Carl Otis
Ushers	Mrs. Debbie Harris
	Mr. Woody Benzin
Organist	Mrs. Diane San Giacomo
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Rich & Judee Emerling, & Judy Kremers** today’s hospitality hosts.

**A Night with the Buffalo Bisons** – Please join us for **“Star Wars” Night** with the Buffalo Bisons on Saturday, June 8<sup>th</sup>. Game begins at 6:05 p.m. There will be fireworks and “battle” after the game. Tickets are \$12 each. Please sign the sheet in the parish hall if you would like a ticket. Gretchen will be distributing tickets.

**2019 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

**Forward Day by Day** books for May - July are available on the table in the parish hall. Please help yourself.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Extra-Provincial Diocese  
Falkland Islands

### The Episcopal Church ~

Pray for The Diocesan Council and  
The Diocesan Trustees, The Diocesan  
Commission on Ministry

### Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris,  
Jonah, Kevin Sullivan, Karen Miller,  
Tom Spath, Michael Kumiega

### Those who are absent from us ~

Pray for Marydale Schmidt, Harvey  
Burton; Isobelle Jeffrey; Jane Koron,  
Barbara Burke, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact  
Rich and Judee Emerling, Pastoral Care Leaders,  
at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your  
one-time or recurring tax-deductible  
donations. PayPal charges 3% for this  
service. You can complete your on-line  
giving with just a few clicks.  
Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit or  
credit card of your choice.

**Donate**



## Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

### Priest in Charge

The Rev. Shannon Collis

[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Carl Otis, Sr. Warden

Cami Wittmeyer, Jr. Warden

Linda Campbell

Roz DeLang

Rich Emerling

Susan Hannel

Judy Johnson

Leslie Kintner

Wendy Ryan

Gretchen Zollendeck



## Order of Worship Sung Holy Eucharist Rite II The Second Sunday of Easter

Sunday, April 28, 2019

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

*All then stand to sing*

**Hymn 435** (*blue book*) At the Name of Jesus - *King's Weston*

## The Word Of God

The Opening Acclamation BCP 299 (*red book*)

**Hymn S-280** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** – Easter II , BCP 224 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**First Reading** *Acts 5:27-32*

Psalm 118:14-29 (*said together*)

**Epistle** *Revelation 1:4-8*

*All stand to sing*

**Hymn 209** (*blue book*) We walk by faith – *St. Botolph*

**The Holy Gospel** *John 20:19-31*

**We Respond to God's Word**

The Sermon

*All remain seated for*

## The Presentation and Examination of the Candidate

**Callaghan Charles Bohall & Creed Nicholas Bohall** are presented for Holy Baptism – BCP 301 (*red book*)

*All stand to sing*

**Hymn 490** (*blue book*) *I want to walk as a child of the light* - *Houston*

The Holy Baptism – BCP 301 (*red book*)

The Baptismal Covenant. BCP 304 (*red book*)

## The Baptism

Prayer for Candidate, BCP 305 (*red book*)

Thanksgiving over Water, BCP 306 (*red book*)

The Peace, BCP 308 (*red book*)

*All are seated for*

**Welcome & Parish Announcements**

## The Holy Communion

*All are welcome to receive communion.*

**Hymn 178** (*blue book*) Alleluia, Alleluia - *Alleluia No. 1*

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) “From all that dwell” - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-130** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## The Breaking of the Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev- er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 324** (*blue book*) Let all mortal flesh keep silence - *Picardy*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*LEV:* Barbara Burke and Marydale Schmidt

*All:* We who are many are one body, because we all share one bread, one cup.

**The Prayer after Communion**, BCP 365 (*red book*)

## The Blessing

*All stand to sing*

**Hymn 184** (*blue book*) Christ the Lord is risen again - *Christ ist erstanden*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Organ Postlude**

### **Acts 5:27-32**

When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

### **Psalms 118:14-29**

14 The Lord is my strength and my song, \*  
and he has become my salvation.  
15 There is a sound of exultation and victory \*  
in the tents of the righteous:  
16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"  
17 I shall not die, but live, \*  
and declare the works of the Lord.  
18 The Lord has punished me sorely, \*  
but he did not hand me over to death.  
19 Open for me the gates of righteousness; \*  
I will enter them, I will offer thanks to the Lord.  
20 "This is the gate of the Lord; \*  
he who is righteous may enter."  
21 I will give thanks to you, for you answered me \*  
and have become my salvation.  
22 The same stone which the builders rejected \*  
has become the chief cornerstone.  
23 This is the Lord's doing, \*  
and it is marvelous in our eyes.  
24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.  
25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.  
26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.  
27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."  
29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever..

### **Revelation 1:4-8**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

### **John 20:19-31**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.