



Order of Worship
Sung Holy Eucharist Rite II
The Second Sunday after the Epiphany

Sunday, Jan. 18, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: “Ricercare” - Pachelbel

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 535 (*blue book*) Ye servants of God -Paderborn

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Gloria, – S-280 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany II, BCP 215 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Samuel 3:1-10*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and

said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 139:1-5, 12-17

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *

how great is the sum of them!

17 If I were to count them, they would be more in number

than the sand; *

to count them all, my life span would need to
be like yours.

Glory to the Father, and to the Son, and
to the Holy Spirit.*

As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians *1 Corinthians 6:12-20*

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 757 (*green book*) Will you come and follow me – *Mary Alexandra*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel John 1:43-51

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: +++**Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter.

Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The Confession of Sin

The Celebrant invites the People to the Confession.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The People then stand for the exchange of

The Peace, BCP 360 *(red book)*

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for

Offertory Anthem: Interlude on 'Oliviet' - *Held*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God in loving memory by:

Michael Baczkowski in loving memory of his mother **Dorothy Baczkowski**
May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)*

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 314 (*blue book*) Humbly I adore thee - *Adoro devote*

Following Communion, all pray

The Prayer after Communion, BCP 365 (*red book*)

At the sound of the organ, all sing

Hymn 371 (*blue book*) Thou, whose almighty word - *Moscow*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. *Alleluia! Alleluia!*

The Organ Postlude: Toccata in F Major - *Buxtehude*



THE WEEK AT TRINITY

Sunday, 1/18

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

Topic: “The Liturgical Cycle”

9:10 am Children’s Sunday School

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”

Tues, 1/20

2:30 pm Holy Eucharist at Elderwood at Hamburg

7:30 pm Boy Scouts in the Undercroft

Weds, 1/21

9:30 am Lifeline Screening in the Parish Hall

11:00 am Holy Eucharist in the Chapel of our
Lady of Walsingham

12:00 pm ECW Meeting in the Undercroft

Thurs. 1/22

9:00 am Bible Study in the Parish Hall

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men’s Sobriety Discussion Group

Sunday, 1/25

10:00 am All Parish Eucharist in the Church

11:15 am Annual Meeting in the Church followed by
Luncheon in the Undercroft.

7:30 pm Open AA Meeting – “Carry the Message”



Serving at today’s Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Rich Emerling

Mr. Peter Ruof

Acolyte Mr. Frank Julian

Lectors Mr. Rich Emerling

Ms. Marianne McGrath

Ushers Mrs. Susan Hannel

Mrs. Debbie Harris

Cantor
Sub-Deacon
Celebrant
Preacher

Patti Lukasiewicz
Mr. Patrick Brown, Postulant for Holy Orders
The Rev. Brother Blane Frederik OLW
The Rev. Canon William Wipfler

Home Communion

This morning Debbie Harris will be taking communion to Alice MacKinnon and Ann Dunn who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies" overseeing the Liturgical schedule
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

Please consult with Brother Blane Frederik OLW who will be happy to provide advice, training and support.



TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Renee Bugenhagen, Julie Otis, & Sue Minekime** today's hospitality hosts.

Parish Annual Meeting – On Sunday, January 25th there will be an All Parish Eucharist at 10 a.m. with the Annual Meeting and Election of Officers immediately following. Gretchen Zollendeck has been nominated to serve as warden. Peter Ruof & Bob Smith have been nominated for 3 year terms as vestry members and Dolly Westcott to fill the one year unexpired term. Lunch, provided by the vestry, will be served after the meeting. Everyone is invited to attend this important meeting. Please sign the sheet in the parish hall if you will be attending.

Bowling – The annual Family Bowling Party will be Sunday, January 25th at Hamburg Legion Lanes from 3-6 p.m. The cost is \$8 per bowler (3 games plus shoes). Bumper kids and non-bowlers are free. Food and beverages are available for purchase. Sign up on the parish hall. Come join the fun!

The ECW will meet in the undercroft on Wednesday, Jan. 21 at noon for a soup and bread lunch. Mike Baczkowski will speak about his trip to Israel. All women of the parish are invited.

Tops Gift Cards are available each Sunday from Gary Gotsch.

Forward Day by Day Books for February through April are available on the table in the parish hall. Please help yourself.

Life Line Screening will be at Trinity on Wednesday, Jan. 21. They offer affordable preventative health screenings. To register call 888-653-6450 or visit their website at www.lifelinescreening.com/community-partners More information is available on the table in the parish hall.

2015 Flower Chart is on the bulletin board in the parish hall. **Please print your name on the date you wish to have flowers on the altar and specify the name of those you are honoring.** The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office prior to your Memorial date.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Igreja Episcopal Anglicana do Brasil

The Episcopal Church ~

Pray for St. Simon's, Buffalo; St. Matthias', East Aurora; Trinity, Hamburg; Holy Communion, Lakeview

Those in any need or trouble ~

Pray for Rod, Jill, Denise, John Carney, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Winnie Romeril. Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, & David Blank

The Repose of the Soul of ~

Peggy Hynes, *Mother to Kathy Gorski*

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Gary Gotsch

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Gretchen Zollendeck

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon

Bill Wipfler PhD

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