

Order of Worship
Sung Holy Eucharist Rite II
The Nineteenth Sunday after Pentecost

Sunday, Oct. 19, 2014

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community. United. In Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Meditation-Priere - *Guilmant*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 594 (*blue book*) “God of grace and God of Glory” *Cwm Rhondda*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing

Gloria in excelsis, **Canticle 20 – S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 24, BCP 235 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Exodus 33:12-23*

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I

have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 99

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 “O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians 1 *Thessalonians 1:1-10*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to

serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead--Jesus, who rescues us from the wrath that is coming.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand as able to sing

Hymn 771 (*green book*) "O God of gentle strength" - *Carlisle*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel *Matthew 22:15-22*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **+++Glory to you, Lord Christ.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The Celebrant then invites the People to

The Confession, BCP 360 (red book)

Celebrant Let us confess our sins against God and our neighbor.

The Celebrant and Ministers then kneel

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector's Welcome & Parish Announcements

THE HOLY COMMUNION

The People remain seated for

The Offertory Solo: The King of love my shepherd is - *Gounod*
Carl Otis, *Soloist*

Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God by

Blair Buczkowski in loving memory of her parents **John & Dorothy Rickey**
and by

The Tubb Family in loving memory of **Willard & Nyna Tubb**

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings of bread, wine and money are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)*

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

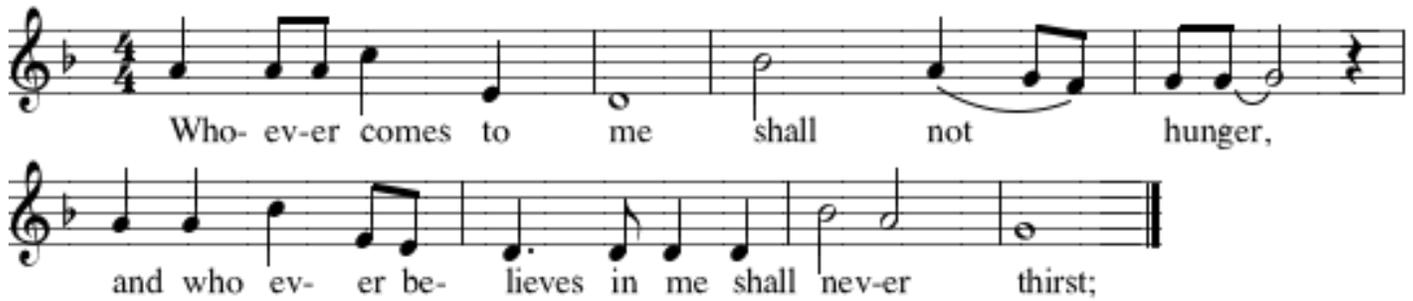
The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then seated until directed by the Ushers to come forward to stand or kneel at the Altar Rail.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

During Communion the Choir sings

Hymn 763 (green book) "As we gather at your Table" - Raquel

Following Communion, all pray

The Prayer after Communion, BCP 365 (red book)

At the sound of the organ, all stand to sing

Hymn 718 (blue book) "God of our fathers" National Hymn

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Praise Ye the Lord of Hosts - *Saint-Saens*



THE WEEK AT TRINITY

- Sunday, 10/19**
- 8:00 am Spoken Eucharist – Rite I in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 9:10 am Adult Forum in the Parish Hall Annex**
Topic: “Palliative Care & Hospice.”
 - 9:10am Children’s Sunday School**
 - 10:00 am Choral Eucharist – Rite II in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 10/21**
- 12:00 pm Trinity Produce Pantry
 - 2:30 pm Holy Eucharist at Elderwood Assisted Living
 - 7:30 pm Boy Scouts in the Undercroft
- Weds, 10/22**
- 11:00 am Holy Eucharist in the Chapel of our Lady of Walsingham.
 - 7:00 pm Senior Choir Rehearsal in the Choir Room
- Thurs. 10/123**
- 9:00 am Bible Study in the Parish Hall
 - 5:15 pm Irish Dance Class in the Undercroft
 - 8:30 pm Men’s Sobriety Discussion Group
- Sunday, 10/26**
- 8:00 am Spoken Eucharist – Rite I in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 9:10 am Adult Forum in the Parish Hall Annex**
Topic: “Living & Last Wills.”
 - 9:10am Children’s Sunday School**
 - 10:00 am Choral Eucharist – Rite II in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Debbie Harris, Linda Pollinger, Blair Buczkowski, & Colleen Brown** today's hospitality hosts.

Adult Forum at 9:10am in the Parish Hall Annex – Next Sunday we welcome The Rev. Deacon Rosemary Collins of Hospice Buffalo who will speak on “Living and Last Wills” and provide materials for making end-of-life decisions.

Trinity Greens for Greens Holiday Fundraiser – Trinity is selling Holiday Greens to benefit Trinity's Produce Pantry. Orders with payment are due by Nov. 2nd. Greens will be delivered to Trinity the week before Thanksgiving. This year the Centerpiece has been redesigned and a Noble Fir Door Swag is being offered. Please place your orders in the offering plate, mail them to the church, or give them to Doug or Cheri Cook.

All Saints Day Chrysanthemum Memorials – To honor our departed loved ones, the Feast of All Saints will be observed on Sunday, Nov. 2nd. Donations for flowers – in any amount – in an envelope marked “Altar Guild” may be placed in the alms basin or sent to the church office by Oct. 26th. Please indicate the names of the loved ones you wish to have remembered at the Mass.. It has been custom to decorate the Altar with white chrysanthemums, symbols of hope and peace.

Thanks to all who donated to the “Undie Sunday” project. – Churches in Action received 1,707 packages of new underwear and socks worth about \$13,000. These comfort items have been distributed to nine different missions serving the needs of those experiencing homelessness.

The Trinity Trumpeter will be mailed on October 30th. If you have a news article or announcement to be included, please submit it to the Parish Office by Thursday, Oct. 23 2014 for inclusion.



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Peter Christian Ruof Mr. Carl Otis
Crucifer	Mr. Frank Julian
Lectors	Ms. Allison Lavis Ms. Meghan Lavis
Ushers	Mr. Glen Kremers Mrs. Susan Hannel
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies"
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

please consult with Brother Blane Frederik OLW who will be happy to provide advice, training and support.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Episcopal Church in the USA

The Episcopal Church ~

Pray for Trinity, Fredonia; Good Shepherd, Irving;
St. Alban's, Silver Creek

Those in any need or trouble ~

Pray for Jill, Denise, JohnCarney, Carol Kohn,
Nancy Dennis, Barbara Burke, Mary McWhorter,
Dorothy Forrest, David Blank, Carly, Ceil &
Anthony.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan
Nickerson; Don Cooper; Isobelle Jeffrey; Alice
MacKinnon; Sally Klipfel; Peggy Hynes, Ann
Dunn, Irene Spencer, Jane Koron, Mark Hubbard
& David Blank.

*To add a name to the Trinity Prayer Roll, or to arrange for Home
Communion, please contact Rich and Judee Emerling, Pastoral
Care Leaders, at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or
recurring tax-deductible donations. You can complete
your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the
PayPal button to use a debit or credit card of your
choice.



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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

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Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Gary Gotsch

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

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