

The Week at Trinity

Sunday, 12/29	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 12/30	10:00 am	Knitting Group
Tuesday, 12/31	10:00 am	Holy Eucharist at Eden Heights
Weds, 1/1	9:00 am	Holy Eucharist
Thursday, 1/2	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Friday, 1/4	1:00 pm	Memorial Service for Barbara Burke
Sunday, 1/5	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers on the altar are given to the Greater Glory of God
In loving memory of
Jeffrey Campbell – celebrating his birthday in heaven**

May the souls of the Faithful Departed, through the mercies of God, rest in peace.

Trinity Community News and Notes

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Dee Coville, Roz DeLang, & Leslie Kintner** today’s hospitality hosts.

Email – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at admin@trinityhamburg.org with your address.

2020 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2020, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Judy Johnson
Lector	Mrs. Judy Johnson
Ushers	Mrs. Gretchen Zollendeck Mrs. Susan Hannel
Organist	Mrs. Diane SanGiacomo
Choir Director	Mrs. Susan Ciminelli
Preacher	Mr. Carl Otis
Celebrant	The Rev. Frieda Van Baalen Webb

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church in Aotearoa, New Zealand & Polynesia

The Episcopal Church ~

Pray for The Diocese of Western New York; Episcopal Partnership for Mission and Outreach

Those in any need or trouble ~

Pray for Gene, Terry, Tim, Joanne, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris, Janice Julian

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Christmas I

Sunday Dec. 29, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Belling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 105 (*blue book*) God rest you merry gentlemen
- *God Rest You Merry*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-96 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 213 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Isaiah 61:10 – 62:3*

Psalms 147 BCP 804 (*red book*) *prayed together*

Letters to the First Christians *Galatians 3:23-25; 4:4-7*

Hymn 115 (*blue book*) What child is this – *Greensleeves*

The Holy Gospel *John 1:1-18*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

Responses: O God, mighty God, merciful God, hear our prayer.

The Confession - BCP 360 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem: Long Awaited One

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer A, BCP 361 (*red book*)

Hymn S-130 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 82 (*blue book*) Of the Father's love begotten - *Divinum mysterium*

The Prayer after Communion, BCP 365 (*red book*)

The Blessing

Hymn 100 (*blue book*) Joy to the World - *Antioch*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.