



Order of Worship
Sung Holy Eucharist Rite II
All Parish Festal Choral Holy Eucharist
Easter Day

Sunday, April 5, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship and customs will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude with Trumpets:

Variant and Processional on 'Vreuchten' – *Raymond Haan*

Mr. Marc Bridon & Mr. John Landers, *Trumpeters*



THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 207 (*blue book*) Jesus Christ is Risen Today – *Easter Hymn*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing

Gloria in Excelsis, – S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter, BCP 222 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Acts 10:34-43*

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
“His mercy endures for ever.”

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

17 I shall not die, but live, *
and declare the works of the Lord. *(continued)*

18 The Lord has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
20 “This is the gate of the Lord; *
he who is righteous may enter.”
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the Lord’s doing, *
and it is marvelous in our eyes.
24 On this day the Lord has acted; *
we will rejoice and be glad in it.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *1 Corinthians 15:1-11*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 180 (*blue book*) He is risen, He is risen! – *Unser Herrscher*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel John 20:1-18

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+++Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector's Welcome & Welcome to Communion



THE HOLY COMMUNION

The People remain seated for

The Offertory Solo: “The Holy City” – *Adams/Weatherly*
Mrs. Elizabeth Newton, *Soloist*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

EASTER MEMORIALS AT THE ALTAR

The Paschal Candle is given to the Greater Glory of God

by Peter Ruof in loving memory of his parents,

The Rev. George Christian & Margaret Elizabeth Ruof



The Right Rev. Lauriston L. Scaife, VII Bishop of Western New York

The Easter Flowers are given to the Greater Glory of God

& in loving memory of

Eric DeLang

Jeff Campbell

Richard Koron

Barney & Jean Carlson

Clarence Callen

Betty & Tom Facer

Ted Zollendeck

Helen & F. C. Tillotson

Geert & Jane Beling

Georgianna & Clarence Cook

Irene Foster

Chet & Geraldine Foster

Ken & Marion Kubli

Fred & Helen Paschke

Dr. Carl Gilmer

George Harold van Pletzen

& the departed Loved Ones of

The Wirth Family

Denise Hall

Pat Bulger

Carol Foster

Sandy Brzezinski

Rich & Judee Emerling

David & Linda Banks

Wendy & William Benzin

+May the souls of all the Faithful departed, through the mercies of God, rest in peace+

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The *Sanctus* - Hymn S-130 (*blue book*) – *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.
+Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.



On Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are – without exception – warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table for Communion.*

The Music at Communion

Mrs. Elizabeth Newton, *Soloist*



Following Communion, all pray

The Prayer after Communion, BCP 365 *(red book)*

Eternal God, heavenly Father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

At the sound of the organ, all sing

Hymn 208 *(blue book)* – Alleluia! The strife is o'er, the battle won – *Victory*

As the Processional cross passes, all turn to face the Narthex for

The Easter Dismissal from the Font, BCP 366 *(red book)*

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. ***Alleluia! Alleluia!***

The Organ Postlude: “Christus Resurrexit” – *Gordon Young*



THE WEEK AT TRINITY

Sunday, 4/5

10:00 am Choral Eucharist – Rite II Mass in the Church

11:30 am Coffee Hour in the Parish Hall

7:30 pm Open AA Meeting – “Carry the Message”

Tues, 4/7

7:30 pm Boy Scouts in the Undercroft

Weds, 4/8

**11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**

Thurs. 4/9

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men’s Sobriety Discussion Group in the
Parish Hall and Undercroft

Sunday, 4/12

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

The Book of Common Prayer: Mass of the Resurrection
with The Rev. Canon William Wipfler

9:10 am Children’s Sunday School

10:00 am Choral Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Rich Emerling Mrs. Debbie Harris
Acolyte	Ms. Corrine Bugenhagen
Cantor	The Rev. Brother Blane Frederik OLW
Lectors	Mrs. Doreen Nuessle Mr. Gregg Nuessle
Intercessor	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Ushers	Mrs. Susan Hannel Mrs. Linda Bautz
Sub-Deacon of the Mass	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher & Celebrant	The Rev. Brother Blane Frederik OLW
Assisting Priest	The Rev. Canon William Wipfler



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Episcopal Church in
Jerusalem & The Middle East

The Episcopal Church ~

Pray for St. Aidan's, Alden;
St. Michael & All Angels, Buffalo

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman;
Rod, Jill, Denise, John Carney, Nancy Dennis,
Barbara Burke, Mary McWhorter, Dorothy
Forrest, Dolly Westcott, David Blank, Carly,
Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,
Mark Hubbard, & David Blank

*To add a name to the Trinity Prayer Roll, or to arrange for
Home Communion, please contact Rich and Judee Emerling,
Pastoral Care Leaders, at (716) 649-5015*

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recurring tax-deductible donations. You can complete
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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
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Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

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